



**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**

Adobe Acrobat Reader

Finding Words

You can use the Find command to find a complete word or part of a word in the current PDF document. Acrobat Reader looks for the word by reading every word on every page in the file, including text in form fields.

To find a word using the Find command:

1. Click the Find button (**Binoculars**), or choose Edit > Find.
2. Enter the text to find in the text box.
3. Select search options if necessary:
Match Whole Word Only finds only occurrences of the complete word you enter in the box. For example, if you search for the word *stick*, the words *tick* and *sticky* will not be highlighted.

Match Case finds only words that contain exactly the same capitalization you enter in the box.

Find Backwards starts the search from the current page and goes backwards through the document.

4. Click Find. Acrobat Reader finds the next occurrence of the word.

To find the next occurrence of the word, Do one of the following:

Choose Edit > Find Again

Reopen the find dialog box, and click Find Again.

(The word must already be in the Find text box.)

Copying and pasting text and graphics to another application

You can select text or a graphic in a PDF document, copy it to the Clipboard, and paste it into another application such as a word processor. You can also paste text into a PDF document note or into a bookmark. Once the selected text or graphic is on the Clipboard, you can switch to another application and paste it into another document.

Note: *If a font copied from a PDF document is not available on the system displaying the copied text, the font cannot be preserved. A default font is substituted.*



To select and copy it to the clipboard:

1. Select the text tool **T**, and do one of the following:
To select a line of text, select the first letter of the sentence or phrase and drag to the last letter.

To select multiple columns of text (horizontally), hold down Ctrl+Alt (Windows) or Option (Mac OS) as you drag across the width of the document.

To select a column of text (vertically), Hold down Ctrl+Alt (Windows) or Option+Command (Mac OS) as you drag the length of the document.

To select all the text on the page, choose Edit > Select All. In single page mode, all the text on the current page is selected. In Continuous or Continuous – facing mode, most of the text in the document is selected. When you release the mouse button, the selected text is highlighted. To deselect the text and start over, click anywhere outside the selected text. The Select All command will not select all the text in the document. A workaround for this (Windows) is to use the Edit > Copy command. Choose Edit > Copy to copy the selected text to the clipboard.

2. To view the text, choose Window > Show Clipboard

In Windows 95, the Clipboard Viewer is not installed by default and you cannot use the Show Clipboard command until it is installed. To install the Clipboard Viewer, Choose Start > Settings > Control Panel > Add/Remove Programs, and then click the Windows Setup tab. Double-click Accessories, check Clipboard Viewer, and click OK.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **[There is no reportable action as a result of the**
2 **Board of Supervisors Closed Session held today.]**

3
4
5
6 **SUP. RIDLEY-THOMAS, CHAIRMAN:** WELL, THANK YOU VERY MUCH AND
7 GOOD MORNING FOR OUR REGULARLY SCHEDULED MEETING OF THE BOARD
8 OF SUPERVISORS. APRIL 2, 2013. SERGEANT OF ARMS IS CARLOS
9 GERARD. OUR EXECUTIVE OFFICER, SACHI HAMAI. YOU ARE CHIEF
10 EXECUTIVE OFFICER, BILL FUJIOKA, AND OUR COUNTY COUNSEL, JOHN
11 KRATTLI. WE HAVE FOUR MEMBERS PRESENT CONSTITUTING A QUORUM.
12 AT THE INVITATION OF SUPERVISOR MOLINA, THE FIRST DISTRICT, WE
13 HAVE THE REVEREND ALISIA PROCTOR FROM THE PARK VISTA BAPTIST
14 CHURCH WHO WILL DELIVER THIS MORNING'S INVOCATION, FOLLOWED BY
15 THE PLEDGE OF ALLEGIANCE LED BY IVAN LEIVA, A STUDENT AT
16 PASADENA CITY COLLEGE, THE VETERANS' CLUB THERE, AT THE
17 INVITATION OF SUPERVISOR MIKE ANTONOVICH OF THE FIFTH
18 DISTRICT. IF YOU WOULD PLEASE STAND FOR THE MORNING'S
19 INVOCATION.

20
21 **REV. ALISIA PROCTOR:** FATHER OF ALL HUMANITY. WE COME TO YOU
22 TODAY TO ASK YOUR BLESSING UPON THIS GROUP OF PEOPLE THAT
23 OVERLOOK THE LIVES OF MILLIONS OF PEOPLE. MAY YOU GIVE THEM
24 WISDOM AND KNOWLEDGE TO THIS LOS ANGELES COUNTY BOARD OF
25 SUPERVISORS THAT THEY MIGHT GOVERN WISELY AND MAY BUSINESS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ALWAYS BE CONDUCTED IN AN HONORABLE AND GRACIOUS WAY, KEEPING
2 ALWAYS IN MIND THE INTEREST OF THE PEOPLE THAT THEY WATCH
3 OVER. AMEN.

4

5 **IVAN LEIVA:** PLEASE PUT YOUR RIGHT HAND OVER YOUR HEART.

6 [PLEDGE OF ALLEGIANCE RECITED]

7

8 **SUP. RIDLEY-THOMAS, CHAIRMAN:** SUPERVISOR MOLINA?

9

10 **SUP. MOLINA:** IT IS INDEED MY HONOR THIS MORNING TO PRESENT
11 REVEREND ALISIA PROCTOR. MS. PROCTOR HAS BEEN IT'S THE SECOND
12 TIME SHE'S HERE AND SHE SAID SHE'S VERY PROUDLY HERE SO WE'RE
13 VERY PROUD TO HAVE HER. WE WANT TO WELCOME HER, OF COURSE. SHE
14 IS FROM PARK VISTA BAPTIST CHURCH IN EAST LOS ANGELES, A
15 THRIVING COMMUNITY CONGREGATION. REVEREND PROCTOR WAS BORN AND
16 RAISED IN EAST L.A. AND SHE IS A PROUD ROOSEVELT HIGH SCHOOL
17 GRADUATE. SHE RECEIVED HER MASTER'S DEGREE FROM THE AZUSA
18 PACIFIC UNIVERSITY AND SHE WAS ORDAINED IN 2001. IN ADDITION
19 TO HER CHURCH DUTIES, REVEREND PROCTOR MINISTERS TO INMATES IN
20 OUR COUNTY JAILS AND SHE IS A MEMBER OF THE EXECUTIVE CLERGY
21 COUNCIL COMMITTEE, AS WELL. WE WANT TO THANK REVEREND PROCTOR
22 FOR HER LEADERSHIP AND HER CIVIC ACTION AND ALL THAT SHE DOES
23 IN OUR COMMUNITY AND THANK YOU SO MUCH FOR LEADING US IN OUR
24 INVOCATION.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **REV. ALISIA PROCTOR:** MY PLEASURE. [APPLAUSE.]

2

3 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU, SUPERVISOR MOLINA AND
4 REVEREND PROCTOR. SUPERVISOR ANTONOVICH, FOR THE PLEDGE
5 VETERAN, PLEASE.

6

7 **SUP. ANTONOVICH:** THANK YOU, MR. CHAIRMAN. IT'S A PLEASURE ONCE
8 AGAIN TO INTRODUCE IVAN LEIVA WHO IS A SERGEANT, STAFF
9 SERGEANT WITH THE UNITED STATES ARMY. HE JOINED IN 1985. HE'S
10 A STUDENT AT PASADENA CITY COLLEGE VETERANS' CLUB AND HE WAS A
11 GRADUATE OF JOHN BURROUGHS HIGH SCHOOL IN BEAUTIFUL DOWNTOWN
12 BURBANK, RIGHT? WE'RE GOING TO BRING JAY LENO BACK? ANYWAY,
13 HE'S MARRIED, HE'S LIVED IN THE DISTRICT FOR 12 YEARS AND HE
14 HAS THREE CHILDREN. SERGEANT, THANK YOU VERY MUCH FOR LEADING
15 US IN THE PLEDGE. [APPLAUSE.]

16

17 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH, SUPERVISOR
18 ANTONOVICH. SERGEANT, WE THANK YOU FOR LEADING US IN OUR
19 PLEDGE. MADAM EXECUTIVE OFFICER, PLEASE.

20

21 **SACHI HAMAI, EXEC. OFFICER:** GOOD MORNING, MR. CHAIRMAN,
22 MEMBERS OF THE BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE
23 THREE, PRESENTATION AND SET MATTERS. ON ITEM S-1, AS INDICATED
24 ON THE SUPPLEMENTAL AGENDA, THE CHIEF PROBATION OFFICER
25 REQUESTS THAT THIS ITEM BE CONTINUED THREE WEEKS TO APRIL 23,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 2013. AND ON THIS ITEM, THERE'S A REQUEST FROM A MEMBER OF THE
2 PUBLIC TO HOLD IT. ON ITEM S-2, AS INDICATED ON THE
3 SUPPLEMENTAL AGENDA, THE DIRECTOR OF HEALTH SERVICES HAS
4 REQUESTED THIS ITEM BE CONTINUED TO MAY 14, 2013. AND ON THIS
5 ITEM, THERE'S ALSO A REQUEST FROM A MEMBER OF THE PUBLIC TO
6 HOLD THE ITEM. ON PAGE FOUR, AGENDA FOR THE MEETING OF THE
7 COMMUNITY DEVELOPMENT COMMISSION, ITEM 1-D AND 2-D. ON THESE
8 ITEMS, THERE'S A REQUEST FROM A MEMBER OR MEMBERS OF THE
9 PUBLIC TO HOLD THESE ITEMS. ON PAGE SIX, AGENDA FOR THE
10 MEETING OF THE HOUSING AUTHORITY, ITEM 1-H, THAT ITEM IS
11 BEFORE YOU.

12
13 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THE MATTER IS BEFORE
14 US. SUPERVISOR KNABE MOVES. SUPERVISOR ANTONOVICH SECONDS. IF
15 THERE ARE NO OBJECTIONS, PLEASE RECORD A UNANIMOUS VOTE.

16
17 **SACHI HAMAI, EXEC. OFFICER:** ON PAGE SEVEN, BOARD OF
18 SUPERVISORS, ITEMS 1 THROUGH 15. ON ITEM NUMBER 1, THERE'S A
19 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM
20 NUMBER 2, SUPERVISOR RIDLEY-THOMAS AND SUPERVISOR ANTONOVICH
21 ABSTAIN FROM THE VOTE. ON ITEM NUMBER 6, SUPERVISOR MOLINA AND
22 A MEMBER OF THE PUBLIC REQUEST THAT THIS ITEM BE HELD. ON ITEM
23 NUMBER 9, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO
24 HOLD THIS ITEM. ON ITEM NUMBER 11, THERE'S A REQUEST FROM A
25 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER 12,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THERE'S ALSO A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD
2 THIS ITEM. ALSO ON THE ITEM NUMBER 14, THERE'S A REQUEST FROM
3 A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER 15,
4 SUPERVISOR MOLINA VOTES NO ON THIS ITEM. AND THERE'S ALSO A
5 REQUEST FROM MEMBERS OF THE PUBLIC TO HOLD THIS ITEM.
6 REMAINING ITEMS UNDER THE BOARD OF SUPERVISORS ARE BEFORE YOU.

7

8 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH. SUPERVISOR
9 ANTONOVICH MOVES. SUPERVISOR YAROSLAVSKY SECONDS. AND AS READ
10 WITH THE ABSTENTIONS AND THE NO VOTE INDICATED, PLEASE RECORD
11 THE VOTE.

12

13 **SACHI HAMAI, EXEC. OFFICER:** ON ITEM NUMBER 2, IF WE COULD GET
14 A SEPARATE VOTE TAKEN ON THAT ITEM, SUPERVISOR RIDLEY-THOMAS
15 AND SUPERVISOR ANTONOVICH ABSTAIN ON THAT ITEM.

16

17 **SUP. RIDLEY-THOMAS, CHAIRMAN:** IT'S BEEN MOVED, SECONDED.
18 PLEASE RECORD THE VOTE AS SUCH.

19

20 **SACHI HAMAI, EXEC. OFFICER:** THANK YOU. ON PAGE 11, CONSENT
21 CALENDAR, ITEM 16 THROUGH 51. ON ITEM NUMBER 16, SUPERVISOR
22 ANTONOVICH AND MEMBERS OF THE PUBLIC REQUEST THAT THIS ITEM BE
23 HELD. ON ITEM NUMBER 17, THERE'S A REQUEST FROM MEMBERS OF THE
24 PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER 21, AS INDICATED ON
25 THE SUPPLEMENTAL AGENDA, THE DIRECTOR OF COMMUNITY AND SENIOR



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SERVICES REQUESTS THAT THIS ITEM BE REFERRED BACK TO HER
2 DEPARTMENT. ON ITEM NUMBER 22, THERE'S A REQUEST FROM MEMBERS
3 OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER 24, THERE'S
4 ALSO A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM.
5 ON ITEM NUMBER 28, AS INDICATED ON THE SUPPLEMENTAL AGENDA,
6 THE DIRECTOR OF PUBLIC HEALTH REQUESTS THAT THIS ITEM BE
7 CONTINUED ONE WEEK TO APRIL 9, 2013. AND ON THIS ITEM, THERE'S
8 A REQUEST FROM MEMBERS OF THE PUBLIC TO HOLD IT. ON ITEM
9 NUMBER 29, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO
10 HOLD THIS ITEM. ON ITEMS NUMBER 31, 32, 33, 34, 36, 37, 38,
11 39, 40, THERE'S A REQUEST FROM EITHER A MEMBER OR MEMBERS OF
12 THE PUBLIC TO HOLD THESE ITEMS. ON ITEM NUMBER 42, AS
13 INDICATED ON THE SUPPLEMENTAL AGENDA, THE FIRE CHIEF REQUESTS
14 THAT THIS ITEM BEING CONTINUED TWO WEEKS TO APRIL 16, 2013. ON
15 ITEM NUMBER 44, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC
16 TO HOLD THIS ITEM. ON ITEM NUMBER 46, THERE'S ALSO A REQUEST
17 FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER
18 47, THE DIRECTOR OF HEALTH SERVICES REQUESTS THAT THIS ITEM BE
19 CONTINUED TWO WEEKS TO APRIL 16, 2013. AND ON THIS ITEM,
20 THERE'S ALSO A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD IT.
21 ON ITEM NUMBER 48 AND 49, ON BOTH OF THESE ITEMS, THE DIRECTOR
22 OF HEALTH SERVICES REQUESTS THAT THESE ITEMS BE CONTINUED TWO
23 WEEKS TO APRIL 16, 2013. THE REMAINING ITEM UNDER THE CONSENT
24 CALENDAR IS BEFORE YOU.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH, SUPERVISOR
2 MOLINA MOVES, SUPERVISOR KNABE SECONDS. WITH NO OBJECTIONS
3 BEING REGISTERED, PLEASE RECORD A UNANIMOUS VOTE.

4

5 **SACHI HAMAI, EXEC. OFFICER:** THANK YOU. ON PAGE 29, ORDINANCES
6 FOR INTRODUCTION, ITEM NUMBER 52 AND I'LL READ THE SHORT TITLE
7 IN FOR THE RECORD. THIS IS THE ORDINANCE FOR INTRODUCTION
8 AMENDING TITLE 2, ADMINISTRATION REPEALING THE DEPARTMENT OF
9 CHIEF ADMINISTRATIVE OFFICE RECORDS MANAGEMENT PROGRAM AND
10 ADDING REGISTER-RECORDER/COUNTY CLERK RECORDS MANAGEMENT
11 PROGRAM. THAT ITEM IS BEFORE YOU.

12

13 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH. SUPERVISOR
14 YAROSLAVSKY MOVES AND SUPERVISOR ANTONOVICH SECONDS. PLEASE
15 RECORD A UNANIMOUS VOTE. ON THE ITEM.

16

17 **SACHI HAMAI, EXEC. OFFICER:** SEPARATE MATTER ITEM NUMBER 53 AND
18 AGAIN I'LL READ THE SHORT TITLE IN FOR THE RECORD. THIS IS THE
19 TREASURER AND TAX COLLECTOR'S RECOMMENDATION TO ADOPT A
20 RESOLUTION AUTHORIZING THE ISSUANCE OF THE 2012/2013 TAX AND
21 REVENUE ANTICIPATION NOTE. ON BEHALF OF CITRUS COMMUNITY
22 COLLEGE DISTRICT AND PROVIDING FOR THE SALE OF PARTICIPATION
23 CERTIFICATES IN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED 15
24 MILLION DOLLARS. THAT ITEM IS BEFORE YOU.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH. SUPERVISOR
2 KNABE MOVES. SUPERVISOR MOLINA SECONDS. IF THERE ARE NO
3 OBJECTIONS, PLEASE RECORD A UNANIMOUS VOTE. ITEM, ITEM NUMBER
4 54, WE WILL HOLD FOR A DISCUSSION. ON PAGE 30, MISCELLANEOUS
5 ADDITIONS TO THE AGENDA WHICH WERE POSTED MORE THAN 72 HOURS
6 IN ADVANCE OF THE MEETING AS INDICATED ON THE SUPPLEMENTAL
7 AGENDA. ON ITEM NUMBER 55-A, THERE'S A REQUEST FROM A MEMBER
8 OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER 55-B,
9 SUPERVISOR KNABE VOTES NO ON THIS ITEM. AND THERE IS ALSO A
10 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. AND
11 THAT COMPLETES THE READING OF THE AGENDA. BOARD OF SUPERVISORS
12 SPECIAL ITEMS BEGIN WITH SUPERVISORIAL DISTRICT NUMBER 4.

13

14 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THANK YOU VERY MUCH
15 MADAM EXECUTIVE OFFICER. MEMBERS OF THE BOARD, WE HAVE SEVERAL
16 ITEMS TO PRESENT TODAY ON BEHALF OF THE ENTIRE BOARD THIS
17 COMES UNDER THE CHAIR'S PRESENTATION. AND AS THEY COME FORTH,
18 LET'S GIVE A BIG ROUND OF APPLAUSE TO THESE YOUNG PEOPLE.
19 [APPLAUSE.] AS WE ACKNOWLEDGE AND CELEBRATE CHILD ABUSE
20 PREVENTION MONTH, WE'RE HERE WITH DEANNE TILTON, WHO IS THE
21 DIRECTOR OF THE INTER-AGENCY COUNCIL ON CHILD ABUSE AND
22 NEGLECT. AND, MISS BEVERLY? BEVERLY KURTZ, SHE IS THE
23 ASSOCIATE OF THE DIRECTOR OF THE AGENCY, AND WE ARE PLEASED TO
24 HAVE THEM BOTH WITH US. WE'RE HONORED TO PROCLAIM APRIL AS
25 CHILD ABUSE PREVENTION MONTH. CHILD ABUSE AND NEGLECT IMPACTS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 FAMILIES FROM ALL CULTURAL, ETHNIC AND SOCIOECONOMIC GROUPS
2 LEAVING LASTING SCARS ON VICTIMS AND COMMUNITIES. LAST YEAR
3 ALONE, OVER 180,000 REPORTS OF CHILD ABUSE/NEGLECT WERE
4 REPORTED RIGHT HERE IN LOS ANGELES COUNTY. PROTECTING
5 VULNERABLE CHILDREN IS A PRIORITY FOR THIS BOARD AND FOR OUR
6 CHILD PROTECTION SYSTEM. HOWEVER, WE DEPEND ON PUBLIC
7 AWARENESS AND THE INVOLVEMENT OF FRIENDS, FAMILIES AND
8 NEIGHBORS TO PREVENT THE SERIOUS CONSEQUENCES THAT BRING THESE
9 CHILDREN TO OUR ATTENTION. SCHOOLS PLAY A SIGNIFICANT ROLE
10 ROLE, AND WE SOMETIMES FORGET HOW AWARE YOUNG PEOPLE ARE ABOUT
11 ABUSE AND HOW THE LOSS OF ONE CHILD CAN TAKE A TOLL ON AN
12 ENTIRE CLASSROOM OR A SCHOOL IN ITS ENTIRETY. I'M PLEASED TO
13 HAVE SOME VERY SPECIAL GUESTS WITH US TODAY FROM SCHOOLS ALL
14 OVER LOS ANGELES COUNTY TO ACKNOWLEDGE NATIONAL CHILD ABUSE
15 PREVENTION MONTH HERE IN THE COUNTY OF LOS ANGELES. AREN'T
16 THEY SPECIAL? GIVE THEM ANOTHER ROUND OF APPLAUSE. [APPLAUSE.]
17 THESE YOUNG PEOPLE ARE WINNERS OF THE ICAN CHILD ABUSE
18 PREVENTION MONTH POSTER CONTEST. AND THEY ARE DISPLAYING THEIR
19 POSTERS. I WAS PLEASED TO BE A JUDGE THIS YEAR FOR THE FIRST
20 TIME, AND I MUST SAY THAT THE MESSAGES DELIVERED THROUGH THEIR
21 ARTWORK IS NOTHING LESS, THOSE MESSAGES ARE INDEED PROFOUND.
22 THIS IS THE 28TH ANNIVERSARY OF THE POSTER ART CONTEST LED BY
23 ICAN AND ITS ASSOCIATES. AND WE THANK BEVERLY KURTZ FOR HER
24 LEADERSHIP WE THANK DEANNE TILTON FOR HER LEADERSHIP ON THIS
25 MATTER AND WE'LL ASK DEANNE AT THIS TIME TO HAVE A FEW WORDS.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **DEANNE TILTON:** THANK YOU, MR. CHAIRMAN. THANK YOU SO MUCH. AND

3 YOUR VERY DILIGENT STAFF FOR THEIR HELP IN ORGANIZING TODAY,

4 GRACE AND BRENDA. PHIL BROWNING, IF YOU WANT TO COME UP WITH

5 US, AS THE DIRECTOR OF THE DEPARTMENT, ONE OF THE DEPARTMENTS

6 RESPONSIBLE FOR PROTECTING CHILDREN. CHILD ABUSE IS REALLY

7 SOMETHING THAT AFFECTS ALL OF US, AS THE SUPERVISOR SAID. AND

8 THESE CHILDREN MAY NOT BE VICTIMS. THEY MAY NOT BE VICTIMS,

9 HOWEVER, THEIR ARTWORK EXPRESSES THEIR CONCERN AND, YES, THEIR

10 FEARS, BECAUSE IN ALMOST EVERY CLASSROOM, IN ALMOST EVERY

11 SCHOOL, THERE IS ONE CHILD WHO IS AFRAID TO GO HOME, AFRAID TO

12 COME TO SCHOOL. DOMESTIC VIOLENCE, PHYSICAL ABUSE, EMOTIONAL

13 ABUSE, AND BULLYING. THESE ARE THEMES REFLECTED IN THESE

14 CHILDREN'S ARTWORK. THEIR EXPRESSION OF SINCERE AND HEARTFELT

15 NEED TO HELP OTHER KIDS: THEIR FRIENDS AND THE CHILDREN THEY

16 WILL NEVER MEET. AS THE SUPERVISOR SAID, THE LOSS OF ONE CHILD

17 CASTS A SHADOW OVER AN ENTIRE CLASSROOM, A SCHOOL AND A

18 NEIGHBORHOOD. AND THE MOST VULNERABLE OF ALL CHILDREN THOSE

19 TOO YOUNG TO EVEN BE SEEN BY CLASSMATES OR TEACHER. THESE ARE

20 THE INFANTS AND TODDLERS WHO SADLY REPRESENT THE MAJORITY OF

21 CHILD ABUSE FATALITIES. THEY ALSO ARE THE TINY VICTIMS OF

22 UNINTENTIONAL SUFFOCATION FROM UNSAFE SLEEPING. AND SO NEXT

23 MONTH, WE LAUNCH OUR INFANT SAFE-SLEEPING CAMPAIGN WITH

24 SUPERVISOR RIDLEY-THOMAS. THE SAFELY-SURRENDERED BABY

25 CAMPAIGN, LAUNCHED BY SUPERVISOR KNABE A DECADE AGO, HAS SAVED



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THE LIVES OF 104 CHILDREN. NOTHING IS MORE IMPORTANT THAN
2 PREVENTING WHAT RECALL TO CHILDREN AND. WE CAN DO SOMETHING.
3 HERE ARE THE CHILDREN WHO TELL US A STORY THROUGH THEIR
4 ARTWORK. GRAND PRIZE WINNER, NICHOLAS QUATCH, COME FORWARD.
5 [APPLAUSE.] KATRINA WANG? [APPLAUSE.] BRIAN CORTES.
6 [APPLAUSE.] JESSICA SANDERSON. [APPLAUSE.] SOPHIA ROMAY.
7 [APPLAUSE.] JOHNNY REYES. [APPLAUSE.] MADISON KETTERLING.
8 [APPLAUSE.] ALEXIS IBADA. [APPLAUSE.] JUSTIN QUATCH.
9 [APPLAUSE.] CADE KLEMM. [APPLAUSE.] JULIET NEJA? [APPLAUSE.]
10 SIERRA WILLIAMS. [APPLAUSE.] GABRIEL FORCIO. [APPLAUSE.] MAX
11 BIDA KOV? [APPLAUSE.] VIDEKOFF. MICHAEL MIDE DEN. [APPLAUSE.]
12 AND JENNIFER FLORES. [APPLAUSE.] AND MAY I SAY I FORGOT JAZEL
13 AGUILAR. [APPLAUSE.] THIS IS MARK WEST. [APPLAUSE.]

14

15 **MARK WEST:** I WOULD LIKE TO THANK SUPERVISOR MARK RIDLEY-THOMAS
16 FOR BEING A HERO FOR KIDS. [APPLAUSE.]

17

18 **SUP. RIDLEY-THOMAS, CHAIRMAN:** WELL THANK MARK WEST FOR THAT
19 NICE PRESENTATION. YOU HAVE A GOOD NAME AND GOOD LAST NAME, AS
20 WELL. GIVE MARK A BIG ROUND OF APPLAUSE AND ALL THESE YOUNG
21 PEOPLE FOR THEIR EFFORT. SO ON BEHALF OF THE BOARD, ALL
22 MEMBERS WHO CONCERN THEMSELVES DEEPLY WITH THIS ISSUE OF CHILD
23 ABUSE AND NEGLECT, WE SALUTE ICAN AND WE CELEBRATE WITH THEM
24 THIS DESIGNATION OF CHILD ABUSE PREVENTION, WE PUT THE
25 EMPHASIS ON PREVENTION HERE IN THE COUNTY OF LOS ANGELES AS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WELL AS ACROSS THE NATION. ANOTHER BIG ROUND OF APPLAUSE FOR
2 THESE YOUNG PEOPLE AND THESE ADULTS WHO ARE WORKING ON THIS
3 ISSUE. [APPLAUSE.] (CHILDREN RECITING: "WE KNOW OUR POSTERS
4 HELP.")

5

6 **SUP. RIDLEY-THOMAS, CHAIRMAN:** GOOD, WONDERFUL. [APPLAUSE.]

7

8 **SUP. RIDLEY-THOMAS, CHAIRMAN:** MEMBERS OF THE BOARD, WE NOW
9 WISH TO ACKNOWLEDGE NATIONAL COMMUNITY DEVELOPMENT WEEK. WE'RE
10 PLEASED TO HAVE TERRY GONZALEZ WHO IS THE DIRECTOR OF
11 COMMUNITY DEVELOPMENT BLOCK GRANT DIVISION OF THE CDC AND WE
12 WISH FOR YOU TO KNOW THAT THIS IS OUR OPPORTUNITY TO
13 COMMEMORATE THE LONG-STANDING ACCOMPLISHMENTS OF THE COMMUNITY
14 DEVELOPMENT BLOCK GRANT PROGRAM. THIS YEAR REPRESENTS 39 YEARS
15 OF C.D.B.G. PARTNERSHIPS WITH LOCAL COMMUNITY-BASED
16 ORGANIZATIONS, COUNTY DEPARTMENTS AND PARTICIPATING CITIES.
17 THE COUNTY'S PROGRAM IS THE LARGEST IN THE NATION, SERVING
18 NEARLY 1 MILLION PEOPLE IN THE COUNTY'S UNINCORPORATED AREAS
19 AND AN ADDITIONAL 1.2 MILLION RESIDENTS LIVING IN ITS 49
20 PARTICIPATING CITIES. SO THE COMMUNITY DEVELOPMENT COMMISSION
21 ALSO ADMINISTERED HOME INVESTMENT PARTNERSHIP PROGRAMS WHICH
22 SINCE ITS INCEPTION HAS HELPED CREATE OVER 2,500 AFFORDABLE
23 AND SPECIAL NEEDS HOUSING UNITS. WE ALL KNOW TERRY GONZALEZ.
24 SHE HAS BEEN NOTHING SHORT OF EXCEPTIONAL IN HER LEADERSHIP
25 WITH THESE EFFORTS, I NEED TO TAKE THIS OPPORTUNITY TO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ACKNOWLEDGE THIS WEEK AS NATIONAL COMMUNITY DEVELOPMENT WEEK.
2 WE WILL NOW HEAR FROM TERRY AND MAKE THE PRESENTATION
3 ACCORDINGLY.

4

5 **TERRY GONZALEZ:** THANK YOU CHAIRMAN RIDLEY-THOMAS FOR THIS
6 RECOGNITION. I WOULD CERTAINLY CONCUR WITH THOSE COMMENTS BUT
7 ONLY ADD THAT THE STAFFS OF THE C.D.B.G. PROGRAM AND THE HOME
8 PROGRAM TAKE PRIDE IN MAKING THESE PROGRAMS THE BEST IN THE
9 THE NATION. HUD HAS RECOGNIZED THESE PROGRAMS AS EXEMPLARY AND
10 WE WILL STRIVE TO MAINTAIN THIS HIGH STANDARD. WE WILL
11 CONTINUE TO WORK WITH THE COUNTY'S DIVERSE COMMUNITIES,
12 MEETING THEIR NEEDS AS WELL AS MAKING SURE THAT WE ARE
13 RESPONSIVE AND THAT WE MAINTAIN A HIGH QUALITY STANDARD AND
14 OVERSIGHT THAT IS REQUIRED. WE LOOK FORWARD TO WORKING WITH
15 THE BOARD, HUD AND CONGRESS IN INSURING THAT THEY KNOW OF THE
16 COUNTY'S PROGRAM'S SUCCESSES AS WELL AS INSURING FUTURE
17 INCREASED FUNDING. NATIONAL COMMUNITY DEVELOPMENT WEEK IS OUR
18 OPPORTUNITY TO MARK THE SUCCESS OF THIS PROGRAM, BOTH HOME AND
19 C.D.B.G. IN BUILDING BETTER LIVES AND BETTER NEIGHBORHOODS. I
20 WOULD LIKE TO THANK THE ENTIRE BOARD FOR ITS CONTINUING
21 SUPPORT OF THE COMMUNITY DEVELOPMENT BLOCK GRANT AND HOME
22 PROGRAMS. THANK YOU.

23

24 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ANOTHER BIG ROUND OF APPLAUSE
25 FOR TERRY GONZALEZ AND HER LEADERSHIP OF THIS PROGRAM.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 [APPLAUSE.] WE NOW RECOGNIZE SUPERVISOR DON KNABE FOR TWO
2 PRESENTATIONS. SUPERVISOR?

3

4 **SUP. KNABE:** THANK YOU, MR. CHAIRMAN. I'D LIKE TO ASK CORA
5 JOHNSON MY NEIGHBOR TO JOIN ME AS WELL AS MASON SUMMERS. BOTH
6 ARE DONATE LIFE AMBASSADORS AS WELL AS BRYAN STEWART, THE VICE
7 PRESIDENT OF COMMUNICATIONS AT ONE LEGACY, ARE JOINING ME UP
8 HERE. LAST WEEK AS YOU KNOW, THIS BOARD DECLARED APRIL AS THE
9 "DMV/DONATE LIFE CALIFORNIA MONTH" ORGAN TISSUE, MARROW AND
10 BLOOD DONATION ARE LIFE-GIVING ACTS RECOGNIZED WORLDWIDE AS
11 THE GREATEST EXPRESSION OF COMPASSION TO THOSE IN NEED. MORE
12 THAN 116,000 INDIVIDUALS NATIONWIDE AND MORE THAN 20,000 RIGHT
13 HERE IN CALIFORNIA ARE CURRENTLY ON THE NATIONAL ORGAN
14 TRANSPLANT WAIT LIST. UNFORTUNATELY, EVERY 90 MINUTES ONE
15 PERSON DIES WHILE WAITING DUE TO THE SHORTAGE OF DONATED
16 ORGANS. EACH YEAR, MILLIONS OF LIVES ARE SAVED AND THE QUALITY
17 OF LIFE FOR THOUSANDS MORE ARE ENHANCED BY ORGAN AND TISSUE
18 DONATION AND TRANSPLANTATION. A SINGLE INDIVIDUAL'S DONATION
19 OF THE HEART, LUNGS, LIVER, KIDNEYS, PANCREAS AND SMALL
20 INTESTINE CAN SAVE UP TO EIGHT LIVES. AND THE DONATION OF
21 TISSUE CAN SAVE AND HEAL UP TO 50 OTHERS. SINCE THE INCEPTION
22 OF THE REGISTRY, NEARLY 10 MILLION CALIFORNIANS HAVE SIGNED UP
23 WITH THE STATE AUTHORIZED DONATE LIFE REGISTRY. THE SOUTHERN
24 CALIFORNIA DONATE LIFE RUN-WALK SUPPORTS PUBLIC AWARENESS AND
25 THE ENROLLMENT EFFORTS FOR THE DONATE LIFE CALIFORNIA ORGAN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AND TISSUE DONOR REGISTRY. THEY HAVE A FULL DAY OF
2 COMPETITION, HONORARY WALKING FAMILY FESTIVITIES AND MORE
3 IMPORTANTLY THEY PROVIDE THE INFORMATION REGARDING DONATE
4 LIFE. THIS YEAR'S EVENT IS SCHEDULED FOR SATURDAY, APRIL 27TH
5 AT CAL STATE FULLERTON. ON BEHALF OF MYSELF MY COLLEAGUES AND
6 THE BOARD WE WANT TO OFFICIALLY RECOGNIZE THIS MONTH AND TO
7 ASK ALL OF YOU TO IF YOU HAVEN'T SIGNED UP, SIGN UP. AND IF
8 YOU WANT TO PARTICIPATE ON APRIL 27TH, I KNOW THAT THEY ARE
9 READY, WILLING AND ABLE TO SIGN YOU UP. WITH THAT I'LL PRESENT
10 THIS SCROLL FROM THE BOARD AND THEN WE'LL HAVE A COUPLE FOLKS
11 SAY SOME THINGS.

12

13 **SPEAKER:** WE'D LIKE TO THANK SUPERVISOR KNABE AND THE L.A.
14 COUNTY BOARD OF SUPERVISORS FOR THIS VERY, VERY IMPORTANT
15 ACKNOWLEDGEMENT OF THE VALUE OF ORGAN, EYE, AND TISSUE
16 DONATION. IT HELPS SO MANY PEOPLE IN LOS ANGELES COUNTY
17 THROUGHOUT THE STATE AND OUR NATION WHEN PEOPLE SAY YES TO
18 ORGAN, EYE, AND TISSUE DONATION. AS THE SUPERVISOR SAID,
19 NEARLY 10 MILLION PEOPLE HAVE CHECKED YES AT THE DMV SAYING
20 YES, I WISH TO BE AN ORGAN, EYE AND TISSUE DONOR. AND YOU
21 WOULD WONDER, WELL IF 10 MILLION PEOPLE ARE REGISTERED, WHY IS
22 THERE STILL A SHORTAGE OF ORGANS OR TRANSPLANTS. IT'S BECAUSE
23 THE OPPORTUNITY TO BE AN ACTUAL DONOR IS INCREDIBLY RARE. LESS
24 THAN ONE-HALF OF ONE PERCENT ACTUALLY PASS AWAY UNDER
25 CONDITIONS WHERE THEY CAN BE AN ORGAN DONOR. SO EVERY SINGLE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 OPPORTUNITY TO CHECK YES, EVERY SINGLE DESIGNATED DONOR
2 MATTERS, HAS A POTENTIAL TO SAVE LIVES AND EVEN CHANGE
3 HISTORY. SO WE WANT TO ENCOURAGE YOU TO DO THAT. AND THANKS TO
4 A VERY GENEROUS FAMILY AND A DONOR WHO CHECKED YES ON THE
5 DONATE LIFE CALIFORNIA REGISTRY, I'M VERY PLEASED TO INTRODUCE
6 A MAN WHO IS ALIVE BECAUSE OF THAT GENEROUS DECISION, DR.
7 MASON SUMMERS. [APPLAUSE.]

8

9 **DR. MASON SUMMERS:** GOOD MORNING. HI, I'M EXTREMELY PRIVILEGED
10 TO BE TODAY THE FACE OF SUCCESSFUL ORGAN DONATION AND
11 TRANSPLANTATION. THREE YEARS AGO THIS MONTH, I RECEIVED THE
12 HEART OF A 23-YEAR-OLD YOUNG MAN WHO UNFORTUNATELY MET AN
13 UNTIMELY DEATH. HOWEVER, HIS GENEROSITY SAVED MY LIFE. I HAVE
14 BEEN A LIFELONG CARDIAC PATIENT SINCE THE AGE OF 16 WHEN I
15 SUFFERED A CARDIAC ARREST AND THEN AT 20 WITH A SECOND SUDDEN
16 DEATH EPISODE. IN NOVEMBER OF 2009 I COLLAPSED AND ALL OF MY
17 ORGANS CEASED FUNCTIONING. SLOWLY BUT SURELY ALL OF THEM CAME
18 BACK EXCEPT FOR MY HEART. AFTER HAVING BEEN ON LIFE SUPPORTING
19 DEVICES FOR SIX MONTHS, I WAS THEN BLESSED TO RECEIVE THIS
20 MAGNIFICENT HEART. IT HAS ALLOWED ME TO THEN BECOME A DONATE
21 LIFE AMBASSADOR AND IT IS MY WISH TO SHARE WITH YOU THE
22 SUCCESS OF DONATE LIFE AND THE SUCCESS OF ORGAN
23 TRANSPLANTATION AND TISSUE DONATION AND TRANSPLANTATION. IT
24 SAVES THOUSANDS OF LIVES EVERY YEAR. AND THERE ARE COUNTLESS
25 PEOPLE WHO UNFORTUNATELY WILL NOT BE ABLE TO RECEIVE MUCH



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 NEEDED ORGANS. SO, PLEASE GO TO THE DMV AND CHECK "YES" TO
2 BECOME AN ORGAN DONOR OR GO TO DONATE LIFE REGISTRY AND BECOME
3 AN ORGAN DONATION PERSON TODAY. THE LIFE THAT YOU SAVE MAY BE
4 SOMEBODY THAT YOU LOVE AND WHO IS CLOSE TO YOU. IT IS A
5 PRIVILEGE TO BE HERE BEFORE YOU IN THIS COUNTY. AND THANK YOU
6 SO MUCH, SUPERVISORS, FOR YOUR TIME AND ATTENTION AND YOUR
7 WILLINGNESS TO BRING AWARENESS OF THE NEED FOR ORGAN DONATION
8 AND TRANSPLANTATION TO EVERYONE WHO'S VIEWING. THANK YOU.

9 [APPLAUSE.]

10

11 **SUP. KNABE:** PRETTY COMPELLING STORY.

12

13 **SUP. RIDLEY-THOMAS, CHAIRMAN:** YES, SIR.

14

15 **SUP. KNABE:** NEXT I'D LIKE TO CALL UP LARRY JACKSON WHO IS THE
16 PRESIDENT AND C.E.O. OF THE LONG BEACH TRANSIT AS WELL AS
17 MARCELLE EPLY, THE CHIEF ADMINISTRATOR OFFICER AND SENIOR VICE
18 PRESIDENT ROBIN PETERSON, CHIEF OPERATING OFFICER AND SENIOR
19 VICE PRESIDENT, AND DANA LEE WHO IS THE MANAGER OF GOVERNMENT
20 RELATIONS OF LONG BEACH TRANSIT. THEY ARE CELEBRATING THIS
21 YEAR THEIR 50TH ANNIVERSARY. THEY HAVE SERVED THEIR CUSTOMERS
22 WITHOUT MISSING A DAY OF SERVICE FOR 50 YEARS. MORE THAN 28
23 MILLION ANNUAL RESIDENTS, EMPLOYEES, STUDENTS, SENIOR
24 CITIZENS, PEOPLE WITH DISABILITIES USE THESE SERVICES TO
25 ACCESS JOBS, SCHOOL, MEDICAL FACILITIES, RECREATIONAL AND



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SHOPPING DESTINATIONS AND OTHER BASIC SERVICES. LONG BEACH
2 TRANSIT HAS DEVELOPED INTO A LEADING MODERN TRANSIT SYSTEM
3 WITH WORLDWIDE ATTENTION THAT'S CONTINUALLY FOCUSED ON
4 MEANINGFUL IMPROVEMENTS FOR ITS CUSTOMERS AS WELL AS THE
5 COMMUNITY. INCLUDING THE INCORPORATION OF INNOVATIVE
6 TECHNOLOGY, MODERN BUSES PROMOTING PUBLIC ART AT BUS STOPS
7 THROUGHOUT THE CITY AND ADDING TO THE RICH HISTORY OF LOS
8 ANGELES COUNTY. SO, ON BEHALF OF THE BOARD, WE WANT TO
9 RECOGNIZE 50 YEARS OF SERVICE FROM LONG BEACH TRANSIT. I
10 PRESENT TO MY GOOD FRIEND MR. LARRY JACKSON HERE WHO I JUST
11 FOUND OUT TODAY IS RETIRING IN A COUPLE MONTHS. HE WAS NOT THE
12 FIRST PASSENGER 50 YEARS AGO.

13

14 **LARRY JACKSON:** NO.

15

16 **SUP. KNABE:** ANYWAY, 50 YEARS. [APPLAUSE.]

17

18 **LARRY JACKSONR:** THANK YOU, SUPERVISOR KNABE, MEMBERS OF THE
19 BOARD, I JUST WANT TO SAY BEYOND WHAT SUPERVISOR KNABE DID FOR
20 US TODAY 50 YEARS WITH NEVER HAVING MISSED A DAY OF SERVICE TO
21 THE COMMUNITY, NEVER A WORK STOPPAGE, NEVER A PROBLEM, OUR
22 MAINTENANCE DEPARTMENT RUNS 24 HOURS A DAY, SO WE HAVE NEVER
23 STOPPED IN 50 YEARS. IT'S SOMETHING THAT I'M VERY PROUD OF.
24 AND ON BEHALF OF THE NEARLY 1,000 EMPLOYEES AND OUR SERVICE
25 PARTNERS, CATALINA EXPRESS WHO RUN OUR BOATS, WE HAVE BOAT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SERVICE IN LONG BEACH, AQUA LINK AND AQUA BUS, AND ON BEHALF
2 OF LONG BEACH YELLOW CAB WHO RUNS OUR DEMAND RESPONSIVE DIALUP
3 SERVICE, WE ARE THE ONES THAT SERVE THE 12 COMMUNITIES IN
4 SOUTH LOS ANGELES COUNTY, AND WE'RE PROUD PARTNERS WITH METRO
5 AND VERY HONORED TO BE ABLE TO SERVE THIS COMMUNITY FOR 50
6 YEARS. AND THANK YOU VERY MUCH, SUPERVISOR, FOR ACKNOWLEDGING
7 US AND THE CONTRIBUTION THAT OUR ORGANIZATION, OUR EMPLOYEES
8 HAVE MADE TO THIS COMMUNITY. SO I THANK YOU.

9

10 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU. [APPLAUSE.] THANK
11 YOU, SUPERVISOR KNABE. WE WILL NOW HAVE PRESENTATIONS FROM
12 SUPERVISOR ANTONOVICH. THREE PRESENTATIONS.

13

14 **SUP. ANTONOVICH:** MR CHAIRMAN, MEMBERS, IT'S A PLEASURE TO
15 GREET THE NEW DIRECTOR, RICK WEST, C.E.O. OF THE AUTRY MUSEUM
16 TO LOS ANGELES COUNTY. RICK, YOU DIDN'T WEAR YOUR COWBOY
17 BOOTS, OR DID YOU? HE OWNS A MASTER'S DEGREE IN AMERICAN
18 HISTORY FROM HARVARD UNIVERSITY AND HIS LAW DEGREE IS FROM
19 STANFORD UNIVERSITY. FOUNDING DIRECTOR OF THE SMITHSONIAN
20 INSTITUTE NATIONAL MUSEUM OF THE AMERICAN INDIAN IN
21 WASHINGTON, D.C., THE LEADING INSTITUTION DEDICATED TO
22 REPRESENTATION, INTERPRETATION OF THE CULTURES OF THE WESTERN
23 HEMISPHERE. RECENTLY HE SERVED AS THE INTERIM DIRECTOR OF THE
24 TEXTILE MUSEUM IN WASHINGTON, D.C. SO I KNOW JACKIE AUTRY HAS
25 DONE A SUPERB JOB IN CARRYING OUT THE WISHES OF HER LATE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 HUSBAND GENE AUTRY WHO HAS DONE SO MUCH NOT JUST IN THE
2 ENTERTAINMENT INDUSTRY BUT ALSO IN THE FIELDS OF
3 COMMUNICATIONS AND BUSINESS. WE WELCOME YOU, RICK, TO L.A.
4 COUNTY AND GIVE YOU THIS PRESENTATION AND LOOK FORWARD TO
5 WORKING WITH YOU, SUPERVISOR MOLINA, SUPERVISOR YAROSLAVSKY,
6 KNABE AND CHAIRMAN MARK RIDLEY-THOMAS, BECAUSE YOU HAVE A
7 GREAT MUSEUM AND WE ARE REALLY PROUD TO WELCOME YOU AND LOOK
8 FORWARD TO WORKING WITH YOU. [APPLAUSE.]

9

10 **RICK WEST:** THANK YOU VERY MUCH, MR. CHAIRMAN. I WANT TO
11 EXPRESS MY APPRECIATION FOR THIS VERY WARM WELCOME TO LOS
12 ANGELES AS THE PRESIDENT AND C.E.O. OF THE AUTRY. IT IS VERY,
13 VERY NICE FOR ME TO BE ABLE TO COME BACK TO MY CALIFORNIA
14 ROOTS, AS WAS MENTIONED. I ATTENDED STANFORD LAW SCHOOL. I
15 ALSO ATTENDED THE UNIVERSITY OF REDLANDS NEARBY AND I WAS BORN
16 IN SAN BERNADINO. SO THIS REALLY IS A COME HOME OPERATION FOR
17 ME. I'M VERY HAPPY ABOUT IT. THE AUTRY IS A VERY CRITICAL PART
18 OF THE CULTURE AND ARTS FABRIC OF LOS ANGELES. IT HAS ONE OF
19 THE GREAT WESTERN AND NATIVE ARTS COLLECTIONS IN THE UNITED
20 STATES, NOT JUST IN CALIFORNIA. I TAKE RESPONSIBILITIES TO THE
21 CITY, TO LOS ANGELES, VERY SERIOUSLY, HAVING TENS OF THOUSANDS
22 OF STUDENTS PER YEAR COMING THROUGH THE UNIVERSITY IN THE NAME
23 OF EDUCATING ABOUT THESE PARTICULAR SUBJECTS. AND I WOULD BE
24 REMISS IF I DID NOT EXPRESS MY GREAT APPRECIATION TO YOU AS
25 WELL AS MR. YAROSLAVSKY FOR YOUR ROLE AS HONORARY TRUSTEES OF



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THE AUTRY FOR MANY YEARS. SERVING THE COMMUNITY OF LOS ANGELES
2 IN EVERY WAY THAT WE CAN. AND THANK YOU VERY MUCH FOR THE
3 WELCOME. YES, ABSOLUTELY. [APPLAUSE.]

4

5 **SUP. ANTONOVICH:** NOW WE WANT TO RECOGNIZE HARRY BEY AND
6 FOUNDER OF PROJECT G.A.N.G.S. HE FOUNDED THIS IN 1965 SHORTLY
7 AFTER THE WATTS RIOTS WHICH IS ONE OF THE OLDEST GANG
8 PREVENTION ORGANIZATIONS IN THE COUNTY OF LOS ANGELES. THEY
9 HAVE HELPED THOUSANDS OF YOUNG MEN AND WOMEN AVOID OR LEAVE
10 GANGS AND BECOME PRODUCTIVE MEMBERS OF OUR SOCIETY. HE WAS A
11 PIONEER IN GANG PREVENTION AND FOR OVER 45 YEARS HAS A PROVEN
12 RECORD OF SUCCESS. HIS ABILITY TO UNDERSTAND THE NEEDS OF THE
13 COMMUNITY ALONG WITH THE ABILITY TO PARTNER WITH OUR LOCAL
14 SCHOOLS AND PUBLIC SAFETY ENFORCEMENT AGENCIES HAS MADE HIM
15 ONE OF THE BEST IN THE COUNTY OF LOS ANGELES. SO, HARRY, LET
16 ME GIVE YOU LET ME GIVE YOU THIS ONE. [APPLAUSE.]

17

18 **SPEAKER:** IT'S A PRIVILEGE TO ADDRESS THE LOS ANGELES COUNTY
19 BOARD OF SUPERVISORS ON THIS OCCASION AND ALSO I WANT TO THANK
20 ATTORNEY, I MEAN REPRESENTATIVE -- SUPERVISOR ANTONOVICH FOR
21 BRINGING THIS PRESENTATION TODAY. FOR THOSE OF YOU WHO KNOW
22 HARRY, I SPEAK IN SUPPORT OF A TIMID, SOFT SPOKEN GENTLEMAN
23 AND I SEE MOST OF YOU CHUCKLING. YOU KNOW THAT ISN'T THE CASE.
24 HE IS RATHER BOLD. AS A MATTER OF FACT, THERE ARE THREE THINGS
25 THAT I REMEMBER ABOUT HARRY BEY. NUMBER ONE, HE IS A



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PASSIONATE, PATRIOTIC INDIVIDUAL. WHEN YOU SEE HIM, HE'S
2 USUALLY WEARING SOMETHING THAT SUPPORTS AMERICA. HE PRAYS FOR,
3 HE TALKS FOR, HE SUPPORTS THE MILITARY, THE GOVERNMENT, THE
4 POLICE, THE FIREMEN, ANY PUBLIC SERVANT HE IS SUPPORTING, HE
5 IS A VERY PASSIONATE, PATRIOTIC PERSON. SECOND, HE IS A GOD-
6 BELIEVING PERSON. AND HE'S BOLD ABOUT THAT. HE'S NOT TIMID AT
7 ALL. HE WILL SPEAK ABOUT IT. AND YOU'LL HEAR FROM HIM A LITTLE
8 LATER. SECOND, HE IS A CARING AND COMPASSIONATE PERSON FOR THE
9 PEOPLE WHO LIVE ON THE STREETS OF LOS ANGELES. THE OTHER DAY,
10 I WAS TAKING HIM, THE OTHER EVENING, I WAS TAKING HIM TO AN
11 APPOINTMENT, TO A LOCATION. AND HE SAID TO ME "STOP, STOP. I
12 GOT TO JUMP OUT. IN THOSE BUSHES OVER THERE IS A HOMELESS MAN
13 THAT SLEEPS IN THOSE BUSHES, I NEED TO GET HIM SOMETHING TO
14 EAT." I STOPPED, HE JUMPED OUT AND THAT WAS THE LAST I SAW OF
15 HIM THAT EVENING. HE OFTEN SPENDS EVENINGS ON THE STREETS,
16 GIVING PEOPLE COFFEE, GIVING PEOPLE FOOD, CARING FOR THEM. SO
17 HE IS A COMPASSIONATE, CARING PERSON. IT IS MY HONOR, MY
18 PRIVILEGE TO SPEAK IN BEHALF OF HARRY BEY THIS MORNING. THANK
19 YOU VERY MUCH FOR GIVING HIM THIS RECOGNITION. [APPLAUSE.]

20

21 **HARRY BEY:** THANK YOU, PRESIDENT AND SEVENTH DAY ADVENTISTS,
22 ALL THE EMPLOYEES WORKING AT THE SOUTHERN CALIFORNIA
23 CONFERENCE OF THE SEVENTH DAY ADVENTISTS CONFERENCE, I
24 COULDN'T DO IT WITHOUT YOU, INCLUDING THE CATHOLIC CHURCH, THE
25 PROTESTANT CHURCH, THE LUTHERAN CHURCH, THE PRESBYTERIAN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CHURCH, THE ARMENIAN ORTHODOX CHURCH, GREEK ORTHODOX CHURCH,
2 CALVARY CHAPELS AND THE JEWISH TEMPLES THAT I'VE WORKED WITH
3 AND THE ISLAMIC FAITH. ALL OF THEM HAVE BEEN AN ASSET TO HARRY
4 BEY FOR THE PAST 45 YEARS. I WANT TO THANK EACH AND EVERY
5 BOARD MEMBER HERE BECAUSE I REMEMBER THEM. I USED TO CAMPAIGN
6 WHEN ZEV WAS ON FAIRFAX AND WHEN GLORIA WAS ON OLYMPIC AND EL
7 DORADO RUNNING FOR COUNCIL. I REMEMBER ALL OF THEM. THEY WERE
8 ALWAYS VERY CONCERNED. MY MOTHER TAUGHT ME TO STAND UP FOR
9 THREE THINGS: RACISM AND ANTI-SEMITISM AND TO DEFEAT THE
10 HATRED AND ANGER THAT CREATES THOSE PROBLEMS. THAT'S WHAT I
11 DID. IT WAS JEWISH PEOPLE THAT HELPED MY FATHER COME HERE AS
12 AN IMMIGRANT IN THIS COUNTRY AND HELP HIM THAT'S WHY I
13 STAUNCHLY SUPPORT THE STATE OF ISRAEL AND THE FIGHT WITH
14 AMERICA ON THE WAR ON TERRORISM. AND I JUST WANT TO SAY FROM
15 THE BOTTOM OF MY HEART, I WANT TO THANK ALL THE LAW
16 ENFORCEMENT INDIVIDUALS, THE VETERANS, POLICE, FIREFIGHTERS,
17 TEACHERS AND NURSES WHO MAKE OUR COMMUNITIES A SAFER TO LIVE
18 IN. IT IS WITH ALL DUE RESPECT TO ALL THE PEOPLE GATHERED HERE
19 TODAY, OF ALL THE RELIGIOUS BASED, THAT I AS A CHRISTIAN GIVE
20 ALL THE PRAISE AND ALL THE HONOR AND ALL THE GLORY TO MY LORD
21 AND SAVIOR JESUS CHRIST, MY PARENTS, MY CHILDREN AND TO PEOPLE
22 OF SOUTHERN CALIFORNIA. AND LASTLY TO THE WOMEN WHO HAVE BEEN
23 RAPED THAT I DEAL WITH AND DOMESTIC VIOLENCE THAT I'VE BEEN
24 DEALING WITH AND PEOPLE ON SKID ROW, GOD LOVES YOU, GOD CARES
25 FOR YOU, GOD WILL BE THERE FOR YOU, REACH OUT FOR HIM. YOUR



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 JOURNEY IS SHORT. DON'T BE A VICTIM. CONTINUE TO BE ON TOP AND
2 BE A VICTOR OF ALL THE THINGS THAT COME AGAINST YOU. GOD BLESS
3 EACH AND EVERY ONE OF YOU AND THANK YOU VERY MUCH. [APPLAUSE.]

4

5 **SUP. ANTONOVICH:** NOW WE HAVE LITTLE TAFFY WHO IS A YORKSHIRE
6 TERRIER. SHE'S SIX MONTHS OLD. HERE SHE COMES ALL IN A BLUE
7 AND A BLANKET OF STARS. HERE WE GO. THIS IS LITTLE TAFFY.
8 ANYBODY LIKE TO ADOPT LITTLE TAFFY? CALL 562-728-4610. ANYBODY
9 IN THE AUDIENCE WHO LIKE TO ADOPT LITTLE TAFFY. AND SHE HAS A
10 LOT OF LITTLE COUSINS, NIECES AND NEPHEWS THAT ARE AVAILABLE,
11 AS WELL, FOR ADOPTION. SO THIS IS LITTLE TAFFY LOOKING FOR
12 HOME. AGAIN IT'S AREA CODE 562-728-4610. THANK YOU. THANK YOU,
13 MR. CHAIR.

14

15 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH, SUPERVISOR
16 ANTONOVICH. WE NOW RECOGNIZE SUPERVISOR MOLINA FOR HER
17 PRESENTATIONS. SUPERVISOR MOLINA FOR HER PRESENTATION. THIS IS
18 ANOTHER SPECIAL PRESENTATION.

19

20 **SUP. MOLINA:** MR. CHAIRMAN AND MEMBERS, BEFORE I INTRODUCE THE
21 CHAMPIONS BEHIND ME, LET ME TALK A LITTLE BIT ABOUT CESAR
22 CHAVEZ WEEK WHICH WE'RE CELEBRATING THE WHOLE WEEK THROUGH. WE
23 HAD OVER 500 EMPLOYEES THAT PARTICIPATED, TOOK THE TIME OFF TO
24 GO OUT AND SERVE IN THE COMMUNITY. AND I'M VERY PROUD OF THE
25 CONTRIBUTION THAT THEY HAVE MADE. I ALSO WANT TO CONGRATULATE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 MY STAFF. WE WERE PART OF SERVING THE HOMELESS AT THE BELL
2 SHELTER. JUDGE PREGERSON'S FAVORITE PROGRAM ALONG WITH THE
3 SALVATION ARMY THAT PROVIDES THE TREMENDOUS AMOUNT OF SERVICES
4 TO THE HOMELESS. AND OF COURSE HOMELESS G.I.S, BUT MY STAFF
5 WENT IN THERE. THEY STARTED AT 7:00 IN THE MORNING AND THEY
6 PREPARED THE MEALS. THEY HAD A SHIFT THAT WENT IN 11 O'CLOCK
7 TO SERVE ALL OF THE MEALS AND I JOINED THEM AT THAT TIME. AND
8 THEN THEY HAD A SHIFT AT 2 O'CLOCK AND THEY FINISHED CLEANING
9 UP THE ENTIRE PLACE. SO PLEASE JOIN ME IN CONGRATULATING NOT
10 ONLY MY STAFF BUT ALL THE 500 EMPLOYEES THAT PARTICIPATED IN
11 TRIBUTE TO CESAR CHAVEZ AND HIS LEGACY OF PUBLIC SERVICE IF
12 YOU WOULD, THANK YOU. [APPLAUSE.] THEY'RE CHAMPIONS, AS WELL.
13 IT IS INDEED MY HONOR THIS MORNING TO PRESENT TO YOU THE DUAL
14 STATE CHAMPIONS OF MOUNT SAN ANTONIO COLLEGE BETTER KNOWN AS
15 THE MOUNTIES. THE 2013 BOTH MEN AND WOMEN'S BASKETBALL TEAM.
16 TODAY THEY ARE JOINED BY MOUNT SAC PRESIDENT DR. WILLIAM
17 SCRUGGENS. OUR ATHLETIC DIRECTOR, JOSEPH JENNIM, DO YOU KNOW
18 WHAT? I NEED TO PUT ON MY GLASSES. AND THE WOMAN'S HEAD COACH
19 BRIAN PRICHLOW. AND MEN'S HEAD COACH CLARK MALONEY. COME ON
20 UP, ALL OF YOU, AND JOIN US. BUT I'M GOING TO START OFF WITH
21 THE LADIES FIRST IF YOU'LL PERMIT ME. THE MOUNT SAC WOMEN'S
22 TEAM COMPLETED A PERFECT 34 OUT OF 0 SEASON WHICH RESULTED IN
23 A 40 GAME WIN STREAK OVERALL. THE WINNING AND 23RD STATE
24 CHAMPIONSHIP THIS INSPIRING GROUP OF WOMEN BECAME ONLY THE
25 FIFTH WOMEN'S TEAM TO HAVE AN UNDEFEATED STATE CHAMPIONSHIP



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SEASON. THAT'S IMPRESSIVE, ISN'T IT? [APPLAUSE] AND
2 ASTOUNDINGLY, THIS MOUNT SAC'S SIXTH WOMEN'S BASKETBALL TITLE.
3 THEY HAD PREVIOUSLY ONE IN 2004, 2006, 2007, 2008 AND NOW
4 2012, A CALIFORNIA STATE RECORD. ANOTHER ROUND OF APPLAUSE. SO
5 THEY WERE PRESENTED INDIVIDUAL SCROLLS BUT I WANT TO PRESENT A
6 SCROLL TO THE WOMEN'S COACHING TEAM, PLEASE. COME UP AND JOIN
7 ME. CONGRATULATIONS TO YOU, SIR. THAT'S VERY IMPRESSIVE. SO
8 WHY DON'T YOU SHARE A COUPLE WORDS ABOUT YOUR CHAMPS BACK
9 THERE. I'M SURE YOU ARE PROUD OF THEM.

10

11 **BRIAN PRICHLOW:** OH YES, MOST DEFINITELY. I WANT TO THANK
12 SUPERVISOR MOLINA AND THE REST OF THE BOARD FOR HAVING US HERE
13 AND HONORING US TODAY. YOU KNOW, YOU DON'T GET THIS
14 OPPORTUNITY DOESN'T COME ALL THE TIME. 34-0. THE YOUNG LADIES
15 DID A VERY, VERY, VERY GOOD JOB. AND NOT ONLY MYSELF AND MY
16 STAFF, BUT I KNOW THE SCHOOL AND THE COMMUNITY ARE VERY PROUD
17 OF THESE YOUNG LADIES, WHAT THEY DID THIS YEAR WAS BONDED
18 TOGETHER, STAYED FOCUSED ON A TASK AND A GOAL AND COMPLETED AT
19 THE VERY END OF THE YEAR. SO I WANT TO THANK THEM FOR A GREAT
20 JOB THIS YEAR. [APPLAUSE.]

21

22 **SUP. MOLINA:** WELL LET'S TALK ABOUT THE MEN'S TEAM. I WILL HAVE
23 SOMEONE SPECIAL COME UP IN A FEW MINUTES. AFTER CONCLUDING
24 THEIR SEASON WITH AN IMPRESSIVE 24-3 RECORD, THE MOUNT SAC
25 MEN'S TEAM MADE ITS FIRST APPEARANCE IN THE STATE CHAMPIONSHIP



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 GAME SINCE 1955 AND THE SCHOOL MEN'S TEAM HADN'T WON THE TITLE
2 SINCE 1931. THEY ALSO MADE HISTORY BY ACHIEVING THE ALL-TIME
3 HIGHEST SCORE IN CHAMPIONSHIP GAME BY DEFEATING THEIR OPPONENT
4 102-88. A ROUND OF APPLAUSE TO THESE CHAMPIONS. [APPLAUSE.]
5 AND OF ONE FURTHER NOTE IN HISTORY, THE MOUNT SAN ANTONIO
6 COLLEGE MEN AND WOMEN'S BASKETBALL TEAMS HOLD THE DISTINCTION
7 AS THE FIRST PAIR OF TEAMS FROM THE SAME SCHOOL TO WIN THE
8 CALIFORNIA COMMUNITY COLLEGE STATE CHAMPIONSHIPS IN THE SAME
9 SEASON. AMAZING. WE WANT TO EXTEND OUR CONGRATULATIONS TO EACH
10 AND EVERY ATHLETE, ALONG WITH THE REMARKABLE COACHING STAFF,
11 SCHOOL ADMINISTRATORS AND OF COURSE THE COUNTLESS UNSUNG HEROS
12 BEHIND THE SCENES AND OF COURSE ALL THE PROUD FAMILY AND
13 FRIENDS. BUT LET ME INTRODUCE ONE OTHER VERY PROUD MOM. I KNOW
14 SHE CAN SPEAK TODAY. WHERE IS LISA GARRETT? WHERE? COME ON UP,
15 LISA. [APPLAUSE.] OKAY. WHO IS LISA'S SON HERE? SHE IS VERY
16 PROUD OF YOU. THERE YOU ARE. NOW, I DON'T KNOW. DID HE SCORE
17 THE MOST? ACCORDING TO YOU, RIGHT? WE'RE VERY PROUD OF EVERY
18 SINGLE ONE OF THEM. LISA'S A PROUD MOM, RIGHT?

19

20 **LISA GARRETT:** YES, I AM.

21

22 **SUP. MOLINA:** AS ALL THE PARENTS AND THE SUPPORTERS OF THIS
23 TEAM WERE. I WANT TO COME AND ASK DR. SCROGGINS TO COME UP AND
24 JOIN US, SHARE A FEW WORDS IF YOU WOULD, PLEASE.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **DR. WILLIAM SCRUGGENS:** THANK YOU, SUPERVISOR MOLINA. I'D LIKE
2 EVERYBODY TO RECOGNIZE THAT THESE ARE STUDENT ATHLETES. TO BE
3 ELIGIBLE, THEY HAVE TO BE FULL-TIME STUDENTS WITH GOOD
4 ACADEMIC STANDING. WE PROVIDE A SUPPORT PROGRAM CALLED WIN TO
5 BE SURE THEY STAY ON THE STRAIGHT AND NARROW. AND TOGETHER
6 THERE ARE OVER A DOZEN OF THESE YOUNG MEN AND WOMEN WHO HAVE
7 SCHOLARSHIP OFFERS TO ATTEND FOUR-YEAR COLLEGES AND
8 UNIVERSITIES AND PURSUE THEIR EDUCATION AS A BACCALAUREATE
9 DEGREE. WE WANT TO THANK THE SUPERVISORS FOR THEIR SUPPORT OF
10 EDUCATION THAT WE DRAW FROM ALL OVER THE COUNTY IN OUR
11 OPPORTUNITIES TO PLAY AT MOUNT SAC. AND WE WANT TO THANK
12 PARTICULARLY LISA GARRETT. THANK YOU FOR YOUR HOSPITALITY IN
13 SETTING UP THE OPPORTUNITY FOR US TO SHARE WITH YOU THE
14 WONDERFUL YOUNG MEN AND WOMEN OF THE BASKETBALL PROGRAM AT
15 MOUNT SAN ANTONIO COLLEGE. [APPLAUSE.]

16

17 **SUP. MOLINA:** LET ME ASK THE MEN'S COACH TO COME UP AND JOIN US
18 AND SHARE A COUPLE WORDS, AS WELL, BECAUSE HE'S VERY PROUD OF
19 HIS CHAMPS, AS WELL.

20

21 **CLARK MALONEY:** YES, I AM. AND THANK YOU, SUPERVISOR MOLINA.
22 AND THANK YOU, ALSO, TO THE SUPERVISORY BOARD. I ALSO WANT TO
23 TAKE THIS TIME BECAUSE THIS IS MY SECOND TERM OUT OF COMING
24 BACK TO MOUNT SAC. I STARTED THE HERE BACK IN THE EARLY '90S.
25 AND I HAD SOME FORTUNATE WINS AT THE BIG FOUR-YEAR LEVEL BUT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WAS ABLE TO COME BACK HERE. AND I JUST WANT TO TURN AND THANK
2 MY ATHLETIC DIRECTOR, PHIL JENHAM -- THANK YOU, PHILL. AND
3 ALSO OUR PRESIDENT HERE DR. SCROGGINS FOR THE OPPORTUNITY TO
4 COME BACK AND DO SOMETHING AS SPECIAL AS WIN OUR FIRST MEN'S
5 BASKETBALL CHAMPIONSHIP. I ALSO WANT TO THANK THESE YOUNG MEN
6 BECAUSE WHEN I CAME AND TOOK THE JOB BACK IN AUGUST, THEY ALL
7 HAD OPPORTUNITIES TO LEAVE, TO MOVE ON TO OTHER SCHOOLS AND
8 THEY CHOSE TO STAY HERE AND THEY WORKED EXTREMELY HARD. AND
9 THE CONSTANT WAS THEY WORKED HARD AND LISTENED WELL. I THINK
10 WE ALL BELIEVE AND UNDERSTAND THAT'S A GOOD MIX AND FIX. SO
11 THAT LED TO THE CHAMPIONSHIP. BUT I ALSO WOULD BE REMISS IF I
12 DIDN'T TURN IN, THANK MY COACHING STAFF, COACH KEITH HOLLOMAN.
13 [APPLAUSE.] AND THE NEW YOUNG GUY TO THE GROUP IS COACH XAVIER
14 GAULS. PLEASE COME UP, COACH. [APPLAUSE.] AND, AGAIN, I THANK
15 YOU GUYS SO MUCH FOR THIS RECOGNITION. IT'S AN AWESOME,
16 AWESOME TIME AND IT'S A GREAT DAY TO BE A MOUNTIE. THANK YOU.
17 [APPLAUSE.]

18

19 **SUP. MOLINA:** A BIG ROUND OF APPLAUSE TO THE MOUNTIES, BOTH THE
20 MEN'S AND WOMEN'S TEAM, CHAMPIONS. [APPLAUSE.]

21

22 **SUP. RIDLEY-THOMAS, CHAIRMAN:** LET THE TEAMS GIVE SUPERVISOR
23 MOLINA A BIG ROUND OF APPLAUSE FOR THE INVITATION. [APPLAUSE.]

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANKS AGAIN, SUPERVISOR MOLINA,
2 FOR ACKNOWLEDGING THOSE STUDENT ATHLETES. EVERY OPPORTUNITY WE
3 CAN GIVE THEM A PAT ON THE BACK IS A GOOD THING FOR OUR
4 COMMUNITIES. ANOTHER ROUND OF APPLAUSE FOR MOUNT SAC.
5 SUPERVISOR ANTONOVICH WANTS US TO KNOW THAT THE ANTONOVICHES
6 ARE IN THE HOUSE, MARY AND MICHAEL AND WIFE ARE HERE WE
7 ACKNOWLEDGE THEM AND THANK SUPERVISOR ANTONOVICH. DO YOU WANT
8 TO MAKE A QUICK INTRODUCTION? THERE'S THE MICROPHONE.

9

10 **SUP. ANTONOVICH:** OKAY. THIS IS LITTLE MARY WHO HAS GROWN UP.
11 SHE CAME HERE AS AN INFANT. USED TO BE. AND THEN MICHAEL WHO
12 IS GROWING UP WHO WILL PASS ME NEXT YEAR. AND CHRISTINE'S SON
13 ANTHONY, WHO IS AN ACTOR IN CHINA. AND HIS FIANCE SONG YE WHO
14 IS AN ANIMATER BOTH GRADUATES AT THE UNIVERSITY OF BEIJING,
15 THEATRICAL ARTS SCHOOL. THEY ARE HERE. THERE IS A PROJECT THEY
16 ARE WORKING ON BUILDING A STUDIO IN PARTNERSHIP WITH ONE OF
17 OUR MAJOR STUDIOS IN CHINA. SO THEY'RE HERE FOR A SHORT LITTLE
18 VISIT WITH THEIR BROTHER AND SISTER. SO NOW WE HAVE A
19 FOURSOME. THANK YOU. [APPLAUSE.]

20

21 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH, SUPERVISOR
22 ANTONOVICH. AND WITH YOUR PERMISSION, WE'LL PROCEED WITH THE
23 BALANCE OF THE AGENDA. ALL RIGHT. WE'RE CALLING NOW ON THOSE
24 WHO WISH TO BE HEARD ON ITEMS FOR WHICH THEY HAVE LISTED THEIR
25 INTERESTS, MADAM EXECUTIVE OFFICER. ARNOLD SACHS, ERIC PREVEN,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 FLOYD HAYHURST, DANIEL GOTTLIEB, GENEVIEVE CLAVREUL. IF THE
2 FIVE OF YOU WILL COME FORWARD, WE'D BE GLAD TO HEAR FROM YOU
3 IN THAT ORDER.

4

5 **ERIC PREVEN:** WOULD YOU LIKE ME TO BEGIN, SIR?

6

7 **SUP. RIDLEY-THOMAS, CHAIRMAN:** YOU MAY.

8

9 **ERIC PREVEN:** THANK YOU. MY NAME IS ERIC PREVEN AND I AM THE
10 COUNTY RESIDENT FROM DISTRICT 3 AND GOOD MORNING TO THE BOARD
11 OF SUPERVISORS. BEFORE I FORGET. IF WE COULD PUT UP THE CARD
12 FOR ITEM 11. THAT WOULD BE HELPFUL. I THINK THAT'S ONE OF THE
13 ITEMS THAT I SIGNED UP FOR. WHICH IS A NEW IDEAS DAY, AND I
14 HAD A NEW IDEA THAT I AM TRYING TO GET GOING TO ENHANCE THE
15 OPEN GOVERNMENT MEETING IN CONNECTION WITH NEW IDEAS HERE AT
16 THE BOARD OF SUPERVISORS. OVER THE NEXT COUPLE WEEKS I WOULD
17 ASK THAT WE WORK TOGETHER AT REFINING SOME OF THE MECHANISMS
18 FOR BOTH INPUTTING AND OFF PUTTING THE INFORMATION BETWEEN THE
19 BOARD OF SUPERVISORS AND OF COURSE OUR ADORING CONSTITUENTS.
20 SO, WITH THAT IN MIND, THERE WERE A NUMBER OF ITEMS IN THE 40S
21 TODAY, 43, 44 AND 45, WHICH REPRESENT GIFTS THAT THE SHERIFF
22 IS DISCLOSING IN CONNECTION WITH THE GOVERNMENT SECTION 25355
23 WHICH IS THE ONE THAT SAYS THAT YOU GET A GIFT OVER 10,000,
24 PLEASE NOTIFY THE BOARD. AND THANK YOU, SHERIFF FOR DOING SO.
25 I APPRECIATE THAT. THERE WAS A GIFT THAT WAS MADE IN OCTOBER



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 FOR 50,000 FOR TASERS WHICH REGRETTABLY I HAVE NOT YET SEEN
2 THAT NOTIFICATION TO THE BOARD. I BROUGHT THIS TO THE BOARD'S
3 ATTENTION BUT THE IDEA IS HOPEFULLY THAT IT'S NOT OPTIONAL
4 THAT THE SHERIFF COMPLIES WITH THOSE AND THEN WE CAN GET ON
5 WITH THE BUSINESS OF THE PUBLIC SCRUTINY ON THAT. ITEM 1-D
6 CAUGHT MY ATTENTION BECAUSE IT'S A 13 MILLION DOLLAR COMMUNITY
7 CENTER. SUPERVISOR KNABE HANDLING THIS ONE IN HIS DISTRICT, I
8 BELIEVE. AND I JUST NOTICE THAT WE ARE INDEMNIFYING SOUTHERN
9 CALIFORNIA EDISON ON THAT PROJECT. I COULDN'T UNDERSTAND WHY
10 WE WOULD INDEMNIFY A CORPORATION LIKE THAT. IS THAT TYPICAL? I
11 DIDN'T QUITE GET THAT. ITEM NUMBER 6 IS SUPERVISOR RIDLEY-
12 THOMAS' SEEKING AS WE ALL ARE A COMPELLING RATIONALE FOR
13 SPENDING MORE MONEY ON THE KILPATRICK CAMP AND PROBATION
14 DEPARTMENT. THAT WAS A BIG NUMBER TO BEGIN WITH. IT WAS NEAR
15 40 MILLION. IT'S GOING UPWARD. AND WHAT I'D LIKE TO BE BROUGHT
16 INTO THE PROBATION LOOP IS THAT THAT PARAGRAPH 73 WHICH CAME
17 OUT WHICH SAID LET EVERYBODY OUT QUICKLY BECAUSE WE DO NOT
18 WANT PEOPLE IN THOSE INCARCERATION SETTINGS. THAT'S NOT
19 CONSISTENT WITH WHAT THE FEDERAL GOVERNMENT WANTS. CHECK IT
20 OUT, PARAGRAPH 73. I KNOW. IF WE TOOK IT SERIOUSLY WE'D BE IN
21 GREAT SHAPE. ITEM NUMBER 14 IS EMPOWERING SACHI HAMAI, THE
22 EXECUTIVE OFFICER, TO CHOOSE AMONG SENIOR COUNTY MANAGERS TO
23 ACT AS HEARING OFFICERS. THAT IS IN THE WRONG DIRECTION. ITEM
24 15 I NOTED GLORIA MOLINA IS NOT VOTING ON THE UPGRADE 293,000
25 FOR KIMBERLY WONG TO ACT AS A CHILDREN'S SENIOR INVESTIGATIVE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 UNIT PERSON. NOW I'M NOT SURE HOW I FEEL ABOUT THAT BECAUSE I
2 DON'T KNOW MUCH. I DO KNOW THAT I'M GLAD THAT WE ARE BEING
3 APPRISED OF THAT. MR. KRATTLI AND HIS TEAM HAVE BEEN RELUCTANT
4 TO SHARE INFORMATION ABOUT RICHARD DROOYAN, JOE BRAND AND JOE
5 MCGRATH WHO ARE THE CONSULTANTS WE'VE GOT WORKING ON THE
6 C.C.J.V. EXTENSION-

7

8 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH. YOUR TIME
9 IS EXPIRED. AND I'M CONCERNED THAT DR. CLAVREUL, WHY DON'T YOU
10 HAVE A SEAT.

11

12 **DANIEL GOTTLIEB:** ARE YOU READY?

13

14 **SUP. RIDLEY-THOMAS, CHAIRMAN:** WE ARE. PLEASE PROCEED, SIR.

15

16 **DANIEL GOTTLIEB:** I'M DANIEL HENRY GOTTLIEB, PROFESSOR OF
17 MATHEMATICS. AND I WANT TO SPEAK ABOUT THE FLOOD PARCEL TAX. I
18 JUST READ OVER SUPERVISOR MOLINA'S SPEECH FROM JANUARY 15TH,
19 AND I THOUGHT IT WAS VERY GOOD. SHE USED THE WORD "WELL-
20 DEFINED" WHICH AS A MATHEMATICIAN, IT PLEASES ME. SHE SUPPORTS
21 ENVIRONMENTAL ISSUES EVEN TO CLOSING HER EYES WHICH I WOULD
22 AGREE BUT YOU HAVE TO BE CAREFUL THESE DAYS. WHEN PEOPLE
23 ANSWER QUESTIONS, DON'T ANSWER QUESTIONS CLEARLY, SHE LOSES
24 HER TRUST AND FAITH. AND I AGREE WITH THAT VERY WELL. AND WHEN
25 BALLS ARE DROPPED, THEY ALL HAVE TO TAKE SOME OWNERSHIP OF



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THEM. AND I AGREE WITH THAT. I THINK THAT WAS A WONDERFUL
2 SPEECH SHE GAVE AND IT CAME FROM HER HEART. AND I HAVE WRITTEN
3 UP A DOCUMENT, I ACTUALLY WROTE IT FOR MATHEMATICIANS, BUT
4 THERE IS -- IT CONCERNS THE TAXES VERSUS FEES AND THE LEGAL
5 ANALYSIS OF THE COUNTY. AND IF YOU LOOK ON PAGE EIGHT, AT 8.3,
6 THEN YOU'LL SEE MY ANALYSIS OF THEIR ANALYSIS. THEIR ANALYSIS
7 IS ACTUALLY WRITTEN. AND I PRODUCED THAT, TOO. AND I'VE
8 ANNOTATED IT A LITTLE BIT. IT'S TOO BAD I ANNOTATED IT BECAUSE
9 IT'S VERY CONVINCING AT FIRST. AND THE AND ANNOTATION SHOWING
10 WHAT THEY MISSED WILL MAYBE ALLOW YOU TO -- SO I HOPE THAT YOU
11 CAN LOOK AT THIS, MS. MOLINA, AND TAKE OWNERSHIP OF IT AND
12 PERHAPS MAKE A LITTLE BETTER.

13

14 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU, DR. GOTTLIEB, FOR
15 YOUR TESTIMONY.

16

17 **DANIEL GOTTLIEB:** YOU'RE WELCOME.

18

19 **SUP. RIDLEY-THOMAS, CHAIRMAN:** MR. SACHS, PLEASE.

20

21 **DANIEL GOTTLIEB:** OKAY. THAT'S ABOUT ALL I HAVE TO SAY, THANK
22 YOU.

23

24 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU FOR YOUR TESTIMONY.
25 MR. SACHS, PLEASE PROCEED.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **ARNOLD SACHS:** YES, THANK YOU, GOOD MORNING. ARNOLD SACHS. I

3 DID HOLD A FEW ITEMS SO WE'LL TRY TO GET THROUGH THIS PRETTY

4 QUICKLY. I HELD A VAST MAJORITY OF THE COMMUNITY SERVICE

5 CAPITAL PROGRAMS ONLY BASED ON SOME OF THE DISCUSSIONS AND

6 THINGS THAT HAVE BEEN GOING ON AT OTHER MEETINGS REGARDING

7 FUNDING FOR ROAD PROJECTS. 31, 32, 33, 34, 36, 37, 38 AND 39

8 ARE ALL ROADWAY IMPROVEMENT PROJECTS FUNDED EXCEPT FOR ITEM

9 34. ITEM 34 YOU'RE DIRECTING, THE DIRECTIONS ARE FOR THE

10 DIRECTOR OF PUBLIC WORKS TO PURSUE GRANT FUNDING. HOLD THAT

11 THOUGHT. I HELD ITEM 2-D. ITEM 2-D IS RELATIVELY SMALL

12 TRANSFER OF FUNDS, 365,000 DOLLARS. BUT IN THIS ITEM, IT

13 INCLUDES 10 PERCENT FOR ADMINISTRATIVE COSTS. AND I WOULD ASK

14 SACHI TO HAVE HER STAFF, WHEN 10 PERCENT OF ADMINISTRATIVE

15 COSTS ARE INCLUDED, TO INCLUDE AN EXCLAMATION POINT FOR

16 ADMINISTRATIVE COSTS. METRO IS CHARGING 1.5 PERCENT FOR

17 ADMINISTRATION FOR MEASURE R. THE COUNTY'S CHARGING 10 PERCENT

18 ADMINISTRATION COSTS FOR THIS ITEM? THAT'S 33,000 DOLLARS. NOT

19 BAD MONEY IF YOU CAN GET IT. BUT, AGAIN, IT COMES DOWN TO HERE

20 WHERE THE MONEY IS BEING TRANSFERRED FOR WHO IS GETTING WHAT'S

21 DIBS AND WHAT'S THAT. BUT AT THE END, IT SAYS THAT "THE CHIEF

22 EXECUTIVE OFFICER, EFFECTIVE UPON EXECUTION OF ALL PARTIES,

23 WILL TERMINATE A GRANT AGREEMENT WITH THE CITY OF PASADENA." A

24 GRANT AGREEMENT. IN ITEM 34, YOU WANT THE DIRECTOR OF PUBLIC

25 WORKS TO PURSUE GRANT AGREEMENTS. IT'S A MATCH MADE IN HEAVEN.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 HE'S ELIMINATING A GRANT AGREEMENT AND YOU WANT THE GUY TO
2 LOOK FOR A GRANT AGREEMENT. THERE'S TWO GRANT AGREEMENTS. NO
3 ADMINISTRATIVE FEES, 34,000, A LITTLE AROUND 300,000 DOLLARS
4 WORTH OF FUNDING. WHAT'S WRONG WITH THAT IDEA? THEN I HELD
5 ITEM NUMBER 9 BECAUSE YOU HAD ADDRESSED CHILD ABUSE PREVENTION
6 MONTH. AND I'M THINKING ABOUT WHAT YOU DID LAST WEEK WHERE YOU
7 ELIMINATED DOMESTIC ABUSE FUNDING FOR A GROUP IN EAST L.A. AND
8 I'M THINKING TO MYSELF: CHILD ABUSE PREVENTION. DOMESTIC ABUSE
9 PREVENTION. ISN'T CHILD ABUSE A DOMESTIC ABUSE A CONTRIBUTING
10 FACTOR TO CHILD ABUSE? AND WHAT COULD THEY HAVE DONE? WHAT
11 COULD THAT GROUP HAVE POSSIBLY DONE TO ELIMINATE ONE OF THE
12 MOST IMPORTANT NEEDS IN THE COUNTY? THEN I HELD ITEM NUMBER
13 11, LEADERS IN ACTION. THAT INCLUDES AN EXCLAMATION POINT BUT
14 IT SHOULD EXCLUDE POLITICIANS. I HELD ITEM 16. IT SAYS "THE
15 BOARD ACTION GIVING OVERSIGHT TO THE PARK OPERATION FOR
16 PERFORMING ARTS CENTER TO ADMINISTRATE."

17
18 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU.

19
20 **ARNOLD SACHS:** BUT YOU TOOK BOARD ACTION GIVING OVERSIGHT OF
21 THE PARKS TO THE C.E.O. SO WHAT'S THE DIFFERENCE?

22
23 **SUP. RIDLEY-THOMAS, CHAIRMAN:** YOUR TIME HAS EXPIRED.

24
25 **ARNOLD SACHS:** THANK YOU.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU, SIR. THANK YOU, SIR.

3

4 **ARNOLD SACHS:** UNBELIEVABLE. THIS IS SUCH A LOAD OF SHIT.

5

6 **DR. GENEVIEVE CLAVREUL:** GOOD MORNING, BOARD OF SUPERVISORS.

7 DR. GENEVIEVE CLAVREUL.

8

9 **SUP. RIDLEY-THOMAS, CHAIRMAN:** PARDON ME FOR A MOMENT, MR.

10 SACHS?

11

12 **ARNOLD SACHS:** EXCUSE ME.

13

14 **SUP. RIDLEY-THOMAS, CHAIRMAN:** SIR. DR. CLAVREUL?

15

16 **DR. GENEVIEVE CLAVREUL:** YES. ON S-2, I AM SURPRISED THAT ITEM

17 IS CONTINUED BECAUSE AS USUAL, THIS IS A VERY IMPORTANT PART

18 OF DEALING WITH HEALTHCARE REFORM AND SO ON. AND NOT TO HAVE

19 THE BUDGET IN FRONT OF OUR EYES AS WE GO INTO THAT VERY

20 DANGEROUS ISSUE, AND NOT TO HAVE IT UNTIL MAY THE 14TH IS

21 REALLY CONCERNING TO ME. AND PERSONALLY I DON'T KNOW HOW THE

22 HEAD OF D.H.S. CAN MAKE ASSUMPTION WHEN HE DOESN'T HAVE A

23 BUDGET. THAT'S BEYOND MY PAY RATE I GUESS. ON ITEM 24, AGAIN

24 THIS IS SOLE VENDOR CONTRACT HAVING TO DO, AGAIN, WITH

25 INFORMATION TECHNOLOGY. IT IS THE SAME WITH ITEM 28, WHICH



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 DOES NOT PLEASE ME AT ALL. I THINK FOREVER WE HAVE ABSOLUTELY
2 NO KNOWLEDGE OF WHAT'S GOING ON WITH INFORMATION TECHNOLOGY.
3 AND ESPECIALLY IN THE COUNTY OF THIS SIZE, IS EXTREMELY
4 IMPORTANT THAT WE HAVE THE BEST OF COMMUNICATION. I'M VERY
5 KNOWLEDGEABLE ABOUT INFORMATION TECHNOLOGY AND I SPEND QUITE A
6 BIT ON IT. AND I THINK THE COUNTY IS NOT A QUESTION OF
7 SPENDING; IT'S HOW WELL IT'S BEING SPENT. ON ITEM 34, HAVING
8 TO DO WITH LANDSCAPING AND TO MAKE ACCESS TO WILLOWBROOK MORE
9 IMPROVEMENT, YOU KNOW, I HAVE NO PROBLEM WITH THAT, BUT I
10 THINK IT'S KIND OF PUTTING THE CART BEFORE THE HORSE, YOU
11 KNOW. WE ARE WORKING TO BUILD A NEW M.L.K. AND THIS WILL
12 ENTAIL A LOT OF TRAFFIC FOR EQUIPMENT TO GO BACK AND FORTH AND
13 SO ON. AT THIS TIME TO REDUCE THE SIDEWALK AND ALL THAT SEEMS
14 A LITTLE STUPID. AND BECAUSE A LOT OF DAMAGE CAN HAPPEN DURING
15 THAT TIME. SO I THINK MAYBE IT SHOULD BE DONE BUT IT SHOULD BE
16 DONE AFTER THE HOSPITAL IS TOTALLY CONSTRUCTED. AS WE TALKED
17 ABOUT THE HOSPITAL, I STILL HAVE NOT RECEIVED A RESPONSE TO MY
18 FREEDOM OF INFORMATION ACT REQUEST. I STILL WANT TO KNOW
19 ANOTHER COPY OF THE LIST BETWEEN THIS COUNTY AND M.L.K.
20 CORPORATION. AND I ALSO WOULD LIKE TO HAVE THE MINUTES OF THAT
21 GROUP. THE MINUTES THAT ALLOWED PEOPLE FROM THE COUNTY TO
22 ATTEND THOSE MEETINGS. THEY ARE BECOMING PART OF THE RIGHT OF
23 THE PUBLIC TO SEE A COPY OF THOSE MINUTES. I DON'T CARE WHAT
24 YOUR COUNTY COUNSEL IS TELLING YOU. IT'S WRONG. THANK YOU.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU. NEXT SPEAKER, PLEASE.

2

3 **FLOYD HEYHURST:** DEPUTY FLOYD HEYHURST, PRESIDENT ASSOCIATION
4 OF THE LOS ANGELES DEPUTY SHERIFFS. GOOD MORNING, HONORABLE
5 CHAIRMAN AND MEMBERS OF THE BOARD OF SUPERVISORS. LOS ANGELES
6 COUNTY DEPUTY SHERIFFS ARE DOING WORK WITH LESS RESOURCES IN
7 VIRTUALLY EVERY ASSIGNMENT ACROSS THE COUNTY. THESE CUTS IN
8 SHERIFF'S RESOURCES HAVE NEGATIVELY IMPACTED PUBLIC SAFETY.
9 BUDGET RECORDS SHOW THAT THE SHERIFF'S DEPARTMENT HAS SUFFERED
10 DRASTIC CUTS IN EACH OF THE LAST FOUR YEARS. SINCE THE
11 ECONOMIC DOWNTURN IN 2008, THE SHERIFF'S BUDGET WAS CUT BY 128
12 MILLION IN 2010, 96 MILLION IN 2011 AND 140 MILLION LAST YEAR.
13 NEARLY EVERY ALADS MEMBER HAS BEEN IMPACTED BY EITHER SCHEDULE
14 CHANGES, CONSTANT LOANINGS OF DEPUTIES ACROSS ASSIGNMENT
15 STATIONS OR CLOSURES OF FACILITIES CAUSING TRANSFERS AND LOSS
16 OF SENIORITY AT EVERY UNIT. OVERTIME HAS ALL BUT BEEN
17 ELIMINATED IN VIRTUALLY EVERY UNIT. AS MORALE DETERIORATES,
18 THE LOANING OF DETECTIVES TO PATROL IN COURT ASSIGNMENTS,
19 UNFORTUNATELY IT ALL CONTINUES. SINCE THE HEIGHT OF THE
20 COUNTYWIDE DEPUTY SHERIFF'S DEPLOYMENT NUMBERS IN 2009 OUR
21 RANKS HAVE BEEN REDUCED BY MORE THAN 10 PERCENT. THEY ARE
22 CURRENTLY AT 472 FEWER DEPUTY SHERIFFS WORKING IN LOS ANGELES
23 COUNTY THAN WE'VE HAD FOUR YEARS AGO. WHAT IMPACT ON PUBLIC
24 SAFETY? DEPUTY SHERIFFS HAVE LONGER BACKUP TIMES AND ARE
25 REPORTING DANGEROUSLY LOW STAFFING LEVELS IN A NUMBER OF



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 UNINCORPORATED AREAS. SHERIFF'S 911 EMERGENCY RESPONSE TIMES
2 HAVE ALSO SUFFERED AND WE EXPECT PUBLIC OUTRAGE TO DIMINISHED
3 SERVICES TO FOLLOW. CONTRACT CITIES HAVE PAID FOR SERVICE
4 PATROLS ARE IMMUNE FROM STAFFING AND REDUCTIONS. BUT THE
5 DETERIORATION OF OVERALL DEPUTY MORALE CAN DEFINITELY IMPACT
6 THEIR SERVICES AS WELL. EVERY ONE OF US BECAME DEPUTY SHERIFFS
7 TO HELP THE PEOPLE AND TO PROTECT AND SERVE. BUT THE
8 UNDERFUNDING OF THE SHERIFF'S DEPARTMENT HAS MADE THAT LOFTY
9 PROFESSIONAL GOAL ALL BUT UNATTAINABLE. THE 22 MILLION THAT
10 THE BOARD REALLOCATED LAST MONTH IS DEEPLY APPRECIATED, BUT IT
11 FALLS FAR SHORT OF THE RESOURCES WE NEED TO RESTORE BASIC-
12 LEVEL SERVICES AND OFFICER SAFETY. THE SOLUTION IS IMMEDIATE
13 RESTORATION OF CUTS TO THE SHERIFF'S DEPARTMENT RESOURCES AND
14 TO ALLOW RECRUITING AND HIRING OF DEPUTY SHERIFFS TO ADEQUATE
15 STAFFING LEVELS AT ALL PATROL, CUSTODY COURT SERVICES AND
16 SPECIAL ASSIGNMENTS REQUIRED TO PROTECT THE LOS ANGELES COUNTY
17 RESIDENTS AND BUSINESSES THROUGHOUT THE ENTIRE COUNTY. ON
18 BEHALF OF THE ALADS MEMBERS, THANK YOU FOR YOUR TIME TODAY,
19 AND AGAIN WE THANK YOU FOR THE 22 MILLION. IT'S A GOOD START
20 BUT WE HAVE A LONG WAY TO GO. THANK YOU.

21
22 **SUP. RIDLEY-THOMAS, CHAIRMAN:** I THANK YOU FOR YOUR TESTIMONY,
23 MR. HAYHURST.

24
25 **FLOYD HAYHURST:** THANK YOU, MR. THOMAS.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. RIDLEY-THOMAS, CHAIRMAN:** MEMBERS OF THE BOARD, THAT
3 CONCLUDES THE PUBLIC COMMENT ON THE MATTERS THAT ARE BEFORE
4 US. MADAM EXECUTIVE OFFICER.

5

6 **SACHI HAMAI, EXEC. OFFICER:** MR. CHAIRMAN, MEMBERS OF THE
7 BOARD, THE FOLLOWING ITEMS ARE BEFORE YOU. ON ITEM S-1, THIS
8 WILL BE CONTINUED THREE WEEKS. ITEM S-2 WILL BE CONTINUED TO
9 MAY 14TH. ITEM 1-D IS BEFORE YOU, 2-D, 1, 9, 11, 12, 14. AND
10 ITEM NUMBER 15, SUPERVISOR MOLINA VOTES NO ON THIS ITEM. ITEM
11 NUMBER 22, 24, ITEM 28 WILL BE CONTINUED ONE WEEK, 29 IS
12 BEFORE YOU, 31, 32, 33, 34, 36, 37, 38, 39, 40, 44, 46. ON
13 ITEM 47, IT WILL BE CONTINUED TWO WEEKS, 55-A IS BEFORE YOU.
14 IF WE COULD TAKE THAT VOTE FIRST.

15

16 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THE MATTER IS BEFORE
17 US. SUPERVISOR KNABE MOVES. SUPERVISOR ANTONOVICH SECONDS. ARE
18 THERE ANY OBJECTIONS? SEEING NONE, THAT WILL BE THE ORDER.

19

20 **SACHI HAMAI, EXEC. OFFICER:** WITH THE EXCEPTION OF ITEM 15. ON
21 ITEM NUMBER 55-B, ON THIS ITEM, THE ITEM IS BEFORE YOU THAT
22 SUPERVISOR KNABE IS VOTING NO.

23

24 **SUP. RIDLEY-THOMAS, CHAIRMAN:** SUPERVISOR ANTONOVICH?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH:** MR. CHAIRMAN, ON THIS LEGISLATION THAT'S
2 BEING PROPOSED --

3

4 **SUP. RIDLEY-THOMAS, CHAIRMAN:** WHICH ITEM ARE YOU ADDRESSING?

5

6 **SUP. ANTONOVICH:** 55-B, ON THAT ITEM, WE NEED TO HAVE, BEFORE
7 YOU CAN TAKE A POSITION, JUST WHAT OTHER STATES ARE DOING AND
8 WHAT ARE THE SPECIFICS AS TO THE LEGISLATION THAT THIS IS
9 ATTEMPTING TO DO AND HOW DOES IT IMPACT LIKE THE CITY OF LONG
10 BEACH IS INVOLVED WITH THIS AND SOME OTHER MUNICIPALITIES ARE
11 ALSO DOING THIS IN CALIFORNIA? HOW DOES THAT IMPACT THEIR
12 OPERATIONS? SO AT THIS TIME I CAN'T SUPPORT THIS, BUT I WOULD
13 LIKE TO HAVE ADDITIONAL INFORMATION SO THAT WE WOULD
14 UNDERSTAND THIS MORE.

15

16 **SUP. RIDLEY-THOMAS, CHAIRMAN:** SS ALL RIGHT. SUPERVISOR
17 YAROSLAVSKY. MR. CHAIRMAN, I THINK WE HAVE SOMEONE FROM PUBLIC
18 WORKS WHO IS HERE ON THIS ITEM, DEPARTMENT OF PUBLIC WORKS?
19 55-B, I THINK IT IS.

20

21 **SACHI HAMAI, EXEC. OFFICER:** YES.

22

23 **SUP. YAROSLAVSKY:** AND THE C.E.O.'S I.G.R. DIVISION ISSUED A
24 REPORT EITHER FRIDAY OR YESTERDAY WHICH ADVOCATED FOR SUPPORT
25 OF THE BILL.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. RIDLEY-THOMAS, CHAIRMAN:** LET ME HASTEN TO WEIGH IN HERE.
3 THIS IS ESSENTIALLY TO RENEW THE POSITION THAT THE BOARD HAS
4 PREVIOUSLY TAKEN ON THIS MATTER GENERICALLY. IT IS AIMED AT A
5 SPECIFIC PIECE OF LEGISLATION. BUT IT SHOULD BE APPRECIATED,
6 THIS IS NOT PRECEDENT SETTING. THIS FOLLOWS.

7

8 **SUP. KNABE:** BUT SHE CHANGED THE LEGISLATION DRAMATICALLY.

9

10 **SUP. RIDLEY-THOMAS, CHAIRMAN:** NOT DRAMATICALLY, BUT WE DON'T
11 NEED TO DEBATE THAT. I'M JUST SIMPLY SAYING FOR THE RECORD,
12 THERE IS A FOOTPRINT ALREADY ESTABLISHED. SUPERVISOR
13 YAROSLAVSKY, ANYTHING MORE? YOU WANT TO HEAR FROM STAFF?

14

15 **SUP. YAROSLAVSKY:** YES. AND I JUST ADD TO WHAT YOU JUST SAID,
16 MR. CHAIRMAN, THAT THE MOTION THAT'S BEFORE US ALSO NOT ONLY
17 ENDORSES THE PAVLEY BILL BUT OTHER SIMILAR BILLS. AND THERE
18 ARE SEVERAL OTHERS THAT ARE THERE. THAT ARE CONSISTENT WITH
19 THE PAVELY BILL. DO YOU WANT TO IDENTIFY YOURSELF

20

21 **ANGELA GEORGE:** YES. GOOD MORNING, SUPERVISOR. MY NAME IS
22 ANGELA GEORGE AND I'M A PRINCIPAL ENGINEER WITH THE DEPARTMENT
23 OF PUBLIC WORKS.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY:** COULD YOU SPEAK TO THE IMPLICATIONS OF THIS
2 BILL FOR US? LOS ANGELES COUNTY GROUND WATER ISSUES AND THAT
3 SORT OF THING.

4

5 **ANGELA GEORGE:** YES. WITH REGARDS TO THIS PARTICULAR BILL, IT
6 IS A BILL THAT IS OF INTEREST TO THE DEPARTMENT OF PUBLIC
7 WORKS AND TO THE COUNTY AS A WHOLE. FRACKING, THERE'S NOT A
8 LOT OF INFORMATION CURRENTLY AVAILABLE WITH REGARDS TO THE
9 IMPACT OF FRACKING ON GROUND WATER. GROUND WATER OBVIOUSLY IS
10 A BIG IMPORTANCE TO THE COUNTY OF LOS ANGELES, THE FLOOD
11 CONTROL DISTRICT ITSELF HAS A LOT OF GROUND WATER RECHARGE
12 FACILITIES THROUGHOUT THE COUNTY OF LOS ANGELES AND THESE
13 FRACKING OPERATIONS ARE IN CLOSE PROXIMITY. NOT HAVING
14 INFORMATION PERTAINING TO WHAT IMPACT IT ACTUALLY HAS ON THAT
15 GROUND WATER HAS BIG POTENTIAL IMPLICATIONS FOR US AS THE
16 COUNTY OF LOS ANGELES IN COMPLIANCE WITH VARIOUS REGULATIONS.

17

18 **SUP. YAROSLAVSKY:** AND THIS BILL, THIS SPECIFIC BILL THAT'S
19 REFERENCED IN THE MOTION, CALLS FOR A NUMBER OF THINGS, AMONG
20 THEM OVER THE NEXT COUPLE OF YEARS, STUDIES SO THAT WE CAN
21 DETERMINE WHAT KIND OF REGULATORY STEPS THE STATE NEEDS TO
22 TAKE.

23

24 **ANGELA GEORGE:** IT DOES.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY:** SO IN FACT, MIKE, WHAT YOU'RE ASKING FOR, IN
2 A SENSE, IS WHAT THIS BILL IS ASKING FOR. IT IN AND OF ITSELF
3 DOES NOT CREATE ANY NEW REGULATIONS BUT IT CALLS FOR STUDIES
4 OF A VARIETY OF STUDIES RELATING TO THE IMPACTS ON HYDROLOGY,
5 SEISMICITY AND THOSE TYPE OF THINGS THAT ARE ASSOCIATED WITH
6 FRACKING. SO I REALLY AGREE WITH THE CHAIR. THE REASON I
7 BROUGHT IT IN ON THE GREEN SHEET IS THE BILL'S BEING HEARD A
8 WEEK FROM TODAY. SO I WANTED US TO BE ON RECORD WITH THAT BILL
9 WHILE WE STILL HAD A CHANCE.

10

11 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU, SUPERVISOR
12 YAROSLAVSKY. LET ME ADD THAT THIS PERTAINS TO OUR DEPARTMENT
13 OF PUBLIC WORKS AS WELL AS THE DEPARTMENT OF REGIONAL PLANNING
14 THAT WAS INTENSELY INVOLVED IN THE ISSUE AS IT PERTAINED TO
15 THE BALDWIN HILLS OIL FIELDS AND THE COMMUNITY STANDARDS
16 DISTRICT THAT WAS ESTABLISHED THERE. COUNTY COUNSEL HAS A
17 SIGNIFICANT STAKE IN THIS AS WELL BECAUSE AS A PART OF THE
18 SETTLEMENT, 17-POINT SETTLEMENT, A FRACKING STUDY WAS
19 INCLUDED. MR. KRATTLI, IT MIGHT BE USEFUL TO CAUSE THAT STUDY,
20 THE RESULTS OF WHICH ARE PUBLIC, BE MADE KNOWN TO ALL BOARD
21 OFFICES. THIS IS, IN MY VIEW, CONSISTENT WITH NOT ONLY WHAT WE
22 HAVE DONE IN TERMS OF BOARD ACTION AS IT RELATED TO OTHER
23 LEGISLATION BUT SPECIFICALLY IN TERMS OF THE SETTLEMENT THAT
24 WE OBVIOUSLY APPROVED. SUPERVISOR ANTONOVICH, ADDITIONAL
25 QUESTIONS?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH:** THE STATE IS GOING TO BE RELEASING THEIR
3 STUDY AT THE END OF THE YEAR ON THIS, CORRECT?

4

5 **ANGELA GEORGE:** I THINK THEY'RE REQUIRED TO SUBMIT THE RESULTS
6 OF THEIR STUDY BY JANUARY 2015, YES.

7

8 **SUP. ANTONOVICH:** SO IT WOULD BE TWO YEARS?

9

10 **ANGELA GEORGE:** IT'S TWO YEARS. IT WAS ORIGINALLY IN ONE OF THE
11 DRAFTS JANUARY 2014 AND NOW IT'S 2015.

12

13 **SUP. ANTONOVICH:** AND THEN, SECONDLY, DOES THIS LEGISLATION
14 INSTITUTE A MORATORIUM ON FRACKING UNTIL THE STUDIES ARE
15 COMPLETED?

16

17 **ANGELA GEORGE:** I'M SORRY, SUPERVISOR.

18

19 **SUP. ANTONOVICH:** IS THERE A MORATORIUM THAT WILL BE PLACED ON
20 THIS TYPE OF DRILLING UNTIL THE STUDY IS COMPLETED?

21

22 **SUP. YAROSLAVSKY:** NO.

23

24 **ANGELA GEORGE:** I DON'T THINK IT DOES THAT, NO.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY:** IT DOESN'T, MIKE. THERE IS NO MORATORIUM.

2

3 **SUP. ANTONOVICH:** MY PROBLEM IS I WOULD LIKE TO KNOW HOW IT
4 IMPACTS THE CITY OF LONG BEACH AND OTHER MUNICIPALITIES THAT
5 HAVE THIS TYPE OF PROCESS IN PLACE. AND I DON'T HAVE ENOUGH
6 INFORMATION SO I'D OPPOSE IT UNTIL I SEE THAT INFORMATION AS
7 TO THIS IS THE PURSUIT, THE WAY WE OUGHT TO BE PURSUING THIS
8 OR NOT. I KNOW NORTH DAKOTA AND OTHERS HAVE INDICATED THAT
9 THIS HAS NOT HAD AN IMPACT ON THEIR ENVIRONMENT AND IT'S
10 HELPED CREATE JOBS AND HELPED THEIR ECONOMY. CALIFORNIA WITH
11 THE HIGH RATE OF UNEMPLOYMENT AND THE DEFICITS THAT EACH OF
12 THE MUNICIPALITIES ARE FACING WITH ONE BEING DECLARED
13 BANKRUPT, WHERE THE COURTS HAVE ALLOWED THAT IN STOCKTON, SAN
14 BERNADINO I JUST THINK I DON'T HAVE ENOUGH INFORMATION AT THIS
15 TIME TO SUPPORT, SO I WOULD OPPOSE IT UNTIL I HAVE ADDITIONAL
16 INFORMATION AS TO THE NEED AND IT WOULD NOT IMPACT THE ABILITY
17 OF PROVIDING ENERGY WITHOUT ENDANGERING THE ENVIRONMENT.

18

19 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THERE ARE NO FURTHER
20 COMMENTS ON THIS ITEM. THE REQUEST HAS BEEN MADE TO GIVE
21 APPROPRIATE ATTENTION TO THOSE PARTS OF THE COUNTIES
22 PARTICULARLY LONG BEACH, THAT MAY HAVE A PECULIAR SET OF
23 ISSUES THAT MAY BE IMPACTED. SO WE WOULD HOPE AS THIS MATTER
24 GOES FORWARD, WE WOULD DIRECT THE C.E.O., THE STAFF, TO BE
25 ATTENTIVE TO THAT AND PROVIDE THE APPROPRIATE INFORMATION. IF



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WE ACCOMPLISH THOSE THINGS, I THINK WE ARE NOW PREPARED TO
2 MOVE THE ITEM FORWARD. SUPERVISOR YAROSLAVSKY MOVES.
3 SUPERVISOR MOLINA SECONDS. ARE THERE ANY OBJECTIONS? THERE ARE
4 TWO OBJECTIONS. WE NOTE THE OBJECTION OF SUPERVISOR ANTONOVICH
5 AND SUPERVISOR KNABE. THE BALANCE OF THE BOARD IS AFFIRMATIVE.
6 PLEASE RECORD A MAJORITY VOTE AND WE'LL MOVE TO THE NEXT ITEM.
7 WE THANK YOU FOR YOUR ATTENTION. ALL RIGHT. LET'S MOVE TO THE
8 PRESENTATIONS OF MATTERS BEING HELD BY MEMBERS OF THE BOARD OR
9 THEIR ADJOURNING MOTIONS. AND WE BEGIN IN THE ORDER THAT WAS
10 ESTABLISHED WITH SUPERVISOR KNABE.

11

12 **SUP. KNABE:** THANK YOU, MR. CHAIRMAN. FIRST OF ALL, I'D ASK
13 THAT WE ADJOURN IN MEMORY OF LONGTIME FRIEND MR. CHUCK CULLEN
14 PASSED AWAY ON MARCH 30TH. HE IS SURVIVED BY HIS WIFE MICKIE,
15 DAUGHTER PAM AND THREE GRANDCHILDREN. HE WILL BE MISSED BY
16 ALL. ALSO WE ADJOURN IN MEMORY OF WILLIAM, "BILL" SEAL, LONG
17 TIME EDUCATOR WHO PASSED AWAY PEACEFULLY SURROUNDED BY HIS
18 FAMILY. HE WAS 88 YEARS OLD. HE GRADUATED FROM WILLOW HIGH
19 SCHOOL IN LONG BEACH, EARNED HIS DEGREE FROM LONG BEACH
20 COLLEGE AND U.S.C. WAS IN THE ARMY DURING WORLD WAR II AND WAS
21 PART OF THE WEST POINT TRAINING PROGRAM AS WELL AS THE U.S.
22 ARMY PIGEON CORPS. HE WAS A LONGTIME EDUCATOR FOR OVER 43
23 YEARS. SPENT HIS LAST 30 YEARS AS A COUNSELOR AND TEACHER IN
24 LONG BEACH CITY. HE WILL BE MISSED BY ALL WHO KNEW HIM. HE IS
25 SURVIVED BY HIS THREE CHILDREN, JUDY, NANCY, CANON, THEIR



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SPOUSES, NINE CHILDREN AND SIX GREAT-GRANDCHILDREN. WE ALSO
2 ADJOURN IN MEMORY OF RICHARD JOHANSEN RETIRED LONG BEACH
3 POLICE OFFICER WHO STARTED THE LONG BEACH SWAT UNIT AS WELL AS
4 THE SEARCH AND RESCUE TEAM PASSED AWAY RECENTLY AT THE AGE OF
5 85. HE GRADUATED FROM POLY, SERVED IN THE NAVY, ON THE U.S.S.
6 MUIR. HE JOINED THE POLICE DEPARTMENT IN 1949, BECAME A FULL-
7 TIME OFFICER IN 1951. HE WAS A MOTOR OFFICER FOR OVER 20
8 YEARS, SERVED ON THE DETAIL OF SEVERAL U.S. PRESIDENTS. AFTER
9 THE 1965 RIOTS, HE WAS ASKED TO START THE LONG BEACH VERSION
10 OF SWAT. HE WAS ORIGINAL MEMBER AND REMAINED FOR 13 YEARS. THE
11 LONG BEACH SEARCH AND RESCUE PROGRAM CELEBRATED ITS 50TH
12 ANNIVERSARY LAST YEAR AND HE HELPED HELPED TRAIN THOUSANDS OF
13 PEOPLE. THE PROGRAM HAS VOLUNTEERED OVER 850,000 HOURS, ALMOST
14 20 MILLION DOLLARS IN ADDED VALUE TO THE CITY OF LONG BEACH.
15 HE WILL BE MISSED BY HIS FAMILY AND FRIENDS. SURVIVED BY HIS
16 WIFE MARGARET, DAUGHTER JANICE AND HER HUSBAND LES, FOUR
17 GRANDCHILDREN AND TWO GREAT-GRANDCHILDREN AS WELL AS HIS
18 SISTER MARGAL. ALSO THAT WE ADJOURN IN MEMORY OF ANDY
19 WEINTRAUB, BEST KNOWN AS A JOVIAL VIDEOGRPHYER OF KCAL 9 OF A
20 BRAVE BATTLE WITH PARKINSON'S AT AGE 59. HE GRADUATED FROM
21 U.C. SANTA BARBARA. BEGAN HIS CAREER IN TELEVISION AND HIS
22 LONG HISTORIC CAREER AT KCAL. HE IS ALWAYS SEEN AT BREAKING
23 NEWS EVENTS. HE COVERED FLOODS, FIRES, EARTHQUAKES AND RIOTS
24 AND WAS THE MAN UNDER THE HOOP AT THE FORUM WHERE HE SHOT L.A.
25 LAKERS DURING SHOWTIME YEARS. SURVIVED BY HIS PARENTS AL AND



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PHYLLIS, SON ERIC, BROTHER DAVID SISTER JANNA. HE WILL BE
2 MISSED BY EVERYONE WHO KNEW HIM. AND FINALLY I WOULD ASK THAT
3 ALL MEMBERS JOIN ME IN THE MEMORY OF JULIAN BURKE. ALL
4 MEMBERS. I JUST LEARNED LAST NIGHT OF THE FORMER M.T.A. C.E.O.
5 HE LED THE AGENCY FROM 1997 TO 2001. PRIOR TO JOINING THE
6 M.T.A., JULIAN SPENT MORE THAN 20 YEARS WITH THE VICTOR
7 PALMIERI ASSOCIATES AS A CORPORATE TURNAROUND SPECIALIST. HE
8 HAD A STORIED CAREER AT M.T.A. COMPLETING THE NORTH HOLLYWOOD
9 METRO RAIL EXTENSION ON BUDGET ON TIME NEGOTIATING NEW LABOR
10 CONTRACTS AND REVISED THE AGENCY'S LONG-RANGE TRANSPORTATION
11 PLAN. WE OFFER OUR DEEPEST CONDOLENCES TO HIS FAMILY. HE WILL
12 BE MISSED. MR. CHAIRMAN, THOSE ARE MY ADJOURNMENTS.

13

14 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU, SUPERVISOR KNABE.
15 WE'LL NOW HEAR ADJOURNING MOTIONS FROM SUPERVISOR ANTONOVICH.

16

17 **SUP. ANTONOVICH:** ONE CORRECTION ON THAT FRACKING LEGISLATION.
18 IT DOES PUT A MORATORIUM BY REQUIRING THAT NO FRACKING PERMITS
19 WILL BE ISSUED AFTER JANUARY 2015 UNTIL THE INDEPENDENT STUDY
20 IS COMPLETED. SO THAT'S ONE OF THE PROBLEMS THAT HAS TO BE
21 WORKED OUT.

22

23 **SUP. YAROSLAVSKY:** YEAH, BUT THE STUDY'S SUPPOSED TO BE
24 COMPLETED BY JANUARY 1ST, 2015.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH:** RIGHT. WE'RE SUPPOSED TO HEAR SET ITEMS THAT
2 GET CONTINUED AND CONTINUED. [LAUGHTER.]

3

4 **SUP. YAROSLAVSKY:** MAYBE WE SHOULD HAVE A MORATORIUM ON SET
5 ITEMS.

6

7 **SUP. ANTONOVICH:** APRIL 15TH THAT DOESN'T ALWAYS GET CONTINUED.
8 OKAY, I WOULD LIKE TO MOVE THAT WE ADJOURN IN MEMORY OF CHERYL
9 BUNTICH WHO PASSED AWAY AT THE AGE OF 43. SHE WAS AN EDUCATOR,
10 A GRADUATE OF FRESNO PACIFIC COLLEGE, ACTIVE IN OUR CROATIAN
11 COMMUNITY AND ACTIVE AT SAINT BEBE'S CATHOLIC CHURCH IN LA CA
12 ADA-FLINTRIDGE. SHE IS SURVIVED BY HER HUSBAND STEPHEN AND
13 THEIR YOUNG CHILDREN, NATALIE, JACOB AND MATTHEW. SHE PASSED
14 AWAY AT THE AGE OF 43 FROM CANCER. A BIG LOSS TO THE FAMILY
15 AND HER EXTENDED FAMILY. GENERAL GEORGE SUN PASSED AWAY AT THE
16 AGE OF 97. HE WAS A RETIRED ARMY GENERAL IN THE REPUBLIC OF
17 CHINA IN TAIWAN. SURVIVED BY HIS WIFE WEI JEN AND THEIR SON
18 DR. GEORGE SUN WHO IS AN ACTIVE COMMUNITY LEADER IN ARCADIA IN
19 THE SAN GABRIEL VALLEY AND HIS DAUGHTER MARY. RALPH ALLEN
20 PASSED AWAY MARCH 27TH. HIS WIFE MARGARET IS AN EMPLOYEE WITH
21 OUR SUPERIOR COURT. HE LEAVES HIS WIFE, DAUGHTER STACY AND
22 MOTHER SUE AND HIS TWO SISTERS. GEORGE VESTY RETIRED LOS
23 ANGELES COUNTY SHERIFF. LAST ASSIGNMENT WAS THE VICE BUREAU.
24 BRIAN STOVER, PASSED AWAY AT THE AGE OF 59, SERGEANT LOS
25 ANGELES COUNTY SHERIFF'S DEPARTMENT AT THE CARSON STATION.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BENJAMIN A. ROGERS, LOS ANGELES COUNTY SHERIFF RETIRED AT THE
2 AGE OF 87. HIS LAST ASSIGNMENT WAS THE SAN GABRIEL VALLEY AT
3 THE SAN DIMAS STATION. ROLLIE MCENTIRE, PASSED AWAY AT THE AGE
4 OF 69. HE WAS A DEPUTY SHERIFF WITH THE LAKEWOOD STATION. JACK
5 ROY MACE, PASSED AWAY AT THE AGE 89. HE WAS A WORLD WAR II
6 PILOT WITH THE UNITED STATES NAVY. ACHIEVED THE RANK OF
7 LIEUTENANT COMMANDER AND IS SURVIVED BY HIS WIFE AND HIS
8 CHILDREN. JAMES EDWARD PLANTE, RESIDENT OF NEWHALL, PASSED
9 AWAY AT THE AGE OF 47. HE WAS THE COACH OF THE YOUTH BASEBALL
10 TEAM IN THE SANTA CLARITA VALLEY AND HE WAS A PAINTER AND
11 WORKED IN THE CONSTRUCTION INDUSTRY. THOSE ARE MY
12 ADJOURNMENTS, MR. CHAIRMAN. I WOULD LIKE TO INTRODUCE FOR NEXT
13 WEEK: "FOLLOWING THE SUCCESS OF LA CA ADA-FLINTRIDGE MEMORIAL
14 PARK WHICH CAPS A PORTION OF A 210 FREEWAY WITH A ONE AND ONE-
15 HALF ACRE OF PARK, THE CITY OF GLENDALE HAS PROPOSED A FREEWAY
16 CAP OVER THE 134 BETWEEN CENTRAL AVENUE AND GLENDALE AVENUE.
17 LAST YEAR, THE CITY OF GLENDALE RECEIVED SOUTHERN CALIFORNIA
18 ASSOCIATION'S GOVERNMENT'S COMPASS BLUEPRINT GRANT FOR THE
19 PROJECT KNOWN AS SPACE 134. IT WOULD CONNECT THE COMMUNITIES
20 TO THE CITY'S CIVIC, CULTURAL AND BUSINESS CORE THROUGH PUBLIC
21 OPEN SPACE AND PEDESTRIAN AND BIKE FACILITY TRAILS AND SOCCER
22 FIELDS. THIS STUDY WILL ALSO INCLUDE A MULTIMODAL TRANSIT STOP
23 IN THE EAST/WEST CORRIDOR BETWEEN THE NORTH HOLLYWOOD RED LINE
24 TO PACIFIC DELMAR GOLD LINE STATION WHICH METRO HAS IDENTIFIED
25 AS A POTENTIAL CORRIDOR FOR THE PUS RAPID TRANSIT OR LIGHT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 RAIL RAPID TRANSIT THE PROJECT SCOPE INCLUDES LAND THAT IS
2 OWNED AND MAINTAINED BY THE FLOOD CONTROL DISTRICT. THAT LAND
3 IS LOCATED SOUTH OF GLEN OAKS BOULEVARD, EAST OF CENTRAL
4 AVENUE, WEST OF BRAND BOULEVARD AND NORTH OF GLENDALE HILTON.
5 IT IS IMPORTANT THAT THE COUNTY PARTNER WITH THE CITY OF
6 GLENDALE AND PROVIDE ASSISTANCE WITH COUNTY-OWNED FACILITIES
7 SO THIS PROJECT COULD COME TO FRUITION. SO I WOULD MOVE THAT
8 THE BOARD DIRECT THE FLOOD CONTROL DISTRICT AND ANY OTHER
9 IMPACTED COUNTY DEPARTMENTS TO PARTNER WITH THE CITY OF
10 GLENDALE FOR THE SPACE 134 PROJECT WITH ASSISTANCE IN MATTERS
11 PERTAINING TO COUNTY-OWNED FACILITIES WHO HAVE DONE SIMILAR
12 COOPERATION WITH THE HILTON IN THE PAST ALONG WITH THE
13 ARMENIAN APOSTOLIC CATHOLIC CHURCH IN BURBANK, THEIR
14 FACILITIES." SO THIS WOULD BE FOR NEXT WEEK, MR. CHAIRMAN. AND
15 THEN IF WE COULD DIRECT THE C.E.O. TO REPORT BACK AND I
16 BELIEVE ALSO THE COUNTY COUNSEL AND TREASURER TAX COLLECTOR,
17 TODAY THE "DAILY JOURNAL," THE LEGAL PAPER, HAS "STOCKTON
18 GAINS THE GO AHEAD IN BANKRUPTCY PROTECTION." HOW WOULD
19 BANKRUPTCY IMPACT L.A. COUNTY IF ONE OR MORE OF OUR 88 CITIES
20 ENDS UP FOLLOWING A SIMILAR PATH OF BANKRUPTCY? SO IF WE CAN
21 GET A REPORT BACK ON THAT.

22

23 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. AS REQUESTED.
24 SUPERVISOR MOLINA PLEASE?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA:** I DON'T HAVE ANY ADJOURNMENTS.

2

3 **SUP. RIDLEY-THOMAS, CHAIRMAN:** SUPERVISOR YAROSLAVSKY?

4

5 **SUP. YAROSLAVSKY:** I DO, MR. CHAIR. GIVE ME A SECOND HERE. MR.
6 CHAIRMAN, I'D LIKE THAT WE ADJOURN IN THE MEMORY OF DAN
7 TURNER, "LOS ANGELES TIMES" EDITORIAL WRITER ON TRANSPORTATION
8 AND OTHER ISSUES WHO PASSED AWAY RECENTLY AT THE UNTIMELY AGE
9 OF 49 AFTER A BATTLE WITH PANCREATIC CANCER. A STANFORD
10 GRADUATE IN ENGLISH WITH A MASTERS IN JOURNALISM FROM SAN JOSE
11 STATE, DAN JOINED THE TIMES IN 2000 AFTER YEARS OF EXPERIENCE
12 FOR NORTHERN CALIFORNIA DAILIES AND "THE LOS ANGELES BUSINESS
13 JOURNAL" WHERE HE HAD BEEN A COLUMNIST AND MANAGING EDITOR.
14 COLLEAGUES REMEMBERED HIM AS A KIND AND SMART JOURNALIST. WE
15 REMEMBER HIM AS A TOUGH BUT FAIR JOURNALIST, EXACTLY WHAT YOU
16 WANT IN AN EDITORIAL WRITER. HE'LL BE GREATLY MISSED. HE'S
17 SURVIVED BY HIS WIFE OF 18 YEARS, JOCELYN, HIS FATHER,
18 STEPMOTHER AND THREE SISTERS. I HAD MANY A CONVERSATION WITH
19 DAN. AND I ALWAYS FELT I WAS HEARD AND SOMETIMES EVEN AGREED
20 WITH, WHICH WAS EVEN BETTER. HE WILL BE A GREAT LOSS TO THE
21 PAPER AND TO THE COMMUNITY AT LARGE. I ASK THAT WE ADJOURN IN
22 THE MEMORY OF ANNELIESE PERGAMENT, A THREE MONTH OLD INFANT
23 WHO SADLY PASSED AWAY LAST WEEK. ANNALISE IS SURVIVED BY HER
24 MOTHER, ROBIN, HER GRANDMOTHER, TERRY TIPPET, WHO IS A
25 LONGTIME FRIEND OF MY OFFICE AND A HOMEOWNER LEADER IN THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THIRD DISTRICT AND PRESIDENT OF THE WEST LOS ANGELES PLANNING
2 COUNCIL, AREA PLANNING COMMISSION AND OTHER FAMILY MEMBERS.
3 IT'S A GREAT TRAGEDY FOR THEIR FAMILY. WE SEND OUR THOUGHTS
4 AND PRAYERS TO THEM. I MOVE THAT WE ADJOURN IN MEMORY OF
5 MOHAMMED ZILLUR RAHMAN, THE 19TH PRESIDENT OF BANGLADESH WHO
6 RECENTLY PASSED AWAY AT THE AGE OF 84. HE WAS REVERED AS ONE
7 OF THE FOUNDERS OF BANGLADESH AND HELPED HOLD THE COUNTRY
8 TOGETHER FOLLOWING THE ASSASSINATION OF SHEIKH MUJIBUR RAHMAN
9 WHO WAS CONSIDERED TO BE THE FATHER OF HIS NATION. PRESIDENT
10 RAHMAN WAS KNOWN AS A STRONG LEADER WHO WAS ALSO GENTLE AND
11 POLITE AND HIS LEGACY WILL NOT BE FORGOTTEN. HE IS SURVIVED BY
12 HIS SON, NAZMUL PAPON, A MEMBER OF PARLIAMENT OF BANGLADESH
13 AND TWO DAUGHTERS TANIA AND TANIMA. I WANTED TO ADD A WORD
14 ABOUT JULIAN BURKE. I THINK THAT THE SITUATION THAT THE M.T.A.
15 IS IN TODAY, THE CONFIDENCE IT HAS, GENERALLY HAS, FROM THE
16 PUBLIC, TAX-PAYING PUBLIC OF LOS ANGELES, CAN BE TRACED
17 DIRECTLY TO HIS ADMINISTRATION THROUGH THE COUPLE OF YEARS
18 THAT HE WAS WITH THE M.T.A. HE WAS A MAN WHO HAD BOTH VISION
19 BUT GREAT ATTENTION TO DETAIL. AND HIS MIND WAS LIKE A STEEL
20 TRAP. I WAS SKEPTICAL WHEN DICK RIORDAN BROUGHT HIM IN, BUT
21 BECAME A REAL BELIEVER IN HIM VERY QUICKLY AND BECAME A FRIEND
22 OVER THE YEARS. AND MY ONE RECOLLECTION OF HIM WAS HE WENT ON
23 A TRIP WITH HIS ALUMNI FROM NORTHWESTERN UNIVERSITY TO
24 CAMBODIA, IRAN AND SYRIA. TALK ABOUT AN AXIS OF WHATEVER. IT
25 WAS AN ARCHAEOLOGICAL TRIP. AND I ASKED HIM IF HE WOULD WHEN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 HE WENT TO DAMASCUS IF HE WOULD BUY ME, I GAVE HIM A BUDGET OF
2 120 DOLLARS BUY ME A BACKGAMMON SET BECAUSE THEY'RE KNOWN IN
3 THAT CENTRAL MARKET OF DAMASCUS TO MAKE THESE OUTSTANDING
4 INLAID BACKGAMMON SETS. HE SAID HE'D DO IT FOR ME. AND WHEN HE
5 CAME BACK, HE WAS SO PROUD THAT HE HAD GOTTEN ME THIS
6 BEAUTIFUL BACKGAMMON SET FOR 90 DOLLARS, 30 DOLLARS LEFTOVER
7 WHICH HE THOUGHT WAS FISCALLY VERY RESPONSIBLE. BUT HE SAID
8 "THANK YOU FOR ASKING ME TO DO IT BECAUSE IT WAS THE BEST
9 EXPERIENCE I HAD ON THE TRIP," HIS NEGOTIATING IN THE CENTRAL
10 MARKETPLACE AND GETTING TO KNOW THE PEOPLE. THAT WAS THE KIND
11 OF GUY -- AND I COULD JUST IMAGINE HE SPENT TWO HOURS GOING
12 THROUGH BACKGAMMON STORE AFTER BACKGAMMON STORE FINDING THE
13 RIGHT ONE. HE WAS A REAL PRINCE OF A HUMAN BEING. HE HADN'T
14 BEEN WELL FOR A WHILE BUT HE CERTAINLY SERVED THIS COUNTY
15 WELL. THAT'S ALL I HAVE, MR. CHAIRMAN.

16

17 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH, MEMBERS OF
18 THE BOARD, FOR THOSE ADJOURNING MOTIONS. MADAM EXECUTIVE
19 OFFICER, THE ITEMS BEFORE US.

20

21 **SACHI HAMAI, EXEC. OFFICER:** THERE ARE A FEW ITEMS IF YOU WOULD
22 LIKE TO CALL UP ITEM NUMBER 16. PERHAPS TAKE THAT UP WITH--
23 THERE WERE A COUPLE INDIVIDUALS WHO WERE SPEAKING BOTH ON 16
24 AND 17 WHICH WOULD BE THE FILMING POLICY?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. ON ITEM NUMBER 16 AND
2 17, SIMULTANEOUSLY. ANNE WILLIAMS, IF YOU WOULD COME FORWARD,
3 ADRIANA FERNANDEZ, ED DUFFY, SARAH WALSH. THE FOUR OF YOU WILL
4 BE FOLLOWED BY PAUL AUDLEY, COLIN MAYNARD AND DAVID PHELPS.

5

6 **ANNE WILLIAMS:** GOOD MORNING, I'M ANNE WILLIAMS WITH THE
7 CENTRAL CITY ASSOCIATION OF LOS ANGELES REPRESENTING 450
8 BUSINESS MEMBERS EMPLOYING MORE THAN 350,000 INDIVIDUALS
9 THROUGHOUT THE REGION. WE RESPECTFULLY ASK THAT YOU SET THE
10 FILMING AND EVENT RENTAL RATES AT GRAND PARK AT A REASONABLE
11 LEVEL COMMENSURATE WITH OTHER COUNTY-OWNED PARK FACILITIES. WE
12 RECOGNIZE THE MUSIC CENTER'S NEED TO COVER THE COSTS THEY
13 INCUR FROM ALLOWING FILMING. AND WE ALSO APPRECIATE THAT THE
14 PARK'S PRIMARY MISSION IS TO BE OPEN AND ACCESSIBLE TO THE
15 PUBLIC. AT THE SAME TIME, WHAT BETTER WAY TO PROMOTE THE
16 VISIBILITY OF DOWNTOWN LOS ANGELES AND OF THIS FABULOUS NEW
17 ASSET THAN THROUGH FILM, TELEVISION AND COMMERCIAL PRODUCTION,
18 WHICH IS, AS WE ALL KNOW, A CORE FOUNDATION OF LOS ANGELES'S
19 ECONOMY. THE COUNTY NEEDS TO ADOPT A POLICY THAT SENDS A
20 CONSISTENT MESSAGE TO THE FILMING INDUSTRY THAT WE ARE ALL
21 WORKING TOGETHER TO KEEP FILMING IN LOS ANGELES. WE BELIEVE
22 THAT PRESERVING GRAND PARK'S INTENDED PURPOSE AS A COMMUNITY
23 GATHERING PLACE AND FILMING AT THE PARK ARE NOT MUTUALLY
24 EXCLUSIVE. WE JUST NEED TO BALANCE ALL THESE DEMANDS. WE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BELIEVE THE FILM INDUSTRY IS WILLING TO WORK WITH THE COUNTY
2 AND GRAND PARK TO STRIKE A REASONABLE COMPROMISE, THANK YOU.

3

4 **SUP. RIDLEY-THOMAS, CHAIRMAN:** WE THANK YOU FOR YOUR TESTIMONY.
5 WE'LL TAKE THE NEXT SPEAKER, PLEASE. THANK YOU, MISS WILLIAMS.

6

7 **ADRIANNA FERNANDEZ:** GOOD MORNING. I'M ADRIANNA FERNANDEZ FROM
8 THE VALLEY INDUSTRY AND COMMERCE ASSOCIATION REPRESENTING MORE
9 THAN 370 BUSINESSES IN THE COUNTY THAT HAVE CREATED OVER
10 100,000 JOBS. SINCE ITS OPENING LAST JULY IT HAS COST 20,000
11 DOLLARS A DAY TO RENT A QUARTER OF GRAND PARK AND 80,000 FOR
12 THE ENTIRE EXPANSE BETWEEN THE MUSIC CENTER AND CITY HALL.
13 THIS PRICE IS A HUGE DIFFERENCE FROM THE AVERAGE PRICE CHARGED
14 PER DAY TO FILM IN MOST OTHER LOS ANGELES PARKS. TO DATE, ONLY
15 ONE PRODUCTION HAS RENTED THE FACILITY WHICH ENTERTAINMENT
16 INDUSTRY OFFICIALS SAY WOULD OTHERWISE BE AN EXTREMELY
17 ATTRACTIVE TO FILMING. ACCORDING TO FILM L.A. ONLY 51 PERCENT
18 OF ALL TELEVISION PILOTS DURING THE 2011-2012 PRODUCTION CYCLE
19 WERE FILMED IN LOS ANGELES DESPITE THE MAJORITY OF TALENT,
20 ENTERTAINMENT COMPANIES AND VENDORS BEING BASED IN LOS
21 ANGELES. THIS PROBLEM, KNOWN AS RUNWAY PRODUCTION, IS
22 HAPPENING BECAUSE LOS ANGELES COUNTY IS NO LONGER ENCOURAGING
23 FILMING IN THE COUNTY AND THESE HIGH FILMING FEES ARE JUST ONE
24 EXAMPLE OF ANOTHER DISINCENTIVE. THE LOSS OF FILMING IN THE
25 COUNTY NOT ONLY IMPACTS OUR ENTERTAINMENT INDUSTRY BUT MANY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 OTHER BUSINESSES THAT ARE ALSO VITAL TO OUR ECONOMY SUCH AS
2 CATERING COMPANIES, PROP MANUFACTURERS AND SOUND TECHNICIANS.
3 V.I.C.A. URGES YOU TO APPROVE THE ANTONOVICH-KNABE MOTION TO
4 WAIVE GRAND PARK FILMING FEES FOR SIX MONTHS AND BRING
5 PRODUCTION BACK TO THE COUNTY. THANK YOU.

6

7 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU. WE'LL HEAR FROM THE
8 NEXT SPEAKER. THOSE WHOSE NAMES I CALLED SHOULD BEGIN TO COME
9 FORWARD. PROCEED, SIR.

10

11 **ED DUFFY:** THANK YOU, MR. CHAIRMAN. MY NAME IS ED DUFFY. I'M
12 BUSINESS AGENT AND VICE PRESIDENT OF TEAMSTERS LOCAL 399,
13 REPRESENTS LOCATION MANAGERS, CASTING DIRECTORS, DRIVERS AND
14 OTHERS WORKING THE ENTERTAINMENT INDUSTRY AND PRIOR TO THAT
15 WAS THE LOCATION MANAGER HERE IN LOS ANGELES FOR ALMOST 30
16 YEARS. IN THESE ECONOMICALLY COMPETITIVE TIMES TO THE
17 ENTERTAINMENT INDUSTRY IN OUR STATE AND THE TREMENDOUS JOB
18 LOSSES WE ARE SUFFERING THROUGH, DUE TO AGGRESSIVE INCENTIVES
19 OFFERED BY OTHER STATES AND COUNTIES AND COUNTRIES, IT'S
20 IMPORTANT FOR THE COUNTY TO RESPOND TO THE CALL AND SET THE
21 EXAMPLE FOR ALL PUBLIC AND PRIVATE VENUES TO SUPPORT THIS
22 VITAL INDUSTRY THAT HAS ECONOMIC IMPACT ON ALL OF US LIVING
23 HERE IN SOUTHERN CALIFORNIA. LOCATION MANAGERS WORK VERY HARD
24 TO KEEP PRODUCTIONS HERE THAT ARE CONSIDERING OTHER STATES
25 THAT CAN OFFER RICHER INCENTIVES OFFERING FREE OR LOW COST



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 FILMING LOCATIONS AND ARE BEGGING PRODUCERS TO TAKE PROJECTS
2 TO THEIR AREA. IN GRAND PARK'S CASE, THOUGH WE APPRECIATE THE
3 REDUCTION IN FEES REFLECTED IN THE NEW RATE STRUCTURE, IT
4 STILL IS NOT CONSISTENT WITH OTHER COUNTY PARK FACILITIES SUCH
5 AS DESCANSO GARDENS OR THE ARBORETUM WHICH WE HAVE FILMED WITH
6 CONTINUED SUCCESS FOR MANY, MANY YEARS. VERY, VERY EARLY
7 MOTION PICTURES SUCH AS "TARZAN" TO THE ICONIC OPENING OF THE
8 TV SERIES "FANTASY ISLAND" TO "JURASSIC PARK." OUR COUNTY
9 BEACHES WHERE THE FILMING RATE IS 800 DOLLARS A DAY. OUR STATE
10 BEACHES AND PARKS THAT ARE FREE EXCEPT FOR LABOR COSTS. THE
11 IDEA THAT A PARK CAN COST IN EXCESS OF 13,000 DOLLARS TO FILM
12 DOES NOT INCLUDE LABOR COSTS WHICH CAN BE MANY THOUSANDS MORE
13 WILL PUT THE PARK IN THE SAME POSITION AS OTHER COUNTY
14 FACILITIES RUN BY NONPROFITS SUCH AS THE MUSIC CENTER AND
15 HOLLYWOOD BOWL: ECONOMICALLY UNUSABLE. TO FILM ONE PORTION OF
16 THE EVENT LAWN CAN COST APPROXIMATELY 5,000 DOLLARS PLUS LABOR
17 WHEN A TYPICAL PARK AREA MIGHT BE 800 DOLLARS OR THE ARBORETUM
18 1,500 TO 2,500 DOLLARS. WE ALSO ARE CONCERNED WITH THE WAY THE
19 CURRENT PROPOSAL RATE STRUCTURE'S CONSTRUCTED. FOR EXAMPLE, WE
20 MIGHT WORK A 7:00 A.M. TO 9:00 P.M. DAY. WITH THE STRUCTURE
21 NOW WOULD FALL INTO TWO DIFFERENT RENTAL PERIODS. HOW WILL THE
22 FEES BE DECIDED WHEN THEY ARE NOT CLEAR? OR WHY THE COST OF
23 FILMING TO THE PARK WHEN IT IS OPEN TO THE PUBLIC NEARLY THE
24 SAME AS WHEN IT'S CLOSED TODAY THE PUBLIC WHEN PUBLIC ACCESS
25 SEEMS TO BE THE BIGGEST CONCERN FOR MANY AND THE REASON FOR



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ESTABLISHING SUCH HIGH FEES. THOUGH THERE MIGHT BE VERY GOOD
2 INTENTIONS RIGHT NOW TO BE FAIR HOW CAN WE BE SURE THAT IF THE
3 CURRENT PARK DIRECTOR CHANGES THAT THEY MIGHT BE AS RECEPTIVE
4 AND INTERPRET THE RATE STRUCTURES DIFFERENTLY? FOR ALL OF US
5 IN THE ENTERTAINMENT INDUSTRY RIGHT NOW FIGHTING TO KEEP OUR
6 JOBS HERE IN L.A., WE NEED THE COUNTY TO STEP UP AND START
7 IDENTIFYING WAYS TO STOP THE EXODUS OF WORK OUT OF SOUTHERN
8 CALIFORNIA. EVERY ONE OF THESE FEES FROM SITE RENTAL FEES TO
9 INCREASE IN ROAD PERMIT FEES, FIRE PERMIT FEES, ALL ADD UP TO
10 ONE THING: MORE PRODUCTIONS WONDERING WHY THEY SHOULD STAY
11 HERE. HERE'S A START TO CHANGE THAT PERCEPTION.

12

13 **SUP. RIDLEY-THOMAS, CHAIRMAN:** WE THANK YOU FOR YOUR TESTIMONY
14 AND WE'LL HEAR THE NEXT SPEAKER, PLEASE.

15

16 **SARAH WALSH:** THANK YOU, MR. CHAIRMAN. MY NAME IS SARAH WALSH
17 AND I'M HERE ON BEHALF OF THE MOTION PICTURE ASSOCIATION OF
18 AMERICA AND OUR MEMBER COMPANIES TO SUPPORT THE MOTION BY
19 SUPERVISORS ANTONOVICH AND KNABE. AT THE OUTSET, I JUST WANT
20 THE BOARD TO KNOW THAT WE AGREE THERE'S A BALANCE TO BE STRUCK
21 BETWEEN THE USE OF COUNTY FACILITIES FOR FILMING ACTIVITY AND
22 FOR THE ENJOYMENT OF THE PUBLIC. WE FULLY RECOGNIZE THAT
23 PUBLIC ENJOYMENT OF THE PARK IS THE COUNTY'S FIRST PRIORITY,
24 AND WE CERTAINLY DO NOT EXPECT THE PARK TO BE AVAILABLE FOR
25 FILMING WHEN THERE IS PROGRAMMING AND EVENTS PLANNED. HOWEVER,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WE BELIEVE THIS BALANCE CAN BE ACHIEVED WITHOUT SETTING FILM
2 FEES AT OVER 13,000 DOLLARS A DAY TO FILM IN GRAND PARK. THE
3 MUSIC CENTER RECOMMENDED CHARGING 12,000 DOLLARS TO FILM AT
4 NIGHT WHEN THE PARK IS CLOSED AND INACCESSIBLE TO THE PUBLIC.
5 THESE FEES ARE ON TOP OF COST RECOVERY CHARGES FOR
6 MAINTENANCE, SECURITY AND OTHER CONSIDERATIONS. IN OUR
7 DISCUSSIONS, THE MUSIC CENTER HAS REPEATEDLY COMPARED GRAND
8 PARK TO THE HUNTINGTON LIBRARY. WHILE VISUAL COMPARISONS ARE
9 DEBATABLE, WHAT'S NOT DEBATABLE IS THAT THE HUNTINGTON LIBRARY
10 CURRENTLY CHARGES AROUND 10,000 DOLLARS A DAY TO FILM THERE. A
11 FEE SO HIGH THAT OUR COMPANIES, THE MAJOR MOTION PICTURE
12 STUDIOS, RARELY FILM THERE. THE HUNTINGTON IS ALSO A PRIVATE
13 FACILITY WITH VERY DIFFERENT GOALS AND POLICIES WHEN IT COMES
14 TO FILMING. THIS BOARD HAS INDICATED THAT RETAINING FILM
15 PRODUCTION IN THE COUNTY IS A PRIORITY, HOWEVER, THESE FEES
16 ACT AS A MAJOR DISINCENTIVE TO PRODUCTION COMPANIES
17 CONSIDERING FILMING IN THE COUNTY OF LOS ANGELES AT A TIME
18 WHEN MANY OTHER STATES ARE OFFERING GENEROUS FILMING
19 INCENTIVES. AS NOTED IN THE MOTION FOR SUPERVISORS ANTONOVICH
20 AND KNABE, THIS FEE IS NOT IN ANY WAY ALIGNED WITH THE FEES
21 CHARGED AT OTHER COUNTY PARK FACILITIES WHERE MANY OF THE SAME
22 CONCERNS EXIST. NOT ONLY WILL A REASONABLE FEE STRUCTURE HELP
23 RETAIN PRODUCTION IN LOS ANGELES COUNTY, IT WILL SERVE TO SHOW
24 CASE THIS NEW PARK THROUGH FILM TELEVISION AND COMMERCIAL
25 PRODUCTION. IN FEBRUARY THE GRAND PARK ADVISORY BOARD HAD A



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 HEALTHY IN-DEPTH DISCUSSION OF THESE ISSUES AND VOTED TO
2 RECOMMEND A SIX-MONTH PILOT PROGRAM AS HIGHLIGHTED IN THE
3 ANTONOVICH-KNABE MOTION. WE BELIEVE THIS IS A GREAT FIRST STEP
4 TO ASSESSING THE POPULARITY OF THE PARK FOR FILMING AND WILL
5 GIVE THE COUNTY SOLID DATA AND EXPERIENCE UPON WHICH TO
6 ESTABLISH A REASONABLE FEE STRUCTURE AND FILMING GUIDELINES.
7 THANK YOU FOR YOUR TIME.

8

9 **SUP. RIDLEY-THOMAS, CHAIRMAN:** WE THANK YOU FOR YOUR TESTIMONY.
10 GENTLEMEN?

11

12 **PAUL AUDLEY:** THANK YOU, MR. CHAIRMAN. I'M PAUL AUDLEY, THE
13 PRESIDENT OF FILM L.A., WHICH AS YOU KNOW IS YOUR FILM OFFICE.
14 ON ITEM 16, WE REMAIN AVAILABLE TO YOU SHOULD YOU NEED ADVICE
15 AND COUNSEL FROM YOUR FILM OFFICE ABOUT ITS IMPACTS AND ITS
16 RATIONALES. ON ITEM 17, I DID WANT TO THANK YOU, AS YOU
17 PROBABLY KNOW, THE MODEL FILM ORDINANCE WAS A JOINT EFFORT OF
18 L.A.E.D.C. CALIFORNIA FILM COMMISSION AND FILM L.A. TO BEGIN
19 TRYING TO MAKE MORE UNIFORM THE FILM POLICIES AROUND LOS
20 ANGELES COUNTY. AND WE APPRECIATE THE INITIATIVE HERE TO BE AN
21 EXAMPLE TO THE CITIES THAT SERVE ALONG WITH YOU. THE ONLY
22 QUESTION I HAVE AND ITS PURPOSE. ONE OF THE PURPOSES OF
23 REDOING THE FILM ORDINANCE WAS TO SEPARATE GUIDELINES AND
24 POLICIES FROM THE ACTUAL ORDINANCE LANGUAGE. AND SO ASSUMING
25 THAT THIS FILMING POLICY IS NOT COMING IN IN THE FORM OF AN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ORDINANCE, WE'RE FINE. IF IT IS COMING IN THAT FORM THAT WOULD
2 REQUIRE A RETURN FOR ANY CHANGE IN THESE GUIDELINES, THEN I
3 WOULD SUGGEST THAT EITHER LANGUAGE ON THE RECORD OR IN THIS
4 ACTION MAKE IT CLEAR THAT SECTION 7 IS UNDER THE CONTROL
5 REALLY OF THE C.E.O. AND STAFF TO MAKE CHANGES AS NECESSARY TO
6 THOSE GUIDELINES. I ALSO APPRECIATE THE C.E.O.'S OFFICE
7 EFFORTS IN TAKING THE MODEL FILM AND MAKING IT MORE LIKE WHAT
8 WE DO IN THE COUNTY WHICH IN IN MANY CASES IS MORE STREAMLINED
9 AND ALSO MORE RESTRICTIVE ON THE INDUSTRY AND HOW IT TREATS
10 NEIGHBORHOODS, SO I APPRECIATE THE EFFORTS FROM THE C.E.O.'S
11 BEHALF IN MAKING THOSE CHANGES, AS WELL. WE REMAIN AVAILABLE
12 TO YOU IF YOU NEED ADDITIONAL ADVICE OR COUNSEL ON THIS.

13

14 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU FOR YOUR TESTIMONY.
15 STAND BY. NEXT SPEAKER, PLEASE.

16

17 **COLIN MAYNARD:** MY NAME IS COLIN MAYNARD FROM THE LOS ANGELES
18 ECONOMIC DEVELOPMENT CORPORATION. I'LL MAKE THIS REALLY SHORT
19 AND SWEET. THE L.A.E.D.C. URGES YOUR SUPPORT FOR ANY
20 LEGISLATION OR POLICY THAT PROTECTS AND GROWS THE REGION'S
21 LEADING AND HERITAGE INDUSTRY: FILM AND TELEVISION PRODUCTION.
22 TOGETHER WE WILL KEEP FILMING IN LOS ANGELES COUNTY WHERE IT
23 BELONGS AND IN TURN STIMULATE GROWTH IN THE ENTERTAINMENT
24 INDUSTRY. THANK YOU FOR YOUR SUPPORT.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU FOR YOUR TESTIMONY.
2 LAST SPEAKER ON THE ITEM.

3

4 **DAVID PHELPS:** THANK YOU, CHAIRMAN. MY NAME IS DAVID PHELPS.
5 I'M WITH THE ASSOCIATION OF INDEPENDENT COMMERCIAL PRODUCERS.
6 WE REPRESENT OVER 300 PLUS PRODUCTION COMPANIES AND VENDORS
7 THAT SERVE THE COMMERCIAL PRODUCTION INDUSTRY. AND AS AN
8 ASSOCIATION THAT REPRESENTS SMALLER-SIZE PRODUCTIONS, WE ARE
9 VERY CONCERNED WITH THE MOTION REGARDING THE CURRENT FEE
10 STRUCTURE FOR GRAND PARK RATES. TO LIKEN IT TO DIS-
11 INCENTIVIZING FILMING IN DOWNTOWN WOULD BE AN UNDERSTATEMENT,
12 IT WOULD MORE LIKE STIFLE AND SUFFOCATE COMMERCIAL FILMING.
13 BUDGETS FOR COMMERCIALS ARE MUCH SMALLER THAN OTHER FILM
14 PRODUCTIONS AND A RATE THAT WOULD REPRESENT ABOUT 25 PERCENT
15 OF THE TOTAL PRODUCTION COSTS FOR A COMMERCIAL WOULD REALLY
16 JUST END FILMING IN THAT AREA OF DOWNTOWN. FOR COMMERCIALS,
17 THE LOCATION AVAILABILITY AND AFFORDABILITY IS PARAMOUNT. OVER
18 75 PERCENT OF ALL COMMERCIAL FILM PRODUCTIONS NATIONALLY BUT
19 ALSO LOCALLY IN LOS ANGELES ARE CONDUCTED ON LOCATION. SO WHEN
20 WE REDUCE THE AVAILABILITY AND AFFORDABILITY OF ON LOCATION
21 OPTIONS, IT SIGNIFICANTLY IMPACTS THE ECONOMIC ABILITY OF OUR
22 MEMBERS TO PRODUCE AND TO GENERATE JOBS IN THE AREA. THE FILM
23 RATE STRUCTURE AS IT STANDS NOW, REALLY I CAN ONLY COMPARE IT
24 TO, SAY, HAVING TO BUY A GALLON OF MILK AT YOUR NORMAL STORE
25 AT AROUND THREE DOLLARS AND HAVING ANOTHER STORE PROPOSE A



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 TWENTY DOLLAR COST FOR BUYING A GALLON OF MILK AND THEN HAVING
2 IT COME DOWN TO TEN DOLLARS AND THEN IN THIS CASE THE MUSIC
3 CENTER SAYING WELL WE'VE LOWERED IT TO A CERTAIN AMOUNT. LOOK
4 HOW MUCH WE'VE LOWERED IT. BUT IT'S STILL THREE TO FOUR TIMES
5 HIGHER THAN ANY OF THE OTHER STORES THAT OFFER GALLONS OF MILK
6 AT THREE DOLLARS A COST. THAT IS REALLY WHAT WE'RE LOOKING AT
7 HERE. AND SO WE ASK THAT THE BOARD CONSIDER THE MOTION BEING
8 INTRODUCED BY SUPERVISORS KNABE AND ANTONOVICH TO ALLOW FOR
9 FILMING TO TAKE PLACE AT THE PARK, ACCESS WHAT KIND OF
10 ACTIVITY AND FREQUENCY WE'RE LOOKING AT THEN ESTABLISH A FAIR
11 FEE SYSTEM BASED UPON THAT ACTIVITY AND FREQUENCY. THANK YOU
12 FOR YOUR TIME.

13

14 **SUP. RIDLEY-THOMAS, CHAIRMAN:** WE THANK YOU FOR YOUR TESTIMONY.
15 ALL RIGHT. THAT CONCLUDES THE LIST OF THOSE WHO SIGNED UP TO
16 SPEAK ON THIS MATTER. MEMBERS OF THE BOARD, YOUR PLEASURE WITH
17 RESPECT TO ITEM 16 AND ITEM 17. I DON'T KNOW IF THERE'S A
18 PRESENTATION OR COMMENT FROM THE C.E.O.'S OR THE FILM OFFICE
19 OVER AND ABOVE WHAT'S ALREADY BEEN PRESENTED. SUPERVISOR
20 ANTONOVICH?

21

22 **SUP. ANTONOVICH:** BECAUSE SOME OF THE QUESTIONS THAT HAVE BEEN
23 RAISED, REFER IT BACK TO THE C.E.O., AND PARKS AND THEN COME
24 BACK WITH RECOMMENDATIONS AND SUGGESTIONS. WE WANT TO ENSURE
25 THAT THE PARK REMAINS A PARK FOR THE PEOPLE AND THAT THERE ARE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CONTROLS ON FILMING THAT TAKES PLACE THERE SO IT DOESN'T
2 DISRUPT.

3

4 **SUP. KNABE:** HOPEFULLY THAT WILL BE JUST ONE WEEK AND WE CAN
5 CONTINUE THIS. I DON'T KNOW WHAT QUESTIONS ARE LEFT.

6

7 **SUP. MOLINA:** MR. CHAIRMAN?

8

9 **SUP. RIDLEY-THOMAS, CHAIRMAN:** MADAM SUPERVISOR?

10

11 **SUP. MOLINA:** I APPRECIATE THE FACT IT IS REFERRED BACK AND I
12 DO THINK THERE HAS TO BE A MECHANISM TO CREATE SOME FAIRNESS
13 IN THIS PROCESS, BUT I THINK THAT ONE OF THE GOALS HERE THAT
14 WE'RE TRYING TO ACHIEVE IS, FIRST OF ALL, I DON'T THINK GRAND
15 PARK WANTS TO BE AN ICON FOR THE FILM INDUSTRY. THAT IS NOT
16 THE GOAL TO WHY WE SPENT 50-SOME MILLION DOLLARS IN PUTTING
17 TOGETHER THIS KIND OF A PUBLIC PARK. AND SO I DON'T THINK THAT
18 THAT'S WHAT THIS IS. AND SO I WANT TO MAKE SURE THAT AS WE
19 MOVE TO THAT, THAT ISN'T THE GOAL THAT WE'RE TRYING TO
20 ACHIEVE. WE VERY FRANKLY, WOULD LIKE TO CONTINUE TO LEAVE THE
21 PARK TO THE PUBLIC AS MUCH AS POSSIBLE, PARTICULARLY IN ITS
22 FIRST YEARS. AND I APPRECIATE HOW THIS INDUSTRY IS SPEAKING
23 ABOUT THE HIGH COST OF FILMING, BUT, AGAIN, BUSINESS IS
24 BUSINESS AND THEY ARE BUSINESS MINDED ON A REGULAR BASIS.
25 GOING AFTER PUBLIC FACILITIES OF THIS TYPE LIMITS ACCESS. I



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 DON'T SEE THEM GOING AFTER PRIVATE BUSINESSES IN ANY LEVEL
2 WHATSOEVER THAT SHOULD BE AS ENCOURAGED AS ANYONE ELSE TO
3 PARTICIPATE IN THE GROWTH OF THIS INDUSTRY AS A PARTNER IN
4 BUSINESS. BUT GOING AFTER PUBLIC ITEMS OF THIS TYPE -- AND,
5 AGAIN, OUR PARK, I'M VERY PROUD OF IT. I THINK WE ALL ARE. BUT
6 AT THE SAME TIME, IT WAS NOT ESTABLISHED TO BECOME AN ICON FOR
7 THE FILM INDUSTRY. I THINK THAT'S AN IMPORTANT POINT.

8

9 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT.

10

11 **SUP. KNABE:** I WOULD JUST ADD, MR. CHAIRMAN, AS THE CO-MAKER OF
12 THE MOTION, MY INTENT WAS NOT TO MAKE THE PARK AN ICON. I
13 THINK THE INTENT IS TO BE SUPPORTIVE OF AN INDUSTRY THAT NOT
14 JUST THE MAJOR STUDIOS THAT YOU HEAR ABOUT ALL THE TIME, BUT
15 ALL THE SMALL BUSINESSES THAT SURROUND THAT BUSINESS STAY HERE
16 IN LOS ANGELES COUNTY. YOU KNOW, THE DRAMATIC DROP IN FILMING
17 OPPORTUNITIES HERE IN LOS ANGELES COUNTY AND EVEN IN THE STATE
18 OF CALIFORNIA, EVERYBODY ELSE IS TRYING TO FEED OFF THAT. AND
19 I THINK WE'RE JUST TRYING TO BE A GOOD PARTNER IN ALL THIS.
20 MAINTAINING JOBS IN THE INDUSTRY, WHICH IS A BIG PART OF OUR
21 ECONOMIC BOON HERE IN SOUTHERN CALIFORNIA. IT CLEARLY WAS NOT
22 MY INTENT TO MAKE IT AN ICON BUT TO BE SUPPORTIVE AND A
23 PARTNER IN THE VERY PRODUCTIVE BUSINESS FOR JOBS HERE IN LOS
24 ANGELES COUNTY.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. RIDLEY-THOMAS, CHAIRMAN:** SUPERVISOR YAROSLAVSKY?

2

3 **SUP. YAROSLAVSKY:** WHAT IS BEFORE US NOW? WHAT IS THE ACTION
4 BEFORE US?

5

6 **SUP. MOLINA:** TO REFER IT BACK TO THE C.E.O.

7

8 **SUP. ANTONOVICH:** (OFF MIC) STATE PARKS, COME BACK WITH A
9 RECOMMENDATION.

10

11 **SUP. YAROSLAVSKY:** IN THE MEANTIME, ARE WE CHARGING, BILL?

12

13 **C.E.O. FUJIOKA:** YES, IN THE MEANTIME, THE CURRENT RATES HAVE
14 NOT BEEN REVISED. OUR REPORT SPEAKS TO A REDUCTION IN THAT
15 RATE FROM 20,000 A BLOCK TO ABOUT 5,100 DOLLARS A BLOCK. AND
16 SO WE WOULD, AT THE REQUEST OF SUPERVISOR ANTONOVICH, MEET
17 WITH FIRST AND FOREMOST THE MUSIC CENTER AND THEN TO LOOK AT
18 WHAT WOULD BE AN APPROPRIATE COST OR RATE TO CHARGE TO ENSURE
19 THAT THE GOALS THAT WE'RE TRYING TO ACHIEVE ARE MET.

20

21 **SUP. YAROSLAVSKY:** WHAT DOES THE MUSIC CENTER HAVE TO DO WITH
22 THIS?

23

24 **C.E.O. FUJIOKA:** WELL THEY'RE MANAGING THE PARK FOR US NOW.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY:** AS THE PARK MANAGER.

2

3 **C.E.O. FUJIOKA:** ONLY AS A PARK MANAGER.

4

5 **SUP. YAROSLAVSKY:** MR. CHAIRMAN, LET ME THROW MY TWO CENTS IN
6 HERE. I COMPLETELY AGREE WITH SUPERVISOR MOLINA ON THIS. AND I
7 DON'T THINK THERE'S ANYBODY ON THIS BOARD WHO HAS NOT BEEN
8 EXCEEDINGLY SUPPORTIVE OF THE MOTION PICTURE INDUSTRY IN A
9 WHOLE LOT OF WAYS. WE'RE GOING TO HAVE A MAJOR LAND USE ITEM
10 HERE LATER THIS MONTH. WHICH I ANTICIPATE WILL GARNER
11 UNANIMOUS SUPPORT, WHICH IS A HUGE DEAL TO THE ENTERTAINMENT
12 INDUSTRY IN LOS ANGELES COUNTY. BUT WHAT WAS CURIOUS TO ME IS
13 THAT PARK WASN'T THERE A YEAR AGO AND THE MOTION PICTURE
14 INDUSTRY GOT ALONG JUST FINE WITHOUT THE PARK. THEY DIDN'T
15 HAVE TO PAY FOR IT BECAUSE IT DIDN'T EXIST. ALL OF A SUDDEN
16 THE PARK EXISTS AN THEY WANT IT FOR FREE. SO I KNOW WHAT A
17 PILOT PROGRAM OF SIX MONTHS OF FREE PRODUCT WILL BE. IT WILL
18 BE VERY POPULAR. IT WILL BE VERY DIFFICULT TO CHANGE IT ONCE
19 YOU'VE OFFERED SOMETHING FOR FREE. SO I SUPPORT HAVING THE
20 C.E.O. TAKE A LOOK AT IT BUT I THINK HE'S ALREADY TAKEN A LOOK
21 AT IT AND I FRANKLY SUPPORTED THE POSITION YOU BROUGHT TO US
22 TODAY WITH A REDUCTION FROM THE 20,000 TO THE 5,000 OR 5,100.
23 I THOUGHT IT WAS MORE THAN A FAIR COMPROMISE. SO I HOPE IT
24 DOESN'T CHANGE IN A DOWNWARD DIRECTION ANY FURTHER THAN THAT
25 BECAUSE I WON'T SUPPORT IT IF IT GOES DOWN ANY FURTHER THAN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THAT. THIS IS A PARK FOR THE PEOPLE. THE MOTION PICTURE
2 INDUSTRY SHOULD BE AN ANCILLARY USE THAT PUTS THE PEOPLE
3 FIRST. AND I THINK GLORIA IS ABSOLUTELY RIGHT ON THAT. AND
4 NOW'S THE TIME TO SET THE PARAMETERS. THANK YOU.

5

6 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. ANY ADDITIONAL
7 COMMENTS, REMARKS ON THIS? MR. FUJIOKA, THE THRUST OF YOUR
8 REPORT, THEN, DOES WHAT?

9

10 **C.E.O. FUJIOKA:** THE REPORT RECOMMENDS A REVISED RATE,
11 ESSENTIALLY, FROM WHAT WAS INITIALLY PROPOSED, IT WAS
12 DEVELOPED IN CONCERT WITH OUR OFFICE, LOOKING AT RATES
13 THROUGHOUT THE COUNTY, NOT ONLY AT COUNTY VENUES BUT ALSO
14 OTHER VENUES OWNED BY LOCAL MUNICIPALITIES. WE ALSO HAD INPUT
15 FROM THE GROUND PARK ADVISORY BOARD. AND SO WHAT WE CAN DO,
16 ONE WEEK MAY BE A LITTLE BIT SHORT. WE'VE ASKED FOR TWO WEEKS,
17 WE CAN LOOK AT IT CAREFULLY. THE ONE THING I WOULD PROBABLY
18 ECHO, THIS IS JUST MY OWN PERSONAL FEELINGS. IS TO INSURE THAT
19 WHATEVER WE DO DOESN'T DISRUPT THE PRIMARY PURPOSE OF THE
20 PARK, AND THAT IS IT IS FOR THE PUBLIC USE. BUT WE'LL LOOK AT
21 IT VERY CAREFULLY. I HAVE A HISTORY OF WORKING WITH FILM L.A.
22 AND DIFFERENT ITERATIONS, BUT I WAS A LITTLE CONCERNED THAT
23 SOME OF THE REPRESENTATION THAT WAS MADE AT THE CENTER TABLE
24 NOT BY OUR FILM L.A. PERSON BUT OTHERS DIDN'T REALLY
25 ACCURATELY STATE THE RATE WE'RE CHARGING RIGHT NOW. SOMEONE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CAME UP AND SAID IT'S STILL 20,000. WE'RE RECOMMENDING
2 REDUCING THAT SIGNIFICANTLY. THE REPORT IS VERY CLEAR BUT WE
3 WANT TO STRIKE A FAIR BALANCE. SO I'LL DO EVERYTHING POSSIBLE
4 TO WORK WITH ALL PARTIES, EVEN GIVING INPUT FROM THE BOARD
5 OFFICE TO STRIKE THAT FAIR BALANCE THAT I THINK EVERYONE WANTS
6 TO ACHIEVE. BUT STILL I WOULD HOPE THAT AS WE GO FORWARD AND
7 WE SCHEDULE FILM ACTIVITIES, WE STAY AWAY FROM THE PEAK TIMES
8 WHEN WE SET UP EVENTS OR PROGRAMS FOR THE PUBLIC. I THINK WE
9 CAN ACHIEVE A GOAL LIKE THAT.

10

11 **SUP. YAROSLAVSKY:** BUT, MR. CHAIRMAN, ON THAT POINT, IF THIS IS
12 CONTINUED FOR A WEEK OR TWO WEEKS AND SOMEBODY WANTS TO FILM
13 HERE NEXT WEEK, ARE THEY GOING TO PAY 20,000?

14

15 **C.E.O. FUJIOKA:** YES, THEY WOULD.

16

17 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. ADDITIONAL QUESTIONS?
18 NOW, MEMBERS OF THE BOARD, THERE IS THE MATTER OF THE C.E.O.'S
19 BOARD LETTER TO US THAT STATES TWO SPECIFIC RECOMMENDATIONS.
20 IS THERE ANY UNREADINESS WITH RESPECT TO PROCEEDING WITH THE
21 ADOPTION OF THAT WHICH IS RECOMMENDED IN ITEM NUMBER 16?

22 BECAUSE IT SEEMS TO ME, LET ME JUST READ THEM. "APPROVE THE
23 REVISED FILMING RENTAL RATES AT GRAND PARK ADMINISTERED BY THE
24 ARCHAEOLOGY CENTER PURSUANT TO THE MAINTENANCE, OPERATING AND
25 PROGRAMMING AGREEMENT BETWEEN THE COUNTY OF LOS ANGELES AND



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THE PERFORMING ARTS CENTER OF LOS ANGELES COUNTY." SECONDLY,
2 "TO AUTHORIZE THE CHIEF EXECUTIVE OFFICER OR HIS DESIGNEE TO
3 REVIEW AND REVISE AS NEEDED THE FILMING AND EVENT RENTAL RATES
4 AT GRAND PARK." IT SEEMS TO ME THAT'S ESSENTIALLY WHAT WOULD
5 COME BACK IN ONE FORM OR ANOTHER IN TWO WEEKS. IT'S ASKING FOR
6 INSTRUCTION PER THE RECOMMENDATIONS TO ESSENTIALLY WHAT WE ARE
7 SAYING LET'S WAIT TWO WEEKS TO DO. THAT'S HOW I INTERPRET
8 THAT. DID I MISINTERPRET THAT, MR. FUJIOKA?

9

10 **C.E.O. FUJIOKA:** THAT WOULD BE ACCURATE. BECAUSE WHAT WE COULD
11 DO AT LEAST IN THIS TWO-WEEK PERIOD IF SOMEONE WANTED TO FILM,
12 WE IMMEDIATELY GO TO WHAT WE HAVE RECOMMENDED IN OUR REPORT,
13 WHICH IS LOWER THAN THE CURRENT RATE IN PLACE TODAY AND THEN
14 COME BACK TO YOU IN TWO WEEKS WITH ANOTHER RECOMMENDATION IF
15 APPROPRIATE.

16

17 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THE WAY I READ IT, UNLESS
18 SOMEONE'S PREPARED TO NOTE A DIFFERING PASSAGE THAT WOULD
19 CONTRADICT WHAT I HAVE SOUGHT TO SUMMARIZE, THE THRUST OF THE
20 C.E.O.'S BOARD LETTER CAPTURES WHAT HAS BEEN ARTICULATED BY
21 ALL FIVE MEMBERS, NAMELY THAT THIS IS A PUBLIC PARK. ITS
22 PRIMARY PURPOSE IS FOR THAT SPECIFIC USE; THAT IS ITS INTENT.
23 AND TO THE EXTENT THAT THAT IS THE CASE, ALL OF US ARE
24 ESSENTIALLY ON THE SAME PAGE AND HAVE COMMUNICATED THAT TO THE
25 C.E.O. BY OUR PUBLIC STATEMENTS. SUPERVISOR YAROSLAVSKY?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. YAROSLAVSKY:** I THINK I KNOW WHERE YOU'RE GOING. MY ONLY
3 PROBLEM WITH IT IS IF WHAT YOU'RE PROPOSING IS TO ADOPT THE
4 C.E.O.'S RECOMMENDATION TODAY AS A SUBSTITUTE FOR FREE USE OF
5 THE PARK BY MOTION PICTURE FILMING, THEN I'M FINE WITH IT. BUT
6 IF THE FREE FILMING IS STILL ON THE TABLE, THEN I'M NOT FINE
7 WITH IT. I THINK WE NEED TO DISPOSE OF THIS ONE WAY OR THE
8 OTHER.

9

10 **SUP. RIDLEY-THOMAS, CHAIRMAN:** I AGREE.

11

12 **SUP. YAROSLAVSKY:** IF YOU WANT A MOTION TO SUBSTITUTE THE
13 C.E.O.'S RECOMMENDATION TO REDUCE IT TO 5,100 AS A SUBSTITUTE
14 FOR THE ANTONOVICH OR KNABE-ANTONOVICH MOTION, THEN I'LL MAKE
15 THAT MOTION AND SEE WHERE IT GOES BECAUSE I'M FINE WITH THAT.
16 BUT I HOPE THAT CLOSES THE ISSUE, THAT WE DON'T RE-VISIT FREE
17 FILMING NEXT WEEK OR IN TWO WEEKS OR IN TWO MONTHS. UNLESS
18 THERE'S SOME DRAMATIC NEW INFORMATION BASED ON THE ACTUAL
19 USAGE OR LACK OF USAGE. SO, MR. CHAIRMAN, I'M AT YOUR
20 DISPOSAL. IF YOU HAD EYE LIKE ME TO DO THAT, I'LL MAKE THAT
21 MOTION.

22

23 **SUP. RIDLEY-THOMAS, CHAIRMAN:** I SOUGHT TO MOVE THE C.E.O.'S
24 BOARD LETTER ON THE ASSUMPTION IN THAT IT WOULD ACCOMMODATE
25 THE VARIOUS POINTS OF VIEW THAT HAVE BEEN ARTICULATED



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BEGINNING WITH THE HIGHEST BEST USE FOR PUBLIC PARKS AND THE
2 LIKE AS EXPRESSED BY BOTH SUPERVISOR MOLINA AND SUPERVISOR
3 YAROSLAVSKY. ADDITIONALLY, MY READ OF THE LETTER WOULD SUGGEST
4 THAT TO THE EXTENT THAT ADJUSTMENTS NEED TO BE MADE IN THE
5 RATE STRUCTURE. THEY CAN BE DONE AS IS MENTIONED IN POINT
6 NUMBER TWO OF THE RECOMMENDATIONS. AND SO MY READ, AND I'M
7 PREPARED TO BE CORRECTED IF I AM MISREADING THIS ACCOMMODATES
8 BOTH THE POINTS OF VIEW AS REPRESENTED BY MOLINA AND
9 YAROSLAVSKY ON THE ONE HAND, AND KNABE AND ANTONOVICH ON THE
10 OTHER. I THINK WE'RE ALREADY THERE IS WHAT I'M TRYING TO SAY.
11 AND, THUS, I'M A LITTLE SURPRISED THAT WE ARE CONTEMPLATING
12 CONTINUANCE BECAUSE I DON'T THINK ANYTHING MORE IS TO BE
13 ACCOMPLISHED, PARTICULARLY IN LIGHT OF THE FACT THAT WE ARE
14 TAKING INTO CONSIDERATION ALL THESE POINTS OF VIEW AND
15 RECONCILING THEM ACCORDINGLY IN THE CURRENT REPORT. I'M
16 PREPARED TO BE CONTRADICTED.

17

18 **SUP. YAROSLAVSKY:** MR. CHAIRMAN, I WILL MOVE AS A SUBSTITUTE
19 FOR THE ITEM THAT'S BEFORE US IS APPROVAL OF THE C.E.O.'S
20 RECOMMENDATION.

21

22 **SUP. RIDLEY-THOMAS, CHAIRMAN:** WE HAVE ITEM NUMBER 16 BEFORE
23 WHICH IS THE C.E.O.'S REPORT.

24

25 **SUP. YAROSLAVSKY:** THAT IS THE C.E.O.'S REPORT.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. RIDLEY-THOMAS, CHAIRMAN:** YES, ITEM 16 IS.

3

4 **SUP. YAROSLAVSKY:** BUT WHICH IS THE --

5

6 **SUP. MOLINA:** MR. CHAIRMAN --

7

8 **SUP. YAROSLAVSKY:** LET ME GET THE ANSWER TO ONE QUESTION,
9 GLORIA, AND THEN I'M DONE. WHERE IS THE FREE FILMING?

10

11 **C.E.O. FUJIOKA:** IT IS A SUBSTITUTE MOTION PRESENTED BY
12 SUPERVISORS KNABE AND ANTONOVICH. WE HAVE BEFORE YOU FIRST OUR
13 REPORT THAT HAS REVISED RATES AND THE ABILITY FOR MYSELF TO
14 REVISE THE RATES ON A GO FORWARD BASIS AS APPROPRIATE. AND
15 THEN YOU HAVE THE MOTION BY SUPERVISOR S.

16

17 **SUP. YAROSLAVSKY:** I UNDERSTAND AND I THINK THE CHAIR HAD IT
18 RIGHT.

19

20 **SUP. MOLINA:** EXCEPT, MR. CHAIRMAN, AGAIN I CALLED MR.
21 ANTONOVICH AND AS A COURTESY I ASKED HIM TO TAKE IT AND SEE IF
22 HE WOULD BRING IT BACK TO THE C.E.O.'S OFFICE FOR THAT KIND OF
23 REVIEW. AND I THINK THAT DISMISSING--- I MEAN IT IS NOT JUST
24 VOTING DOWN THAT AMENDMENT, I WOULD RATHER IT BE PART OF A
25 DISCUSSION IN THE LARGER CONTEXT SO AT LEAST WE CAN ALL BE ON



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THE SAME PAGE ON THIS. SO I APPRECIATE WHAT YOU'RE DOING. I
2 WOULD AGREE WITH THE END RESULT BUT AT THE SAME TIME, THEY
3 HAVE A MOTION THAT I THINK BEARS OUR RESPONSIBILITY TO TAKE IT
4 IN FOR A DISCUSSION ON THE WHOLE.

5

6 **SUP. YAROSLAVSKY:** I WITHDRAW MY SUGGESTION.

7

8 **SUP. RIDLEY-THOMAS, CHAIRMAN:** OKAY. MAKE NOTE OF THE FACT THAT
9 WE HAVE ITEM NUMBER 17 THAT SPEAKS TO THE BROADER POLICY
10 ISSUES. THEY ARE BOTH UNDER OUR CONSIDERATION. IT WOULD SEEM
11 TO ME THAT THE POINT SUPERVISOR MOLINA JUST MADE DOES, IN
12 FACT, CAPTURE THE SENTIMENTS BEING EXPRESSED BY SUPERVISORS
13 KNABE AND ANTONOVICH. HAVING SAID ALL OF THAT, THERE'S NO HARM
14 IN CONTINUING IT IN VIEW OF THE FACT THAT WE HAVE THIS DEGREE
15 OF UNDERSTANDING SO ALL OF US ARE MOVING IN A SIMILAR
16 DIRECTION. THE INSTRUCTIONS TO THE C.E.O. ARE CLEAR, THEN, AND
17 WE'LL CONTINUE THE ITEM UNLESS THERE'S ANY OBJECTION TO DOING
18 SO.

19

20 **SUP. KNABE:** WE CAN CONTINUE IT. I MEAN I'M PREPARED TO MOVE ON
21 IT, BUT I THINK WE NEED TO BRING BOTH INTO THE LARGER
22 DISCUSSION.

23

24 **SUP. RIDLEY-THOMAS, CHAIRMAN:** OKAY.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA:** FAIR ENOUGH.

2

3 **SUP. RIDLEY-THOMAS, CHAIRMAN:** FINE ENOUGH. SO WE THEN HAVE A
4 TWO-WEEK CONTINUANCE ON THE ITEM.

5

6 **SACHI HAMAI, EXEC. OFFICER:** ON 16 AND 17.

7

8 **SUP. RIDLEY-THOMAS, CHAIRMAN:** CORRECT. AND WHEN IT RETURNS, I
9 THINK IT SHOULD COME BACK AS ONE ITEM RATHER THAN TWO ITEMS SO
10 THAT THEY ARE THE POLICY INFORMS THAT WHICH IS BEING PUT
11 FORWARD IN WHAT IS NOW ITEM 16. SO 16 AND 17 OUGHT TO COME TO
12 US AS ONE ITEM. ALL RIGHT? THANK YOU VERY MUCH. WE WILL
13 PROCEED TO THE BALANCE OF THE AGENDA. LET'S TAKE ITEM NUMBER
14 6. SUPERVISOR MOLINA, YOU CALLED ITEM NUMBER 6 SPECIAL. YOU
15 ARE HOLDING ITEM NUMBER 6.

16

17 **SUP. MOLINA:** THAT'S RIGHT. ON ITEM NUMBER 6 IT'S HARD FOR ME
18 TO UNDERSTAND IT. I DON'T HAVE A PROBLEM WITH THE REPORT. THE
19 ONLY ISSUE THAT I HAVE IS I WANT THE C.E.O. TO JUMP IN ON THIS
20 REPORT AS WELL.

21

22 **SUP. RIDLEY-THOMAS, CHAIRMAN:** PARDON ME, SUPERVISOR. MR.
23 FUJIOKA? THIS IS GOING TO COME TO YOUR ATTENTION.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP MOLINA:** I WOULD LIKE HIM ALSO TO MAKE A COMPELLING
2 RATIONALE AS TO WHERE THE MONEY IS GOING TO COME FROM AND THE
3 RATIONALE FOR SPENDING IT.

4

5 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. REQUEST ON THE PART
6 OF SUPERVISOR MOLINA IS TO MAKE SURE THAT WE HAVE A STRONG
7 RATIONALE FOR WHATEVER MAY ULTIMATELY BE RECOMMENDED WITH
8 RESPECT TO SOURCES OF FUNDING IF IN FACT THAT IS ULTIMATELY
9 THE RECOMMENDATION THAT WILL COME FROM THE C.E.O. ALL RIGHT.
10 IF THERE'S NO FURTHER DISCUSSION ON THE ITEM, PLEASE RECORD A
11 UNANIMOUS VOTE ON ITEM NUMBER SIX. ITEM NUMBER 54 IS BEFORE
12 US, MADAM EXECUTIVE OFFICER?

13

14 **SACHI HAMAI, EXEC. OFFICER:** ITEM NUMBER 54 IS THE DISCUSSION
15 ITEM. HEALTH SERVICES I BELIEVE HAS A PRESENTATION.

16

17 **SUP. RIDLEY-THOMAS, CHAIRMAN:** INDEED. THE DEPARTMENT OF HEALTH
18 SERVICES, THE MONTHLY REPORT. ON THE A.C.A. THIS IS THE
19 AFFORDABLE CARE ACT.

20

21 **ANISH MAHAJAN:** GOOD MORNING OR GOOD AFTERNOON, MY NAME IS
22 ANISH MAHAJAN, I'M DIRECTOR OF SYSTEM PLANNING AT D.H.S. IT IS
23 AN HONOR FOR ME TO BE PRESENTING HERE AT THIS MEETING TODAY ON
24 BEHALF OF DR. KATZ. IT WILL BE IMPOSSIBLE FOR ME TO FILL HIS
25 SHOES BUT I'LL DO THE BEST THAT I CAN TO PRESENT AN OVERVIEW



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 OF HIS MARCH AFFORDABLE CARE ACT REPORT. WHAT I'M GOING TO DO
2 IS PROVIDE HIGHLIGHTS THROUGH THE POWERPOINT AND THEN I'M
3 HAPPY TO TAKE QUESTIONS IF THERE ARE QUESTIONS ABOUT THE
4 DETAILS. AND I'D ALSO LIKE TO REFER PEOPLE LISTENING TO THE
5 PRESENTATION IF THEY WANT MORE DETAILS, THEY CAN LOOK AT DR.
6 KATZ'S WRITTEN REPORT WITH A FURTHER EXPLANATION OF WHAT WE'RE
7 GOING TO TALK ABOUT TODAY.

8

9 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THANK YOU VERY MUCH.
10 PROCEED NOW. YOU SAID IT WILL BE DIFFICULT FOR YOU TO FILL HIS
11 SHOES? I SEE. IS THAT DR. KATZ A PODIATRIST? AND WHAT IS YOUR
12 AREA OF SPECIALTY, SIR?

13

14 **ANISH MAHAJAN:** SO I'M AN INTERNIST AND I LEAD SYSTEM PLANNING
15 AT D.H.S.

16

17 **SUP. RIDLEY-THOMAS, CHAIRMAN:** YOU'RE IN INTERNIST. YOU'LL DO
18 ALL RIGHT. PROCEED.

19

20 **ANISH MAHAJAN:** THANK YOU. SO IT'S IMPORTANT, I THINK, TO BEGIN
21 WITH DESCRIBING THE MAJOR PROVISIONS OF THE AFFORDABLE CARE
22 ACT THAT AFFECT D.H.S. DR. KATZ HAS ARTICULATED THESE IN
23 PREVIOUS PRESENTATIONS AND REPORTS. THE FIRST, OF COURSE, IS
24 PATIENT CHOICE. AS EVERYONE IS WELL AWARE, DHS CURRENTLY CARES
25 FOR A LARGE PERCENTAGE OF PATIENTS WHO ARE UNINSURED WHO ARE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PART OF HEALTHY WAY L.A. THESE PATIENTS, OF COURSE, WHO WILL
2 GAIN INSURANCE THROUGH MEDICAID EXPANSION WILL HAVE A CHOICE
3 ABOUT WHERE THEY WANT TO SEEK CARE. SO IT'S IMPORTANT FOR
4 D.H.S. TO BECOME A PROVIDER OF CHOICE WHEN THE A.C.A. IS ON.
5 ANOTHER MAJOR CHALLENGE, OF COURSE, IS THAT REIMBURSEMENT
6 UNDER THE A.C.A. WILL BE BASED ON CAPITATION. AS YOU KNOW,
7 CURRENTLY DHS IS REIMBURSED BASED ON THE EXPENSES WE HAVE FOR
8 PROVIDING CARE. UNDER THE A.C.A., MOST REIMBURSEMENT WILL BE
9 UNDER CAPITATION WHERE EACH ASSIGNED PATIENT LIFE TO A
10 PROVIDER GROUP WILL BE RECEIVING A PER MEMBER PER MONTH RATE
11 OF PAYMENT. AND SO IT'S VERY IMPORTANT UNDER THE A.C.A. FOR
12 D.H.S. AND ANY ORGANIZATION THAT TAKES ON MEDICAID EXPANSION
13 PATIENTS TO DO AS MUCH AS THEY CAN WITH THE DOLLARS THEY SPEND
14 TO PROVIDE GOOD CARE. THE THIRD CHALLENGE AS WE ALL KNOW IS
15 THAT THERE'S GOING TO BE A REDUCTION IN THE FEDERAL FUNDS THAT
16 ARE USED TO PAY FOR THE CARE OF THE UNINSURED. AS YOU KNOW,
17 THE AFFORDABLE CARE ACT MANDATES THAT 50 PERCENT REDUCTION IN
18 DISH PAYMENTS, THE DISPROPORTIONAL SHARE HOSPITAL PAYMENT.
19 HERE IN L.A. COUNTY, OF COURSE, WE ANTICIPATE THERE WILL BE A
20 LARGE NUMBER OF RESIDUALLY UNINSURED PATIENTS, SO IT'S VERY
21 IMPORTANT, AGAIN, FOR US TO PROVIDE AS MUCH CARE AS WE CAN
22 WITH THE RESOURCES THAT WE HAVE. AND I RAISE THESE AGAIN AND I
23 KNOW THESE HAVE BEEN DESCRIBED BEFORE BECAUSE REALLY THE
24 ENTIRE STRATEGY THE DEPARTMENT IS UNDERTAKING TO BE READY FOR
25 THE AFFORDABLE CARE ACT IS BASED ON MEETING THESE THREE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CHALLENGES. SO IN THIS UPDATE, I'M GOING TO PROVIDE A LITTLE
2 BIT OF DETAIL ABOUT THE CURRENT POLICY DEVELOPMENTS IN
3 SACRAMENTO. I'M GOING TO TOUCH ON HEALTHY WAY L.A. ENROLLMENT,
4 SAY A LITTLE BIT ABOUT REVENUE CONTRACTS, AND FINISH WITH SOME
5 OF THE THINGS WE'RE DOING TO TRY TO IMPROVE PATIENT
6 EXPERIENCE. WE ALL KNOW, WE ARE LESS THAN NINE MONTHS AWAY
7 FROM THE FIRST YEAR OF MEDICAID EXPANSION, AND AS A PROVIDER
8 COUNTY WE FEEL THIS URGENCY QUITE ACUTELY. THERE ARE MANY
9 OPERATIONAL PIECES AS A SYSTEM THAT WE NEED TO HAVE IN PLACE
10 IF WE'RE GOING TO BE READY BY JANUARY 1ST, 2014. YET THE
11 NECESSARY LEGISLATIVE AND STATE GUIDANCE ON HOW WE'LL BE ABLE
12 TO HANDLE THIS TRANSITION, HOW IT WILL WORK IS STILL NOT
13 AVAILABLE. ON MARCH 7TH A BIG STEP FORWARD WAS MADE. AS YOU
14 KNOW, BOTH HOUSES OF THE LEGISLATURE PASSED COMPANION BILLS
15 THAT WOULD IMPLEMENT MEDICAID EXPANSION, SIMPLIFY ENROLLMENT
16 FOR MEDICAID EXPANSION AND THAT'S IMPORTANT BECAUSE AS WE KNOW
17 IN OCTOBER OF THIS YEAR WE REALLY TO BEGIN THE PROCESS OF
18 TRANSITIONING OUR HEALTH WAY LA PATIENTS SO THAT THEY'RE READY
19 TO TRANSITION TO MEDICAID EXPANSION ON JANUARY FIRST. AND I'LL
20 MENTION INCIDENTALLY THAT'S ALSO THE TIME FRAME IN OCTOBER
21 WHEN COVER CALIFORNIA NEEDS TO BE OPEN FOR BUSINESS FOR OPEN
22 ENROLLMENT. BUT IF WE'RE GOING TO MAKE THIS DEADLINE, WE NEED
23 ACTION FROM THE GOVERNOR TO ACTUALLY SIGN A BILL THAT WOULD
24 IMPLEMENT MEDICAID EXPANSION. THE WINDOW FOR ACTION IS CLOSING
25 AND WE NEED THIS ACTION SOON IN SACRAMENTO OR WE WILL NOT BE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 READY BY JANUARY 1ST. SO WHAT HAPPENS IF WE MISS THIS
2 DEADLINE? AS WE DISCUSSED MANY TIMES PREVIOUSLY, THE FEDERAL
3 GOVERNMENT WILL PAY 100 PERCENT OF THE REIMBURSEMENT FOR
4 MEDICAID EXPANSION IN 2014, 2015 AND 2016. IF CALIFORNIA ISN'T
5 READY TO IMPLEMENT ON JANUARY FIRST AND WE'RE DELAYED, THAT
6 POTENTIALLY MEANS THE LOSS OF HUNDREDS OF MILLIONS OF FEDERAL
7 DOLLARS FOR MEDICAID EXPANSION. MORE IMPORTANTLY THAT WILL
8 MEAN A DELAY FOR COVERAGE FOR MANY UNINSURED PEOPLE WHO ARE
9 LOOKING TO THE AFFORDABLE CARE ACT TO HELP THEM OUT.
10 UNFORTUNATELY IN RECENT BUDGET HEARINGS IN SACRAMENTO, THE
11 BROWN ADMINISTRATION DOESN'T SEEM YET READY TO MOVE FORWARD
12 WITH THE LEGISLATION THAT'S PASSED THE HOUSE. THEY HAVEN'T
13 QUITE ABANDONED THE IDEA OF THE COUNTY-BASED MEDICAID OPTION
14 SO IF YOU REMEMBER WITH THE GOVERNOR'S RELEASE OF THE BUDGET
15 IN JANUARY, HE OFFERED TWO OPTIONS FOR MEDICAID EXPANSION. ONE
16 WAS THE STATE-BASED MEDICAID EXPANSION WHICH IS REALLY IN THE
17 SPIRIT OF THE AFFORDABLE CARE ACT THE STATE WOULD EXPAND
18 MEDICAID BUT HE ALSO OFFERED THIS IDEA OF A COUNTY-BASED
19 EXPANSION WHERE LOW INCOME HEALTH PROGRAMS LIKE HEALTHY WAY
20 L.A. WOULD BE THE POINT FROM WHICH COUNTIES WOULD INDIVIDUALLY
21 EXPAND MEDICAID. THE OTHER THING AND WE TALKED A LOT ABOUT
22 THIS IS THAT THE ADMINISTRATION WANTS COUNTIES TO CONTRIBUTE
23 RE-ALIGNMENT TO SUPPORT THE STATE COSTS FOR THE EXPANSION AS
24 WELL AS FOR THE TRADITIONAL MEDICAID AFTER 2014. THE COUNTIES
25 ARE NOW ALL AGREEING THAT THE STATE-BASED MEDICAID EXPANSION



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 IS THE WAY TO GO. DR. KATZ IN PREVIOUS REPORTS HAS ARTICULATED
2 WHY A COUNTY-BASED EXPANSION IS NOT VIABLE I DON'T WANT TO
3 BELABOR THAT HERE. I THINK WE'VE TALKED ABOUT IT BUT JUST
4 BRIEFLY TO SAY THAT A COUNTY-BASED EXPANSION WOULD NEED
5 FEDERAL APPROVAL WHICH WOULD BE DIFFICULT TO GET IN TIME. IT
6 WOULD MEAN A SEPARATE BUREAUCRACY NEXT TO THE ONGOING STATE
7 MEDICAID THAT WE'LL CONTINUE TO HAVE AFTER 2014. IT COULD
8 CONFUSE PATIENTS, IT COULD SPLIT PATIENT FAMILIES UP BETWEEN
9 TWO SEPARATE PROGRAMS. THERE'S JUST A LOT OF REASONS WHY A
10 COUNTY-BASED EXPANSION IS NOT VIABLE. AND THIS IS THE REASON
11 WHY BOTH BIG AND SMALL, RURAL AND URBAN COUNTIES ARE ALL IN
12 AGREEMENT NOW THAT A COUNTY-BASED OPTION IS NOT THE WAY TO GO.
13 THEY'VE COMMUNICATED THIS TO THE STATE. AND SO WE HOPE THAT
14 THE STATE CAN SORT OF MOVE ON FROM THIS AND SEE THAT A STATE-
15 BASED EXPANSION MODEL IS THE WAY TO GO. D.H.S. IS ALSO NOW
16 ENGAGING THE STATE FINANCE AND HEALTH DEPARTMENTS BASED ON
17 YOUR BOARD'S MOTION IN FEBRUARY THAT EXPRESSED L.A.'S COUNTY
18 WISH TO ENTER INTO DISCUSSIONS WITH THE STATE. D.H.S. AND
19 COUNTY C.E.O. STAFF ARE NOW ENGAGED IN REGULAR DISCUSSIONS
20 WITH ADMINISTRATION OFFICIALS REGARDING HOW WE MIGHT HELP THE
21 STATE WITH THE COST OF EXPANSION. SO WE'LL LOOK FORWARD TO
22 REPORTING BACK TO YOU AND RECEIVING YOUR GUIDANCE AS THESE
23 DISCUSSIONS PROGRESS. I WANT TO SHIFT GEARS A LITTLE BIT AND
24 SAY A COUPLE OF WORDS ABOUT COVERAGE CALIFORNIA, CALIFORNIA'S
25 HEALTH BENEFIT EXCHANGE. AS YOU KNOW, COVERED CALIFORNIA IS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CHARGED WITH CREATING A NEW INSURANCE MARKETPLACE IN WHICH
2 INDIVIDUALS AND SMALL BUSINESSES WILL GET SUBSIDIZED HEALTH
3 INSURANCE. THE ELIGIBILITY FOR INDIVIDUALS IS FOR THOSE WHO
4 ARE AT 138 PERCENT FEDERAL POVERTY LEVEL INCOME OR ABOVE. SO
5 AS DR. KATZ HAS EXPLAINED AND OTHERS HAVE EXPLAINED, EVEN WITH
6 THE SUBSIDIES AVAILABLE IN A HEALTH BENEFIT EXCHANGE, THERE'S
7 A GREAT DEAL OF CONCERN ABOUT THE AFFORDABILITY OF THESE
8 PRODUCTS FOR THE WORKING POOR WHO HOVER JUST AROUND THAT 138
9 PERCENT POVERTY LEVEL. INDIVIDUALS WHO ARE ON MEDICAID
10 EXPANSION WHO FOR SOME REASON HAVE A BUMP IN THEIR INCOME WHO
11 THEN ARE NO LONGER ELIGIBLE FOR MEDICAID WHO GO FROM UNDER 138
12 PERCENT TO LET'S SAY 150 PERCENT WOULD NEED TO EXIT MEDICAID
13 EXPANSION AND LOOK TO THE EXCHANGE TO GET THEIR INSURANCE. SO
14 THAT THE INSURANCE THEY LOOK TO GET ON THE EXCHANGE SHOULD BE
15 AFFORDABLE TO THEM AND SHOULD ALSO TRY TO MAINTAIN THE
16 CONTINUITY OF THEIR CARE THAT THEY WERE ALREADY RECEIVING
17 UNDER MEDICAID EXPANSION. AND SO THE MEDICAID BRIDGE PROGRAM
18 PROPOSAL IS A WAY OF IMPROVING THE AFFORDABILITY OF THE
19 INSURANCE PRODUCT AND MAINTAINING CONTINUITY OF CARE FOR THIS
20 SPECIFIC POPULATION I JUST MENTIONED. THE BRIDGE PROGRAM WOULD
21 ENABLE FAMILIES WHO HAVE TO EXIT MEDICAID TO PURCHASE
22 INSURANCE ON THE EXCHANGE TO GO WITH A MEDICAID-MANAGED CARE
23 PLAN AND ONE THAT MAINTAINS THEIR PROVIDER GROUP NETWORK THAT
24 THEY WERE ALREADY SEEING. SO IN MARCH, THE COVER CALIFORNIA
25 BOARD APPROVED THE MEDICAID BRIDGE PROGRAM AS SOMETHING THAT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THEY'RE INTERESTED IN DOING AND THEY'RE NOW REQUESTING THE
2 FEDERAL GOVERNMENT TO REVIEW IT AND THEY'RE LOOKING FOR
3 APPROVAL SO THAT'S A GOOD DEVELOPMENT. I'M GOING TO MOVE NOW
4 TO A FEW ITEMS RELATED TO HEALTHY WAY L.A. AS YOU KNOW, DR.
5 KATZ HAS ESTABLISHED A GOAL, AN ENROLLMENT GOAL OF 300,000
6 INDIVIDUALS IN HEALTHY WAY L.A. BY JANUARY FIRST, 2014. TO
7 ACHIEVE THIS GOAL, D.H.S. IS WORKING HARD WITH D.P.S.S., THE
8 C.E.O., OUR COMMUNITY PARTNERS AND A NUMBER OF COMMUNITY
9 ORGANIZATIONS TO STREAMLINE AND IMPROVE OUR HEALTHY WAY L.A.
10 OUTREACH AND ENROLLMENT PROCESSES. AS DR. KATZ HAS INDICATED
11 IN PREVIOUS REPORTS, ANNUAL RENEWAL OR RE-DETERMINATION IN
12 2012 PROVED QUITE CHALLENGING. AS YOU REMEMBER, FOR RE-
13 DETERMINATION IN 2012, HEALTHY WAY L.A. MEMBERS HAD TO COME
14 BACK IN IN PERSON TO COMPLETE THAT RENEWAL PROCESS. AND THIS
15 IS UNUSUAL EVEN IN THE MEDICAID PROGRAM FOR RENEWAL, ANNUAL
16 RENEWAL WHETHER IT'S DONE THROUGH MAIL OR THE PHONE, YOU DON'T
17 HAVE TO COME BACK IN PERSON. THIS PROVES CHALLENGING FOR OUR
18 PATIENTS AND FOR HEALTHY WAY L.A. MEMBERS AND RESULTED IN A
19 PRETTY LOW RENEWAL RATE. WE HAD A RENEWAL RATE FULL THE 20
20 PERCENT RANGE IN 2012 AND THE RESULT WAS WHILE WE WERE MAKING
21 GAINS IN ENROLLING NEW PATIENTS, THOSE GAINS WHY NEGATED BY
22 THE FACT THAT WE WEREN'T ABLE TO RENEW AS MANY AS WE'D HOPED.
23 SO WITH OUR PARTNERS, WE TOOK A NUMBER OF STEPS TO TRY TO
24 ADDRESS THIS PROBLEM. ONE OF THOSE WAS THE MAIL-IN RE-
25 DETERMINATION UNIT WHICH DR. KATZ HAS DESCRIBED IN THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PREVIOUS REPORT ESSENTIALLY TO REVIEW THIS IS A PROCESS OF RE-
2 DETERMINING PATIENTS VERY SIMILAR TO THE MEDICAID PROCESS OF
3 REDETERMINATION. SECOND WITH THE HELP OF COUNTY COUNSEL, WE
4 STREAMLINED THE VERIFICATION OF CLIENT INFORMATION SUCH AS THE
5 NEED FOR INCOME AND RESIDENCY CONFIRMATION SO THAT THE REVIEWS
6 CAN BE COMPLETED WITHOUT HAVING PATIENTS NECESSARILY HAVING TO
7 SEND IN DOCUMENTS EVERY YEAR TO RENEW THEIR APPLICATION.
8 THEY'RE ABLE TO DO IT OVER THE PHONE WITHOUT HAVING TO COME IN
9 PERSON. THESE TWO STEPS ALONE HAVE HELPED US REALLY IMPROVE
10 THE RE-DETERMINATION RATE. WE'RE NOW AT A RATE OF ABOUT 50
11 PERCENT RE-DETERMINATION IN JANUARY AND FEBRUARY. WE PLAN TO
12 DO MUCH BETTER THAN THAT. THE GOAL IS TO DRIVE IT AS HIGH
13 AS WE CAN. A COUPLE OTHER ITEMS ON RENEWALS. THERE IS NOW A
14 PROCESS IN PLACE TO AUTO REDETERMINE THE G.R. PATIENTS THAT
15 ARE MEMBERS OF HEALTHY WAY L.A. WE ALSO HAVE A PLAN TO DO
16 OUTREACH PHONE CALLS TO MEMBERS AS THEY'RE COMING UP ON THEIR
17 HEALTHY WAY L.A. RENEWAL PERIOD. IT'S VERY IMPORTANT FOR US TO
18 DO A GOOD JOB ON RE-DETERMINATION. AS YOU ARE AWARE, A BIG
19 PERCENTAGE OF OUR HEALTHY WAY L.A. WOULD COME UP FOR RENEWAL
20 BEFORE 2014. AND WE'LL LOOK FORWARD TO REPORTING TO YOU AS WE
21 MAKE PROGRESS. ANOTHER CHALLENGE WE FACED WITH HEALTHY WAY
22 L.A. WAS A LARGE APPLICATION BACKLOG. AS YOU KNOW, HEALTHY WAY
23 L.A. NEARLY QUADRUPLDED ITS ENROLLMENT OVER THE LAST 18 MONTHS.
24 IT STARTED WITH OPERATION FULL ENROLLMENT AN ALL-HANDS-ON-DECK
25 APPROACH IN JULY 2011. WE BROUGHT TOGETHER HUNDREDS OF



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THOUSANDS OF APPLICATIONS AS YOU KNOW. AND THEN IN JULY OF
2 LAST YEAR, THE IT SYSTEM WITH WHICH WE ENROLL AND PROCESS
3 APPLICATIONS WAS CHANGED. THAT ALSO WAS A BIG CHALLENGED FOR
4 THE OPERATIONS OF THE PROGRAM BETWEEN THE HUGE PERCENTAGES OF
5 PATIENTS WE GOT IN FOR APPLICATIONS AND THE CHANGE IN THE IT
6 SYSTEM, WE DIDN'T ANTICIPATE THE WORKLOAD THAT WE WERE FACED
7 WITH. AND THAT RESULTED IN A BIG BACKLOG. SO TO ADDRESS THIS
8 PROBLEM, D.H.S., D.P.S.S. AND OUR COMMUNITY PARTNERS HAVE PUT
9 TOGETHER A NEW BUSINESS PROCESS. WE NOW UNDERSTAND FROM THIS
10 BUSINESS PROCESS THAT MOST OF THE BACKLOG IS DUE TO MISSING
11 PIECES OF INFORMATION SUCH AS A MISSING SOCIAL SECURITY NUMBER
12 OR MISSING INCOME VERIFICATION. WE ALSO KNOW THAT SOME OF THE
13 BACKLOG REPRESENTS SOME DUPLICATE APPLICATIONS. THE NEW
14 BUSINESS PROCESS ESSENTIALLY TRIES TO GRAB THOSE MISSING
15 PIECES OF INFORMATION FROM EXISTING SOURCES OF DATA TO
16 ADJUDICATE THEM MUCH MORE QUICKLY. WE'RE ALREADY SEEING SOME
17 GOOD PROGRESS ON THIS PART. WE'VE CLEARED ABOUT 36 PERCENT OF
18 THE BACKLOG SINCE WE STARTED THIS NEW PROCESS. AND WE
19 ANTICIPATE WE WILL HAVE CLEARED ALL THE BACKLOG BY THE END OF
20 THIS MONTH. ANOTHER ISSUE WITH HEALTHY WAY L.A. IT'S COME TO
21 D.H.S.'S ATTENTION THAT SOME PATIENTS WHO HAVE PENDING HEALTHY
22 WAY L.A. APPLICATIONS AND WHO RECEIVE SERVICES AT D.H.S. OR AT
23 COMMUNITY PARTNERS OR EVEN NON-D.H.S. HOSPITALS MAY HAVE
24 RECEIVED A BILL. NOW, PATIENTS WITH PENDING APPLICATIONS
25 SHOULD NOT RECEIVE A BILL FOR THEIR CARE. AND IF A BILL WAS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 MISTAKENLY SENT TO THEM, PATIENTS SHOULD NOT PAY THOSE BILLS.
2 INSTEAD, PATIENTS SHOULD BRING THOSE BILLS TO HEALTHY WAY L.A.
3 SERVICES.

4

5 **SUP. KNABE:** HOW DO WE COMMUNICATE THAT THEY SHOULD NOT PAY THE
6 BILL?

7

8 **ANISH MAHAJAN:** THAT'S A GOOD QUESTION, SUPERVISOR. I THINK THE
9 HEALTHY WAY L.A. OPERATION GROUP IS AWARE OF THIS PROBLEM. AND
10 THANKS TO SOME OF THE BOARD OFFICES AND OTHER AVENUES FROM
11 WHICH WE HEARD ABOUT THE PROBLEM, THEY'RE NOW TRYING TO SPREAD
12 THE WORD AGAIN. AND WHAT WE'VE TRIED TO DO IS HAVE OUR
13 WEBSITE, THE FLIERS REALLY SHOW OUR MEMBERSHIP THAT THEY
14 SHOULD NEVER BE CHARGED FOR THEIR CARE. AND IF THERE'S ANY
15 QUESTIONS OR ISSUES OR IF THEY RECEIVE A BILL, THEY OUGHT TO
16 BRING IT TO THE ATTENTION OF HEALTHY WAY L.A. MEMBER SERVICES.
17 I HEAR YOUR POINT. I THINK WE CAN GET BACK TO YOU ON HOW BEST
18 TO DO THAT. SO IF YOU BRING A BILL TO HEALTHY WAY L.A.
19 MEMBERSHIP SERVICES, WHAT THEY'LL DO IS TO SAY WELL "WHY IS
20 YOUR APPLICATION PENDING?" THEY'LL TAKE IT RIGHT THEN AND
21 THERE TO SEE WHAT'S MISSING AND WHY THE APPLICATION IS HELD UP
22 AND TRY TO FINISH THAT APPLICATION PROCESS. IF THEY DO, THEN
23 HEALTHY WAY L.A. WILL PAY THE CLAIM AND THE PATIENT'S INFORMED
24 IN WRITING THAT THEIR BILL IS PAID. BUT IN THE EVENT THAT
25 LET'S SAY THE APPLICATION IS LOOKED AT BY MEMBER SERVICES AND



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 IT'S DENIED FOR LACK OF ELIGIBILITY. IN THAT EVENT IF THE
2 PATIENT WAS RECEIVING CARE AND GOT A BILL FROM A D.H.S.
3 SERVICE, THAT PATIENT IS LIKELY TO QUALIFY FOR ONE OF OUR NO
4 OR LOW-COST EXISTING PROGRAMS AND THE BILL COULD STILL BE
5 TAKEN CARE OF THAT WAY. THE COMMUNITY PARTNER AND THAT'S WHERE
6 THE BILL COMES FROM, THE PATIENT IS PROBABLY ELIGIBLE FOR
7 HEALTHY WAY L.A. UNMATCH. SO IN ANY KIND OF SCENARIO, THE BILL
8 SHOULD BE TAKEN CARE OF AND SHOULD NOT BE THE PATIENT'S
9 RESPONSIBILITY. AS WE ALL KNOW, HEALTHY WAY L.A. POPULATION
10 WILL BE THE MEDICAID EXPANSION POPULATION. AND TO SORT OF
11 OPTIMIZE AND TO MAKE SURE THAT WE HAVE A SMOOTH TRANSITION OF
12 OUR HEALTHY WAY L.A. MEMBERS INTO MEDICAID EXPANSION D.H.S. OR
13 COMMUNITY PARTNERS OR L.A. CARE HAVE TRANSITIONED AN EARLY
14 WORKGROUP. THE WORKGROUP IS TAKING SPECIFIC STEPS TO TRY TO
15 MAKE SURE THAT THE TRANSITION IS DONE AS WELL AS IT CAN BE.
16 ONE OF THOSE STEPS IS TO IDENTIFY POLICY PRIORITIES FOR THE
17 TRANSITION AND COMMUNICATING THEM TO THE STATE AND OUR
18 ADVOCATES IN SACRAMENTO. A RECENT EXAMPLE OF THIS AND THE
19 COUNTY HAS ENDORSED THIS PROPOSED AMENDMENT LANGUAGE TO
20 A.B.1X1 WHICH AS YOU KNOW IS THE PROPOSED BILL FROM THE
21 LEGISLATURE TO IMPLEMENT MEDICAID EXPANSION. THIS LANGUAGE WAS
22 DEVELOPED IN PART BY THE WORKGROUP MEMBERS OF THIS GROUP WOULD
23 HELP INSURE THAT LIP ENROLLEES WHO WANT TO STAY WITH THEIR
24 MEDICAL HOME HAVE AS EASY AS PROCESS TO MAKE SURE THAT THAT
25 HAPPENS. THE WORKGROUP IN ADDITION TO INFORMING THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 LEGISLATION AS IT'S BEING CONSIDERED AND PASSED WILL DO KEY
2 OPERATIONAL THINGS LIKE PLANNING HOW BEST TO MAKE THIS
3 TRANSITION HAPPEN, PLANNING THE TRAINING OF THE ELIGIBILITY
4 WORKERS WHO WILL WORK OUR HEALTHY WAY L.A. POPULATION THROUGH
5 THIS PROCESS AND THEY WILL BE ABLE TO DO THAT MUCH BETTER ONCE
6 WE KNOW WHAT THOSE RULES AND PROCESSES ARE GOING TO LOOK LIKE.
7 SO I'M GOING TO SHIFT GEARS NOW TO SAY JUST A FEW WORDS ABOUT
8 REVENUE CONTRACTS AND MANAGED CARE. THIS IS A BIG TOPIC. AND
9 ONE THAT I KNOW GREG POLK IS GOING TO TALK A LITTLE BIT ABOUT
10 IN HIS HEALTHCARE REFORM TASKFORCE PRESENTATION DIRECTLY AFTER
11 MINE. BUT JUST TO SAY A FEW THINGS IN BRIEF. TODAY D.H.S.
12 RECEIVES REFERRALS FOR ITS SPECIALTY CARE SERVICES FROM
13 COMMUNITY PARTNERS AND OTHER PRIMARY CARE ENTITIES OUTSIDE OF
14 D.H.S. UNDER A FEE FOR SERVICE AS IT IS TODAY, D.H.S. GETS
15 REIMBURSED FOR THE SPECIALTY CARE SERVICES WE PROVIDE FOR
16 MEDI-CAL OR FOR OTHER STATE OR OTHER SOURCES. BUT TOMORROW
17 UNDER THE AFFORDABLE CARE ACT, WHICH WILL BE LARGELY UNDER
18 CAPITATION AND MANAGED CARE, PROVIDER GROUPS THAT MOSTLY HAVE
19 PRIMARY CARE, SUCH AS OUR COMMUNITY PARTNERS, WILL NEED TO
20 DEVELOP CONTRACTS WITH OTHER PROVIDER GROUPS WHO HAVE A LOT OF
21 SPECIALTY CARE CAPACITY. SO THAT THEIR PATIENTS CAN GET THE
22 SPECIALTY CARE THEY NEED. FOR D.H.S. TO CONTINUE TO RECEIVE
23 REFERRALS AND BE REIMBURSED IN THIS NEW PAYMENT ENVIRONMENT
24 FOR THE SPECIALTY CARE THAT WE PROVIDE WE TOO WILL NEED TO BE
25 A PART OF THIS THESE KINDS OF CONTRACTUAL ARRANGEMENTS. ONE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BIG EXAMPLE OF THIS IS THE WORK THAT'S GOING ON NOW WITH
2 D.H.S. AND THE HELP OF A CONSULTANT TO HELP DEVELOP THE
3 CONTRACT WITH THE HEALTHCARE L.A. I.P.A. WHICH IS THE I.P.A.
4 THAT REPRESENTS A LOT OF COMMUNITY PARTNERS TO SET UP THIS
5 KIND OF ARRANGEMENT. D.H.S. IS ALSO REVIEWING OUR ENTIRE
6 PORTFOLIO OF REVENUE CONTRACTS. WE ACTUALLY HAVE A NUMBER OF
7 EXISTING CONTRACTS WITH COMMERCIAL AND MANAGED CARE PLANS. BUT
8 THESE CONTRACTS HAVEN'T BEEN USED MUCH AND THE REFERRAL VOLUME
9 HAS BEEN PRETTY LOW AND THERE ARE A LOT OF CONTRIBUTING
10 FACTORS AS TO WHY THESE CONTRACTS AREN'T BEING USED. SO D.H.S.
11 IS IN THE PROCESS OF DEVELOPING A PLAN TO MAKE BETTER USE OF
12 THESE CONTRACTS BY SIMPLIFYING THE REFERRAL PROCESS EDUCATING
13 EXTERNAL ENTITIES ABOUT THE SERVICES WE'RE ABLE TO PROVIDE
14 THROUGH THESE CONTRACTS AND STREAMLINING COUNTY CONTRACT TERMS
15 I THINK GREG WILL SAY A LITTLE BIT MORE ABOUT THIS, AS WELL.
16 OKAY. I WILL FINISH UP HERE WITH HIGHLIGHTING SOME OF THE
17 EFFORTS WE'RE MAKING TO IMPROVE PATIENT EXPERIENCE. SO GOOD
18 PATIENT EXPERIENCE IS OF COURSE IMPORTANT IN ITS OWN RIGHT AND
19 SOMETHING THAT OUR STAFF WORKS VERY HARD TO PROVIDE EVERY DAY.
20 UNDER THE AFFORDABLE CARE ACT, OF COURSE, WHEN PATIENTS WILL
21 HAVE CHOICE ABOUT WHERE THEY WANT TO SEEK CARE, PATIENT
22 EXPERIENCE BECOMES EVEN MORE IMPORTANT. THERE'S MANY DIFFERENT
23 DIMENSIONS THROUGH WHICH PATIENTS EXPERIENCE THE CARE THEY
24 RECEIVE IN A HEALTH SYSTEM. IF WE WERE TO BOIL IT DOWN, I
25 THINK THERE'S TWO MAIN THINGS. WE BELIEVE THERE'S TWO MAIN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THINGS THAT HELP DETERMINE PATIENTS EXPERIENCE IN HEALTH
2 SYSTEM. ONE IS THEIR EXPOSURE TO THE KIND OF CARE DELIVERY
3 PROCESSES THAT THEY'RE PART OF. WHAT DO I MEAN BY THAT? FOR
4 EXAMPLE, IF A PATIENT NEEDS TO MAKE A SPECIALTY CARE
5 APPOINTMENT AT D.H.S., THEY PICK UP THE PHONE AND THEY CALL DO
6 THEY HAVE TO WAIT FOR AN HOUR BEFORE THEY GET A HUMAN BEING ON
7 THE OTHER END? YES. WHEN THEY GET THE HUMAN BEING ON THE OTHER
8 END, DO THEY GET AN APPOINTMENT IN THREE WEEKS OR FOUR MONTHS?
9 SIX MONTHS. THESE ARE ISSUES THAT ARE OBVIOUSLY DETRIMENTALLY
10 EFFECT PATIENT EXPERIENCE. IN DR. KATZ'S LAST A.C.A.
11 PRESENTATION REPORT, HE DESCRIBED A NUMBER OF CARE DELIVERY
12 PROCESS IMPROVEMENTS TO ADDRESS THE KIND OF EXAMPLE I JUST
13 GAVE. AND THEY'RE LISTED HERE. THE OVERARCHING PROCESS
14 DELIVERY IMPROVEMENT IS MOVING FROM AN EPISODIC DIS-
15 COORDINATED FEE-FOR-SERVICE SYSTEM TO ONE THAT'S COORDINATED
16 AND INTEGRATED. OTHER ITEMS. THERE'S OTHER PIECES TO DO IT BUT
17 THINGS LIKE UPGRADING OUR TELEPHONE SYSTEM, THINGS LIKE THE E-
18 CONSULT SYSTEM WHICH HELPS RATIONALIZE AND OPTIMIZE THE
19 REFERRAL PROCESS TO SPECIALTY CARE. PATIENT-CENTERED
20 SCHEDULING WHICH HELPS REDUCE WAIT TIMES AND GETS PATIENT
21 APPOINTMENTS IN A MORE TIMELY AND EASY MANNER. THE PATIENT-
22 CENTERED MEDICAL HOME. WE HEARD A LOT ABOUT THESE IN THE LAST
23 REPORT AND WE ARE HAPPY TO PROVIDE MORE DETAILS MOVING
24 FORWARD. ONE THING WE HAVEN'T TALKED MUCH ABOUT IS THE NEW
25 D.H.S. WEBSITE. THIS IS A SCREEN SHOT OF WHAT IT WILL LOOK



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 LIKE IN A FEW MONTHS D.H.S. WILL RELAUNCH OUR WEBSITE. WE PLAN
2 FOR IT TO BE PATIENT CENTERED, CONSUMER FRIENDLY AND EASY TO
3 USE. WE'RE GOING TO DESIGN THE WEBSITE IN THIS MANNER WHERE IT
4 ENCOURAGES PATIENTS TO MAKE D.H.S. THEIR MEDICAL HOME. IT WILL
5 PROVIDE USEFUL INFORMATION LIKE LOCATIONS OF OUR FACILITIES,
6 CONTACT INFORMATION, HOURS AND THE GOAL OF THE WEBSITE IS
7 REALLY TO BE CONSUMER FRIENDLY AND SHOW CONSUMERS THAT D.H.S.
8 IS A PLACE WHERE YOU CAN FIND CARE AND GET CARE IN A
9 COORDINATED FASHION AND INTEGRATED SYSTEM. THE OTHER BIG
10 FACTOR, SO I SAID HOW A PATIENT EXPERIENCED CARE DELIVERY
11 PROCESS, THAT'S A BIG FACTOR OF PATIENT EXPERIENCE BUT ANOTHER
12 BIG FACTOR IS THE KNOWLEDGE, CAPABILITY AND EMPATHY OF THE
13 STAFF THAT PATIENTS INTERACT WITH. AND THERE'S NO DOUBT
14 D.H.S.'S GREATEST RESOURCE ARE THE MISSION-DRIVEN PEOPLE AND
15 THE COMPASSIONATE PEOPLE WHO ARE DRAWN TO WORK AT D.H.S. AND
16 SO WE'RE WORKING VERY CLOSELY WITH OUR LABOR PARTNERS S.E.I.U.
17 721 AND OTHERS TO GIVE OPPORTUNITIES FOR OUR STAFF TO IMPROVE
18 THEIR SKILLS AND TRAINING SO THAT THEY'RE OPTIMALLY SET UP TO
19 BE READY FOR THE CHALLENGES OF THE AFFORDABLE CARE ACT TO BE
20 READY FOR ALL THE CHANGES WE'RE MAKING IN OUR SYSTEM TO DRIVE
21 BETTER PATIENT EXPERIENCE. HERE IN THESE BULLETED ITEMS HERE
22 ARE A LISTING OF SOME OF THE STAFF ENGAGEMENT ACTIVITIES THAT
23 ARE ONGOING DESCRIBED IN MORE DETAIL IN THE TEXT OF THE
24 REPORT. I'M GOING TO MENTION A FEW OF THEM. THE CARE
25 IMPROVEMENT TEAMS REPRESENTS A YEAR AND A HALF OF EFFORT WITH



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 S.E.I.U.721. THE GOAL OF THESE CARE IMPROVEMENT TEAMS IS TO
2 EMPOWER FRONTLINE WORKERS AND THEIR MANAGERS AND SUPERVISORS
3 IN COMING UP WITH THEIR OWN SOLUTIONS AND PROCESS CHANGES
4 DESIGNED TO HELP IMPROVE PATIENT CARE AND PATIENT EXPERIENCE.
5 THESE TEAMS WERE BASED ON A MODEL THAT KAISER PERMANENTE HAS
6 USED. THEY INCLUDE THINGS LIKE STREAMLINING THE REGISTRATION
7 PROCESS, DECREASING PATIENT WAIT TIMES. WE'RE GETTING PATIENTS
8 INTO THEIR MEDICAL APPOINTMENT IN FRONT OF THEIR PROVIDER A
9 LOT FAST WITH SOME OF THE CHANGES THAT THESE TEAMS ARE MAKING.
10 WE NOW WANT TO TAKE THIS MODEL AND SPREAD IT EVEN FURTHER,
11 APPLY IT EVEN WIDER WITHIN D.H.S. ANOTHER EXAMPLE IS THE
12 D.H.S. INNOVATION AWARDS, THE LAST BULLET THERE. SIMILAR TO
13 THE CARE IMPROVEMENT TEAMS, THIS IS A JOINT VENTURE ALSO WITH
14 S.E.I.U. WITH FUNDING FROM THE CALIFORNIA ENDOWMENT WHERE WE
15 CHALLENGED FRONTLINE WORKERS AND THEIR MANAGERS TO COME UP
16 WITH IDEAS TO IMPROVE THE QUALITY OF CARE THE PATIENT
17 EXPERIENCE, PATIENT SAFETY IN THEIR OWN SETTING AND IT WAS A
18 COMPETITION WHERE THEY COULD COMPETE TO UP TO 5,000 DOLLARS TO
19 IMPLEMENT THEIR IDEA. WE ONLY HAD A BUCKET OF 50,000 DOLLARS
20 TO HAND OUT. WE GOT OVER 260 PROPOSALS FROM ACROSS THE SYSTEM,
21 260. WE WERE ABLE TO FUND I THINK 16 AND ANOTHER 6 DIDN'T HAVE
22 ANY COST TO THEM. SO THOSE TEAMS ARE IMPLEMENTING THEIR
23 INNOVATION IDEAS AND THEY'RE GOING TO REPORT BACK TO US AS TO
24 WHAT THEIR GAINS WERE. BUT WHAT THE CARE IMPROVEMENT TEAMS AND
25 WHAT THE INNOVATION AWARDS HAVE SHOWN US AT D.H.S. IS THAT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THERE'S A GREAT DEAL OF SELF-MOTIVATION AMONG OUR STAFF AND
2 OUR SUPERVISORS, OUR FRONTLINE STAFF TO IMPROVE THE PRODUCT
3 THAT THEY DELIVER. AND THAT'S EXCITING AND VERY ENCOURAGING
4 FOR THE CULTURE CHANGE WE HOPE TO MAKE. A COUPLE OF OTHER
5 ITEMS I WANT TO MENTION, THE WORKER EDUCATION RESOURCE CENTER.
6 WHICH IS ESSENTIALLY A NONPROFIT GROUP THAT HELPS RUN PATIENT
7 EXPERIENCE AND COMMUNICATION WORKSHOPS. THIS IS A TRAINING
8 THAT FOR OVER 6,000 OF OUR STAFF HAS HELPED IMPROVE THEIR
9 SKILLS OF COMMUNICATION WITH PATIENTS AND THEIR UNDERSTANDING
10 OF HEALTH REFORM. SO IN CONCLUSION, I THINK WE CAN SAY THAT
11 WE'RE MAKING PROGRESS BECAUSE WE'RE NOW HAVING DISCUSSIONS
12 WITH THE STATE ON THE POLICY FRONT REGARDING MEDICAID
13 EXPANSION. WE'RE WORKING WITH OUR ALLIES TO KEEP UP THE
14 ADVOCACY WITH THE BROWN ADMINISTRATION. YOU HEARD A LOT ABOUT
15 HOW WE'RE TRYING TO TRANSFORM D.H.S. BOTH THE CARE DELIVERY
16 PROCESSES, THE STAFF ENGAGEMENT FOR IMPROVING PATIENT
17 EXPERIENCE. WE HAVE A LOT MORE WORK TO DO, I'M GOING TO LEAVE
18 IT THERE AND PASS IT OVER TO GREG.

19

20 **SUP. KNABE:** COULD I JUST ASK?

21

22 **SUP. RIDLEY-THOMAS, CHAIRMAN:** SUPERVISOR KNABE.

23

24 **SUP. KNABE:** A LOT OF THAT I MEAN OBVIOUSLY I THINK ONE OF THE
25 MOST CRITICAL PIECES AND IT'S TAKING FOREVER AND COUNTY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 COUNSEL IS THE ENHANCEMENT OF OUR CONTRACTUAL RELATIONSHIPS
2 WITH THESE OTHER PROVIDERS TO -- WE HAVE SOME INCREDIBLE
3 CENTERS OF EXCELLENCE. AND THAT WE HAVE SOME REAL
4 OPPORTUNITIES AND RANCHO IS ONE OF THE BEST, BUT TO DRAW OUT A
5 CONTRACT BETWEEN LET'S SAY KAISER AND RANCHO, IT'S JUST BEEN--
6 AND THEN THE LACK OF DOLLARS SPENT ON MARKETING. I MEAN AT
7 SOME POINT WHEN WE'RE TRYING TO CHANGE A CULTURE, IF YOU'RE
8 PROUD OF IT, THEN WE NEED TO MARKET IT. AND IT'S REALLY NOT
9 BEEN A PUSH TO MARKET ANY OF OUR SPECIALTY CARES THAT WE HAVE
10 THROUGHOUT OUR SYSTEM. AND AT SOME POINT THAT'S GOT TO BE ONE
11 OF YOUR BULLIT POINTS UP HERE AS YOU TRY TO ENHANCE THAT
12 PATIENT EXPERIENCE BECAUSE ONCE YOU ENHANCE IT, YOU WANT TO
13 DRAW THE PATIENT TO US. WE NEED TO MAINTAIN PLUS CREATE OTHER
14 OPPORTUNITIES.

15

16 **ANISH MAHAJAN:** THANK YOU, SUPERVISOR. I THINK THE MOTION THAT
17 YOU HAD LED TO THINK ABOUT MARKETING AND DEVELOP A MARKETING
18 PLAN THAT'S HELPED THE DEPARTMENT TO START REALLY THINKING IN
19 THE WAYS THAT YOU DESCRIBE. AND WE'LL CERTAINLY TAKE THAT
20 ADVICE AND REPORT BACK.

21

22 **SPEAKER:** GOOD AFTERNOON, MR. CHAIRMAN, MEMBERS OF THE BOARD.
23 THANK YOU FOR AN OPPORTUNITY TO GIVE YOU A BRIEF OVERVIEW ON
24 WHAT WE'RE WORKING ON WITH THE HEALTHCARE REFORM TASKFORCE.
25 AFTER DISCUSSIONS WITH DR. KATZ, MR. FUJIOKA, AND A VARIETY OF



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 IMPACTED DEPARTMENTS IN THE COUNTY, WE IDENTIFIED CERTAIN
2 FOCUS AREAS THAT WE WANT TO PAY CLOSE ATTENTION TO. AND SO IN
3 MOVING THE POWERPOINT FORWARD, ONE OF THE FIRST FOCUS AREAS
4 THAT WE FEEL WE DEFINITELY HAVE TO DO SOMETHING ABOUT IS WE
5 HAVE TO EXPEDITE THE HIRING AT D.H.S. THE HIRING PROCESS AT
6 D.H.S. YOUR BOARD MAY RECALL, THERE WAS A DOCUMENT THAT
7 FLOATED AROUND THAT BASICALLY IDENTIFIED 15 STEPS IN ORDER TO
8 ONBOARD SOMEONE AT D.H.S. WHAT THE TASKFORCE HAS DONE IN
9 CONJUNCTION WITH THE D.H.S. H.R. TEAM, WE REDUCED THOSE ACTION
10 STEPS TO FIVE. I GUESS THE FIRST QUESTION WOULD BE WHAT DID WE
11 CHANGE? WHAT WE DID, THERE WAS A LOT OF REDUNDANCY. THERE WAS
12 A LOT OF STUFF THAT WAS HAPPENING A LOT OF THINGS THAT WERE
13 HAPPENING AT THE FACILITIES THAT WAS BEING DUPLICATED DOWNTOWN
14 WHEN THE HIRING REQUEST CAME THROUGH, SO WE GOT RID OF THOSE
15 STEPS. SO NOW ANY HIRING TAKES FROM 14 26 DAYS. IN THE PAST IT
16 TOOK ABOUT 26 TO 101 DAYS. AGAIN WE IMPLEMENTED THIS ON MARCH
17 1ST. IT SEEMS TO BE WORKING PRETTY WELL. ANOTHER IDEA TO
18 EXPEDITE THE HIRING IS WE ARE EMBARKING UPON WHAT WE CALL A
19 "NURSE READY LIST". IT'S EXACTLY THAT. IT'S A LIST OF NURSES
20 THAT ALREADY CLEARED LIVE SCAN, ALREADY CLEARED THE ON-
21 BOARDING PROCESS AND BASICALLY ARE READY FOR HIRE. THEY ARE
22 BASICALLY WAITING ON A HIRE DATE. OUR GOAL IS TO HAVE A READY
23 LIST AT EVERY FACILITY THROUGHOUT D.H.S. AND NOT ONLY AT EVERY
24 FACILITY BUT WE WILL HAVE THAT LIST BASED ON SPECIALTIES SO
25 WE'RE PRETTY EXCITED ABOUT THAT AGAIN. THIS IS IN OUR OPINION



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 A WAY TO EXPEDITE HIRING. ANOTHER THING WE WANT TO DO IS
2 IMPLEMENT, I'M SORRY, BACK UP. ANOTHER THING THAT WE'RE DOING
3 IS IMPLEMENTING THAT PILOT PROGRAM AT L.A.C.+U.S.C. STARTING
4 JUNE FIRST. LET ME CONTINUE ON. AGAIN, WHAT WE WANT TO DO IS
5 DEVELOP AN INTERNAL NURSE REGISTRY IF WE LOOK AT REGISTRY COST
6 THAT D.H.S. SPENDS ON AN ANNUAL BASIS, I THINK LAST YEAR 2011-
7 12, WE SPENT ABOUT 90 MILLION DOLLARS ON REGISTRY COSTS. ALL
8 THAT WAS NOT NURSING REGISTRY BUT ON NURSING WE SPEND OVER 40
9 MILLION DOLLARS. WE MUST FIND A WAY TO REDUCE OUR NURSING
10 REGISTRY COSTS. ONE OF THE WAYS WE ARE THINKING ABOUT DOING IT
11 IS HAVING AN IN-HOUSE NURSE REGISTRY. WHAT THIS WILL DO, WE
12 WILL UTILIZE WHAT WE CALL AN EXISTING CLASSIFICATION CALL
13 RELIEF NURSE ITEM. BASICALLY IT WOULD SERVE THE SAME PURPOSE
14 AS WHAT WE DO WHEN WE CALL A REGISTRY. AGAIN, THE COSTS OF THE
15 REGISTRY IS ON THE AVERAGE FOR AN RN1, 2, 3 ON AN AVERAGE RATE
16 IS ABOUT 70 DOLLARS AN HOUR. USING THIS NURSE CLASSIFICATION
17 COSTS WILL PROBABLY DECREASE TO ABOUT 49 DOLLARS AN HOUR ON
18 THE AVERAGE. SO WE'RE PRETTY EXCITED ABOUT TRYING TO DEVELOP
19 THIS INTERNAL REGISTRY. AGAIN, OUR GOAL IS TO IMPLEMENT THIS
20 AS A PILOT PROGRAM AT L.A.C.+U.S.C. BECAUSE MOST OF THE COSTS
21 FOR REGISTRY IS AT L.A.C.+U.S.C. AGAIN, ONE OF THE THINGS THAT
22 WE'RE GOING TO DO ALSO IS WE'RE GOING TO HAVE THIS REGISTRY BE
23 ADMINISTERED DOWNTOWN CENTRALLY. I THINK IN ORDER TO MAKE SURE
24 WE GET A HANDLE ON THIS OFFICE OF NURSING AFFAIRS, WE'LL
25 IMPLEMENT THIS AND ADMINISTER THIS PROGRAM FOR THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 DEPARTMENT. IN ADDITION TO THAT, WHAT WE WANT TO DO IS ALSO
2 DEVELOP AN INTERNAL PHYSICIAN REGISTRY WITH THE CONCEPT THE
3 SAME AS THE NURSE REGISTRY WHERE OUR GOAL IS AGAIN TO DECREASE
4 OUR REGISTRY COSTS FOR PHYSICIANS. I MEAN, WE'RE COMING TO
5 YOUR BOARD, WE DON'T HAVE A RELIEF PHYSICIAN PHYSICIAN ITEM
6 YET. BUT YOUR BOARD HAS APPROVED THIS ON 12-04-2012 SO WE'RE
7 MOVING FORWARD WITH THAT, AS WELL. ANOTHER THING THAT WE'RE
8 WORKING ON WITH THE DEPARTMENT OF PUBLIC HEALTH AND MENTAL
9 HEALTH AS A TASKFORCE IS: WE WANT TO ADD A SUBSTANCE ABUSE
10 BENEFIT TO THE LOW INCOME HEALTH PLAN. WHAT THIS WOULD DO IS
11 PROVIDE ADDITIONAL REVENUE POTENTIALLY FOR THE DEPARTMENT
12 EFFECTIVE JANUARY 2014. THIS PROGRAM, THE LOW INCOME HEALTH
13 PROGRAM WILL BE 100 PERCENT FEDERALLY FUNDED. SO AGAIN FOR THE
14 FIRST THREE YEARS OF THE HEALTHCARE REFORM, THERE'S ADDITIONAL
15 POTENTIAL REVENUE FOR THE DEPARTMENT OF MENTAL HEALTH AND
16 D.P.H. IN ADDITION TO THAT, WE'VE BEEN WORKING WITH OTHER
17 DEPARTMENTS, WORKING ON CONTRACTING INITIATIVES AND
18 IMPROVEMENTS. ONE OF THE THINGS WE WANT TO DO AT D.H.S., WE
19 HAVE TO FIND A WAY TO EXPEDITE CONTRACTING. I THINK SUPERVISOR
20 KNABE MENTION THAT HAD WE MUST FIND A TO ENTER INTO THESE
21 REVENUE CONTRACTS SO WE CAN GET SOME SPECIALTY SERVICES OUT
22 THERE. ONE OF THE THINGS WE'RE DOING IS WORKING WITH COUNTY
23 COUNSEL AND SOME OF THE OTHER DEPARTMENTS TO MAKE SURE THAT WE
24 GET THESE REVENUE CONTRACTS ON BOARD. IN ADDITION TO THAT,
25 WE'RE GOING TO WORK WITH C.E.O. ONE OF THE THINGS WE DO IN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ORDER TO BE SUCCESSFUL IN THE A.C.A., WE MUST FIND A WAY TO
2 CONTRACT MUCH QUICKER. I MEAN TO PROTRACT THE PROCESSES THAT'S
3 REQUIRED WHEN YOU'RE TALKING ABOUT R.F.I.S OR R.F.S.I.S, THE
4 PROCESS IS TOO SLOW TO BE EFFECTIVE IN THE A.C.A. SO WE'RE
5 WORKING WITH THE C.E.O., I.S.D., DEPARTMENT OF THE C.I.O.'S
6 OFFICE TO MAKE SURE THAT WE GET THESE CONTRACTS A LOT QUICKER.

7

8 **SUP. KNABE:** COUNTY COUNSEL, TOO.

9

10 **SPEAKER:** YES, SIR.

11

12 **SUP. KNABE:** JOHN.

13

14 **SPEAKER:** WILL DO. IN ADDITION, WE'RE LOOKING TO WORK WITH THE
15 L.A. I.P.A. TO MAKE SURE THAT WE CAN GET THE SPECIALTY
16 REFERRAL CENTERS AVAILABLE. MAKE SURE WE HAVE CONTRACTS WITH
17 THEM, AS WELL. ANOTHER GOAL IS WE HAVE TO FIND A WAY TO
18 PROVIDE BETTER CUSTOMER SERVICE FOR OUR PATIENT CARE. AND WHEN
19 YOU LOOK AT SOME OF THE THINGS THAT WE'VE DONE, WE MUST FIND A
20 WAY TO MAKE SURE ALL OF OUR WORKERS UNDERSTAND THE COMPLEX
21 SYSTEMS THAT THE NEW A.C.A. IS BRINGING UPON US. ONE OF THE
22 THINGS WE'RE DOING, WE'RE WORKING WITH THE WORK PROGRAM TO
23 DEVELOP TRAINING PROGRAMS IN ORDER TO PROVIDE OUR STAFF WITH
24 BETTER CUSTOMER SERVICE SKILLS IN ORDER TO COMPETE, WE MUST
25 FIND A WAY TO MAKE SURE THAT OUR CUSTOMERS UNDERSTAND THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 COMPLEXITY OF THE NEW HEALTHCARE REFORM IN ORDER FOR THEM TO
2 EXPLAIN IT TO OUR PATIENT POPULATION. SOME OF THE SOLUTIONS
3 WE'VE BEEN WORKING ON, WE WORKED WITH MID LEVEL MANAGERS TO
4 APPRISE THEM OF THE LATEST DEVELOPMENTS OF THE A.C.A. WE
5 ADVOCATE FOR STATE LEGISLATION TO MAKE SURE THAT WE CAN
6 STREAMLINE THE ENROLLMENT PROCESS. WE'RE WORKING TO CENTRALIZE
7 OUR PATIENT FINANCIAL SERVICES WORK OR REPORTING STRUCTURE AT
8 D.H.S. TO MAKE SURE THEY'RE ALL TALKING IN ONE VOICE. AND WE
9 ARE ALSO PARTNERING WITH LABOR UNIONS TO HELP EDUCATE AND
10 INFORM OUR WORKFORCE ABOUT HOW IMPORTANT MARKETING AND
11 CUSTOMER SERVICE IS IN ORDER TO BE SUCCESSFUL. SOME OF THE
12 OTHER AREAS THAT WE ARE FOCUSING ON, WE ARE WORKING WITH THE
13 FIRE DEPARTMENT TO MASTERMIND SOME OF THE REVENUES. THERE'S AN
14 OPPORTUNITY FOR ADDITIONAL FUNDING FOR THE FIRE DEPARTMENT
15 UNDER WHAT WE CALL A CERTIFIED PUBLIC EXPENDITURE PROGRAM. SO
16 WE'RE WORKING WITH CHIEF OSBY AND HIS STAFF TO SEE IF WE CAN
17 ASSIST THEM AND GAIN THIS ADDITIONAL REVENUE. AT D.H.S. WE'RE
18 WORKING ON AREAS TO REDUCE PSYCH INPATIENT DAYS. HOPEFULLY OUR
19 GOAL IS TO REDUCE ABOUT 50 PERCENT AS WELL AS ADMINISTRATIVE
20 AND DENIED DAYS BY ANOTHER 50 PERCENT. OTHER AREAS AT MENTAL
21 HEALTH WE'RE WORKING WITH MENTAL HEALTH TO PREPARE A STAFFING
22 PLAN FOR A NEW BUSINESS OFFICE, UTILIZATION OF MANAGEMENT AND
23 PROVIDER RELATIONSHIPS. AT PUBLIC HEALTH WE'RE WORKING ON
24 PUBLIC HEALTH INFORMATION WITH OTHER PARTNERS IN COUNTY
25 HEALTHCARE SERVICE SYSTEM, INCLUDING MENTAL HEALTH TO MAKE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SURE THAT WE CAN SHARE THE APPROPRIATE INFORMATION. AT
2 D.P.S.S. WE'RE WORKING ON ISSUES RELATED TO FUNDING AND
3 CLAIMING COSTS ASSOCIATED WITH THE HEALTHY WAY L.A. PROGRAM.
4 THAT'S A BRIEF OVERVIEW OF SOME OF THE THINGS THAT WE'RE DOING
5 WITH THE TASKFORCE. IF THERE IS ANY QUESTION, I'D LIKE TO
6 ANSWER.

7

8 **SUP. RIDLEY-THOMAS, CHAIRMAN:** GENTLEMEN, THANK YOU VERY MUCH
9 FOR YOUR PRESENTATION. MEMBERS OF THE BOARD, ARE THERE
10 QUESTIONS ON PART A OR PART B? SUPERVISOR MOLINA, PLEASE.

11

12 **SUP. MOLINA:** (OFF MIC) I THINK WE NEED THE INFORMATION. I
13 WOULD LIKE TO HAVE A COPY OF WHATEVER YOU DID UP HERE, WHAT IS
14 IT CALLED?

15

16 **SUP. RIDLEY-THOMAS, CHAIRMAN:** POWERPOINT.

17

18 **SUP. MOLINA:** POWERPOINT, THANK YOU. I'M CONCERNED ABOUT SOME
19 OF ISSUES THAT WERE RAISED. NUMBER ONE, THE ENROLLMENT GOAL OF
20 THE 300,000, ARE THOSE NEW OR REDETERMINATIONS?

21

22

23



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 >>ANISH MAHAJAN: THAT WOULD BE THE FINAL GOAL, WHICH WOULD BE
2 INCLUSIVE OF THE HEALTHY WAY L.A. MEMBERSHIPS THAT ARE ONGOING
3 WITH US AND NEW ENROLLMENTS.

4

5 SUP. MOLINA: YOU ARE LEAVING OUT A WHOLE LOT OF PEOPLE.
6 BECAUSE LET'S ASSUME THE MILLION THAT ARE UNINSURED INFORMED,
7 TODAY. IF YOU'RE ONLY GOING TO GET 300,000, WHERE ARE THE
8 UNINSURED GOING TO GO?

9

10 ANISH MAHAJAN: I THINK WHAT WE WANT TO TRY TO DO-

11

12 SUP. MOLINA: WHERE ARE THEY GOING TO GO?

13

14 ANISH MAHAJAN: THEY'RE GOING TO STAY WITH US.

15

16 SUP. MOLINA: THANK YOU.

17

18 ANISH MAHAJAN: THE RESIDUAL ANSWER WILL BE WITH US.

19

20 SUP. MOLINA: WHO IS GOING TO PAY FOR THEM?

21

22 ANISH MAHAJAN: IT'S A VERY GOOD QUESTION.

23

24 SUP. MOLINA: THE ISSUE FOR ME AND I KNOW 300 IS VERY
25 AMBITIOUS, BY THE WAY. IT'S A HARD NUMBER TO ACHIEVE. SO I



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THINK WE'VE -- WHEN YOU TALKED ABOUT THE CHALLENGES OF THE
2 GOVERNOR AND ALL OF THAT, THOSE ARE THINGS WE CAN'T CONTROL.
3 MY CONCERN IS HOW WE'RE GOING TO HANDLE THIS HUGE UNINSURED
4 POPULATION, OF WHICH MANY OF THEM ARE GOING TO BE ABLE TO BE
5 INSURED UNDER HEALTHY WAY L.A. BUT WITHOUT THE OUTREACH, THE
6 INCENTIVES AND ALL THAT WE'RE GOING TO DO, WE'RE GOING TO HAVE
7 TO FIGURE OUT BECAUSE THE ISSUE IS LET'S SAY WE HAVE 300,000
8 ENROLLED, AND I DON'T KNOW THAT WE'VE PRICED THAT WHAT IT'S
9 GOING TO COST US TO DO. BUT SOMEWHERE ALONG THE WAY THERE HAS
10 TO BE A COMPARISON IS THAT IF WE DON'T ENROLL A MILLION, OR
11 CAPTURE EVERYONE, ALL OF THEM ARE COMING INTO OUR EMERGENCY
12 ROOMS. AND THAT EQUATION IS A PART THAT I DON'T UNDERSTAND. SO
13 THAT'S WHY 300,000 IS VERY MODEST IF IT WERE JUST ALL NEW. BUT
14 IT IS EVEN MORE SO A CONCERN BECAUSE IT'S ALSO THE RE-
15 DETERMINATIONS. AND, BILL, I THINK WE HAVE TO GET INVOLVED
16 SOMEHOW IN TRYING TO FIGURE OUT NOW I DON'T KNOW IF WE NEED TO
17 PUT MORE MONEY ON THE TABLE FOR RESOURCES FOR THEM BUT I DO
18 THINK THAT THESE ARE ISSUES THAT HAVE TO BE PRESENTED TO US
19 BECAUSE IT'S ONE THING ABOUT THE FEDERAL CHALLENGE AND
20 GOVERNOR'S CHALLENGE BUT OUR OWN CHALLENGE BESIDES MAKING
21 OURSELVES MORE PATIENT CENTERED AND PATIENT FRIENDLY IS THE
22 ISSUE OF BRINGING OUR PEOPLE INTO OUR SYSTEM. AND SO THEN OF
23 COURSE KEEPING THEM. THAT'S GOING TO BE A KEY COMPONENT.
24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **C.E.O. FUJIOKA:** WE CAN PROVIDE THAT INFORMATION. IN FACT, WHAT
2 YOU'RE FOCUSING ON IS THE THRUST OF OUR ARGUMENT WITH
3 ADMINISTRATION IN SACRAMENTO REGARDING OUR NEED TO RETAIN OUR
4 1991 RE-ALIGNMENT DOLLARS TO TAKE CARE OF THAT UNINSURED
5 POPULATION. THAT'S WHY THE LEGISLATIVE ADVOCACY THAT'S GOING
6 ON RIGHT NOW IS ABSOLUTELY CRITICAL AND WE'VE HAD A COUPLE
7 SUPERVISORS GO TO SACRAMENTO. I KNOW YOU'VE EXPRESSED A
8 WILLINGNESS TO GO. OF ALL TIMES THE IMPORTANCE OF US GOING UP
9 AND TELLING THE ADMINISTRATION AND WITH THAT THE STATE
10 LEGISLATURE THE IMPORTANCE OF THE '91 RE-ALIGNMENT DOLLARS IS
11 CRITICAL. BUT THAT WE HAVE SOME OF THAT. I THINK WE HAVE A LOT
12 OF THAT.

13

14 **SUP. MOLINA:** WELL, I DON'T KNOW THAT WE HAVE THE ACTUAL COSTS
15 BECAUSE THIS 300,000 DOLLARS, LET'S SAY THEY ACHIEVED THAT.
16 YOU'VE LEFT 700,000 PLUS OFF OUT THERE THAT ARE UNINSURABLE.
17 SO MANY OF THEM ARE NOT EVEN GOING TO BE ELIGIBLE FOR HEALTHY
18 WAY L.A., WE KNOW THAT. BUT I THINK WE HAVE TO WRING THAT OUT
19 AS MUCH AS POSSIBLE TO FIND OUT WHO'S ELIGIBLE BECAUSE THE
20 OTHERS ARE IF THEIR HEALTHCARE COSTS ARE A DIRECT COST TO THE
21 COUNTY.

22

23 **C.E.O. FUJIOKA:** ABSOLUTELY.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP MOLINA:** AND OF COURSE THAT WOULD RAISE THE ISSUE OF HOW
2 WE'RE GOING TO PAY FOR THEM. AND OF COURSE RIGHT NOW RE-
3 ALIGNMENT IS A LONG WAY TO GO. BUT I THINK WE NEED THOSE
4 NUMBERS AND I HAVEN'T GOTTEN THOSE NUMBERS SO I DON'T KNOW.
5 I'M NOT EVEN SURE HOW YOU'RE GOING TO GET AT THE 300,000 THAT
6 HASN'T BEEN BROKEN DOWN TO ME. I'D LIKE TO SEE IT. THE OTHER
7 ISSUE IS THE COMMUNITY PARTNERS. THE COMMUNITY PARTNERS, I
8 THINK, NEED TO BE MORE AGGRESSIVELY INVOLVED OR FIND A WAY TO
9 GET THEM MORE AGGRESSIVELY INVOLVED IN THEIR OUTREACH. THEY'RE
10 THE ONES THAT ALREADY HAVE CONTACT WITH MANY OF THESE FOLKS
11 THAT ARE ELIGIBLE AND I DON'T KNOW WHAT WE'RE DOING IN THAT
12 REGARD. I'M SURE YOU'RE DOING SOMETHING. BUT I THINK WE NEED
13 TO ENGAGE THEM MUCH MORE SO. THEY'RE THE ONES THAT ARE REALLY
14 SEEING THEM AND I LOOK AT SOME OF THE CLINICS, THE NONPROFIT
15 CLINICS THAT I HAVE OUT THERE, THAT'S WHERE FOLKS ARE GOING
16 FIRST. THEY END UP IN OUR EMERGENCY ROOM IN MANY INSTANCES
17 WHEN THEY NEED ANOTHER ARRAY OF SERVICES. BUT I REALLY DO
18 THINK WE NEED TO-- I DON'T KNOW ABOUT SETTING GOALS OR WHAT IT
19 IS BUT I DON'T KNOW WHAT THEY'RE DOING. I KNOW THEY'RE HELPING
20 AND THAT'S GOOD, BUT I DON'T KNOW IF THEY ARE AS ENGAGED AS
21 THEY NEED TO BE IN THAT RECRUITMENT. AND FINALLY IN THAT WHOLE
22 AREA AS WELL, I DON'T KNOW ENOUGH ABOUT WHAT FORM THEY HAVE TO
23 FILL OUT AND SO ON. BUT I KNOW THAT 10 YEARS AGO WHEN WE WERE
24 TRYING TO DO THIS INITIALLY, WE HAD A WHOLE SYSTEM OF TRYING
25 TO GET INTO THE D.P.S.S. OFFICES AND DOING ENROLLMENTS THERE..



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **C.E.O. FUJIOKA:** WE'RE DOING THAT NOW.

3

4 **SUP. MOLINA:** I HOPE SO THAT WE'RE DOING THAT NOW. AND NOW WITH
5 TECHNOLOGY AND I'M SURE THAT WITH I PADS AND SO ON, THE
6 ENROLLMENT PROCESS IS EXTREMELY DIFFICULT, PARTICULARLY WITH
7 LANGUAGE BARRIERS AND THINGS OF THAT SORT AND THEN ACCESSING
8 THE DOCUMENTS THAT YOU NEEDED TO HAVE THOSE THINGS IN ORDER TO
9 QUALIFY THE APPLICANT, WHICH IT STILL SEEMS TO BE THE PROBLEM.
10 SO WE NEED TO START AS QUICKLY AS POSSIBLE ADDRESSING SOME OF
11 THOSE GAPS. I KNOW YOU'RE MAKING AN EFFORT IN BRINGING IT ALL.
12 THE ISSUE OF THE BACKLOG, I DIDN'T REALIZE THAT WE'VE ONLY
13 ACHIEVED 36 PERCENT? THAT'S VERY TROUBLING BECAUSE AS WE GET
14 NEW ENROLLEES, THEY ADD TO THE BACKLOG BECAUSE UNFORTUNATELY
15 THERE WILL STILL BE SOME WITHOUT THEIR PAPERWORK AND ALL OF
16 THAT SO YOU HAVE INITIAL APPLICATIONS. I ALWAYS THOUGHT A
17 BACKLOG BECAUSE YOU ALL WEREN'T PROCESSING, BUT YOU'RE SAYING
18 THAT THE BACKLOG IS BECAUSE THERE'S MANY ASPECTS OF THAT
19 APPLICATION THAT'S INCOMPLETE.

20

21 **ANISH MAHAJAN:** YES, YES, SUPERVISOR. THE BACKLOG, THE REASONS
22 RELATED TO MISSING INFORMATION, SOME OF THE BACKLOG REPRESENTS
23 DUPLICATE APPLICATIONS. SO MEMBERS MIGHT ALREADY BE MEMBERS
24 AND THERE'S ANOTHER PENDING APPLICATION. THAT'S NOT GOOD, THE
25 FACT THAT WE HAD A BACKLOG. THE GOOD NEWS, THOUGH, IS THAT A



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 NEW PROCESS HAS BEEN DEVELOPED WITH D.P.S.S. AND THE COMMUNITY
2 PARTNERS TO UNDERSTAND WHY THE BACKLOG AND THEN QUICKLY SOLVE
3 IT. AND SO THE 36 PERCENT I REFERRED TO WAS THROUGH I THINK IT
4 WAS MARCH 1ST HOW MUCH HAVE WE CLEARED OF THAT TOTAL BACKLOG?
5 AND I AM TOLD THAT WE SHOULD HAVE COMPLETED, COMPLETELY
6 CLEARED IT BY THE END OF THIS MONTH. SO WE SHOULDN'T HAVE THIS
7 PROBLEM AND WILL REPORT BACK TO YOU.

8

9 **C.E.O. FUJIOKA:** ON THE NEXT REPORT BACK WE WILL MAKE SURE THAT
10 D.P.S.S. IS AT THE TABLE BECAUSE THAT DEPARTMENT WITH SHERYL
11 SPILLER HAS TAKEN A VERY ACTIVE ROLE IN THE ENROLLMENT PROCESS
12 FOR THE HEALTHY WAY L.A.

13

14 **SUP. MOLINA:** AND THEN THE LAST PORTION IS KIND OF A SNIPPY
15 RESPONSE, BUT IT IS TRUE. I DON'T KNOW THAT WE'VE ACHIEVED A
16 PATIENT-CENTERED APPROACH YET BESIDES TRAINING OUR EMPLOYEES
17 TO BE MORE PATIENT-CENTERED WHICH I THINK IS IMPORTANT, BUT
18 HAS THE PHONE SYSTEM CHANGED?

19

20 **ANISH MAHAJAN:** IT'S A VERY GOOD QUESTION. YOU'RE ABSOLUTELY
21 RIGHT. WE HAVEN'T ACHIEVED -- WE HAVEN'T COMPLETED THESE
22 TRANSFORMATIONS. THEY'RE ONGOING EFFORTS. AND SO I THINK LAST
23 MONTH, DR. KATZ MIGHT HAVE PRESENTED A PILOT PROGRAM FOR THE
24 TELEPHONE SYSTEM AT LONG BEACH HEALTH CENTER AND ONE OR TWO
25 OTHER PLACES THAT PROVED VERY GOOD. ACTUALLY EXCELLENT. AND SO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 NOW GREG'S HEALTHCARE REFORM TASKFORCE IS TAKING THAT UP AS
2 HOW ARE WE GOING TO PROCURE THOSE EXACT KIND OF SERVICES AS
3 FAST AS WE CAN SO WE CAN DO A SYSTEM-WIDE IMPLEMENTATION? TO
4 YOUR POINT, WE ARE NOT THERE, BUT WE ARE TRYING TO MAKE AS
5 FAST STEPS AS WE CAN TO GET THERE.

6

7 **SUP. MOLINA:** THAT'S WHAT I'M SAYING, THERE'S NO DOUBT THERE
8 ARE CHALLENGES AT THE FEDERAL AND STATE LEVEL AND SO ON AND
9 THE MONEY CHALLENGES THAT NEED TO BE THERE, BUT WHAT I'M
10 CONCERNED ABOUT IS THAT AT THE END OF THE DAY IF WE DON'T
11 START CHANGING OUR SYSTEM AND GET THE GOALS ACHIEVED AS
12 QUICKLY AS POSSIBLE, WE'RE GOING TO LOSE THE PEOPLE WE DO
13 HAVE. SO ENROLLMENT MAY BE A CHALLENGE, BACKLOG MAY BE A
14 CHALLENGE, BUT IF YOU DON'T DEAL WITH THE MORE PATIENT-
15 CENTERED, E-CONSULT, ALL THE KINDS OF THINGS THAT I THINK
16 PEOPLE COULD UTILIZE IN AN ONGOING BASIS THAT I THINK WE'RE
17 GOING TO LOSE THEM AND THAT'S MY CONCERN, AS WELL, BECAUSE
18 THESE ARE PAYING CUSTOMERS. OR THEY WILL BE OUR PAYING
19 CUSTOMERS, RIGHT?

20

21 **ANISH MAHAJAN:** ABSOLUTELY RIGHT.

22

23 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU FOR YOUR QUESTIONS,
24 SUPERVISOR MOLINA. AND IF THERE ARE NO OTHER QUESTIONS, FOR
25 THOSE WHO WISH TO BE HEARD ON THIS ITEM ANDREW JASON, JOHN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WALSH, AND ARNOLD SACHS. GENTLEMEN, THANK YOU FOR YOUR
2 PRESENTATION. IT WILL BE GOVERNED BY BREVITY IN THE NEXT
3 PRESENTATION PURSUANT TO BOARD ORDER. THANK YOU. ALL RIGHT,
4 GENTLEMEN, I DID CALL YOUR NAMES FOR THOSE OF YOU WHO WISH TO
5 BE HEARD. NOW'S THE TIME TO COME FORWARD. THANK YOU. MR.
6 SACHS, PLEASE PROCEED.

7

8 **ARNOLD SACHS:** YES, THANK YOU, GOOD AFTERNOON. ARNOLD SACHS.
9 QUITE THE PRESENTATION. BUT I'M CONCERNED A LITTLE BIT. I
10 HEARD A LOT OF PROGRAMS. AND IT SEEMED TO ME A LOT OF THE
11 PROGRAMS ACTUALLY REFERENCED THE FAILURES OF THE HEALTH
12 DEPARTMENT THAT CAME TO LIGHT DUE TO THE FIASCO AT THE M.L.K.
13 WHEN THE FUNDING WAS CUT OFF BY THE FEDERAL GOVERNMENT. AND
14 PEOPLE HAD TO BE TRANSFERRED AROUND FROM PROGRAMS AND THE
15 THINGS THAT CAME OUT OF THAT DEVELOPING THE FOOTPRINT, SO WE
16 SAY THAT WAS CONTINUED THROUGH DISCUSSIONS UNTIL THAT ACTUAL
17 CLOSING OF M.L.K. HOSPITAL. ALSO, THERE WERE TWO STORIES. ONE
18 WAS IN THE DAILY BREEZE, A SMALL LITTLE BLURB. ONE WAS IN THE
19 L.A. TIMES. I'M SURE I'LL FIND THEM. THERE WAS MORE
20 INFORMATION IN "THE DAILY BREEZE" STORY AND IT MENTIONED THAT
21 THE FEDERAL GOVERNMENT (INAUDIBLE) WILL BE PAYING FOR THE
22 FIRST TWO YEARS OF THIS PROGRAM AND 90 PERCENT ON THE THIRD
23 YEAR. SO STATING THAT THE FEDERAL GOVERNMENT WILL BE PAYING
24 OUT FUNDS. BUT WHAT WASN'T STATED WAS WHAT THE COUNTY WILL BE
25 PAYING OUT. BECAUSE WE KNOW FROM EXPERIENCE WITH M.L.K.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 HOSPITAL THE FEDERAL GOVERNMENT WAS WRITING A CHECK FOR 300
2 MILLION DOLLARS FOR THE OPERATIONS AT M.L.K. BUT YOU HAVE TO
3 BELIEVE THAT BASED ON THE STATISTICS THAT WERE REPORTED BY
4 EVERYBODY WHO CAME TO COMPLAIN ABOUT THE CLOSING, 300 MILLION
5 DOLLARS WASN'T BEING SPENT AT M.L.K. SO BASED ON THE FACT THAT
6 FOUR OF THE FIVE SUPERVISORS STILL OCCUPY THE SAME SEATS AND
7 THEY'RE GOING TO GET A GANG OF MONEY FROM THE FEDERAL
8 GOVERNMENT. WHAT'S GOING TO BE SPENT ON PUBLIC HEALTHCARE?
9 THAT'S THE REAL QUESTION HERE. NOT THE MONEY THAT'S GOING TO
10 BE COMING IN, BUT WHAT'S GOING TO BE SPENT ON WHAT THESE
11 PROGRAMS ARE GOING TO BE AND WHO'S MAKING UP THE COST? JUST AS
12 AN EXAMPLE. THIS BOARD ALSO SITS ON THE M.T.A. AND THEY PUSHED
13 SOME OF THE MEMBERS FOR THE MEASURE R SALES TAX THAT WOULD
14 GENERATE 1.333 BILLION DOLLARS A YEAR , YET THE PREVIOUS YEAR
15 INFORMATION THAT YOU COULD RECEIVE JUST BY LOOKING AT THE
16 FISCAL YEAR BUDGET SHOWS THAT THE M.T. A. IN 2007/2008,
17 2008/2009 BARELY MADE 700 MILLION DOLLARS IN THE SALES TAX
18 REVENUE. SO THEY CAME UP WITH MONEY? YOUR GUESS IS AS GOOD AS
19 MINE.

20

21 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU FOR YOUR TESTIMONY.
22 SIR? YOU MAY PROCEED.

23

24 **JOHN WALSH:** JOHN WALSH, BLOGGING AT HOLLYWOODHIGHLANDS.ORG AND
25 AT JWALSHCONFIDENTIAL.WORDPRESS.COM. IT'S NEVER A BATTLE IT IS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AT CITY COUNCIL. WHEN I TOOK OUT FROM WHAT THIS PRESENTATION
2 WAS THAT IF JERRY BROWN DOESN'T GET ON THE CASE, WE'RE GOING
3 TO LOSE HUNDREDS OF MILLIONS OF DOLLARS IN HEALTHCARE FOR THE
4 INDIGENT. THE QUESTION I'M ASKING IS WHAT CAN BE DONE? WHY
5 ISN'T THE MEDIA TALKING ABOUT THIS? WHY DO WE HAVE TO HEAR IT
6 THROUGH STAFF? I MEAN, THIS IS A SERIOUS, SERIOUS PROBLEM.
7 YOU'RE DRAGGING THEIR HEELS UP THERE. IF YOU GIVE ME THREE
8 MINUTES, I'LL SPEND A MINUTE AND A HALF. I'M NOT GREEDY. I'M
9 NOT HERE TO HEAR THE SOUND OF MY OWN VOICE.
10 HOLLYWOODHIGHLANDS.ORG. THANK YOU.

11

12 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU, SIR. THE FLOOR IS
13 YOURS.

14

15 **ANDREW JASON AHLERING:** THANK YOU, CHAIRMAN. MY NAME IS ANDREW
16 JASON AHLERING, A-N-D-R-E-W J-A-S-O-N A-H-L-E-R-I-N-G. I AM
17 WITH THE CAMPAIGN FOR ANDREW FOR GOVERNOR 2014. IT'S A
18 PLEASURE TO BE HERE AGAIN WITH THE SUPERVISORS. AND I'M JUST
19 HERE TO LET YOU KNOW, ZEV, TO ANSWER THE QUESTION YOU POSED TO
20 ME SEVEN YEARS AGO: NO, YOU CANNOT JUST SHUT ME UP. I'M HERE
21 TO SUPPORT HEALTHCARE FOR THE WORKING POOR. I AM A MEMBER OF
22 THE WORKING POOR. I AM RUNNING FOR GOVERNOR. I RECEIVED
23 HEALTHCARE THANKS TO MEDI-CAL AND MEDICAID. THERE ARE MANY
24 INDIGENT POOR THAT DO NOT QUALIFY FOR THESE TWO PROGRAMS. WE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 NEED TO PURSUE POLICIES IN PLACE THAT WILL HELP INSURE THE
2 POOR AND THOSE THAT ARE IN NEED. I YIELD THE REST OF MY TIME.

3

4 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU FOR YOUR TESTIMONY,
5 SIR. MEMBERS OF THE BOARD, THAT CONCLUDES THE PUBLIC COMMENT
6 ON THIS ITEM WHICH IS ITEM NUMBER 54. THIS IS A MONTHLY REPORT
7 THAT WE DO RECEIVE FROM THE DEPARTMENT OF HEALTH SERVICES AND
8 WE LOOK FORWARD TO THE NEXT UPDATE AT OUR REGULARLY SCHEDULED
9 MEETING. WE TAKE NOTE OF THE FACT THAT THE LEGISLATIVE
10 ADVOCACY HAS BEEN ENGAGED BOTH AT THE STATE AND FEDERAL LEVELS
11 WHICH IS ONLY TO PUT US IN A BETTER POSITION AS IT RELATES TO
12 THE IMPLEMENTATION OF THE A.C.A. AND WHEN THAT HAPPENS, WE
13 WILL BE BETTER SUITED TO SERVE THE CONSTITUENTS OF OUR
14 RESPECTIVE DISTRICTS WHO RELY ON QUALITY PATIENT CARE IN OUR
15 FACILITIES. WITH THAT, MADAM EXECUTIVE OFFICER, I BELIEVE
16 WE'RE READY FOR OUR PUBLIC COMMENT PORTION OF THE AGENDA. ARE
17 WE NOT?

18

19 **SACHI HAMAI, EXEC. OFFICER:** YES, WE ARE.

20

21 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH. THERE ARE
22 SEVERAL PERSONS FROM THE COMMUNITY OF LANCASTER, CITY OF
23 LANCASTER, WHO WISH TO BE HEARD. THEY ARE MARRION TRYON,
24 EUGENE WASHINGTON, MAGDALENE LAWRENCE, CYNTHIA BEVELY, IN THAT
25 ORDER. YOU CAN PROCEED, THEN. SIR, YOUR NAME?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **EUGENE WASHINGTON:** MY NAME IS EUGENE WASHINGTON.

3

4 **SUP. RIDLEY-THOMAS, CHAIRMAN:** PLEASE PROCEED WITH YOUR
5 TESTIMONY, MR. WASHINGTON.

6

7 **EUGENE WASHINGTON:** YES, THANK YOU. THANK YOU, CHAIRMAN. MY
8 NAME IS EUGENE WASHINGTON. I'M THE PRESIDENT OF THE SONS
9 (INAUDIBLE) COUNCIL OF THE FIFTH DISTRICT HERE IN ANTELOPE
10 VALLEY. THE TOWN COUNCIL WAS BROUGHT ABOUT IN 1992. WE ARE THE
11 LIAISON BETWEEN THE COUNTY AND THE COMMUNITY. AND WHAT WE HAVE
12 HERE NOW IS AN ONGOING PROBLEM OF THE TOWN COUNCIL IN THE
13 NEIGHBORING TOWN HAS COME OVER INSTEAD OF SHOPPING OUR
14 NEIGHBORHOOD AND BY SETTING UP SHOP IN OUR NEIGHBORHOOD
15 MEANING THEY HAPPEN TO HAVE MEETINGS AND THEY ARE HERE TO
16 DESTROY AND THEY'RE BEING DESTRUCTIVE AND PUTTING OUT NEGATIVE
17 FLIERS. AND WHAT WE'VE DONE IN THE PAST, WE WERE WRITTEN THEM
18 LETTERS AND WE WRITTEN THE AREA RULE THE TOWN COUNCIL. WE
19 HAVEN'T RECEIVED ANY ANSWER BACK. AND WE ARE WRITING
20 SUPERVISOR ANTONOVICH, NORM HINKLING, AND WE'RE TRYING TO GET
21 SOME RESOLVE OF THIS PROBLEM. WHILE THEY'RE IN THE
22 NEIGHBORHOODS THEY'RE PUTTING OUT DESTRUCTIVE AND MISLEADING
23 FLYERS DOWNGRADING THE NEIGHBORHOOD THAT THEY WANT TO TAKE
24 OVER. WE'RE HERE TODAY TO SHED SOME LIGHT ON THIS KIND OF
25 SITUATION AND WE NEED HELP GETTING THIS FIXED. WE CAN'T MOVE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ON IN A POSITIVE MANNER WITH ALL THIS DESTRUCTIVENESS. WE HAD
2 A MEETING ON THE LAST MONDAY NIGHT AND MEMBERS OF THEIR
3 COUNCIL STOOD UP IN THE MEETING WITH DESTRUCTIVE COMMENTS
4 DURING THE MEETING SO WE ARE ASKING THE SUPERVISORS TO TAKE A
5 HOLD OF THIS AND TO REMEDY THIS SITUATION, SEND THEM A LETTER,
6 SEND THEM AN EMAIL, SEND THEM A TEXT, SEND THEM A FAX, BUT DO
7 LET THEM KNOW IT'S WRONG, IT'S DESTRUCTIVE AND IT'S
8 DISRESPECTFUL TO BE IN ANOTHER TOWN AND TRY TO CARRY ON
9 BUSINESS CAN CAUSE DECEPTION. THANK YOU.

10

11 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU FOR YOUR TESTIMONY.
12 WE'LL HEAR FROM THE NEXT SPEAKER. YES, MA'AM. YOUR NAME,
13 PLEASE?

14

15 **MAGDALENE LAWRENCE:** GOOD AFTERNOON. MY NAME IS MAGDALENE
16 LAWRENCE AND I'M VICE PRESIDENT OF THE SUN VILLAGE TOWN
17 COUNCIL. MY CONCERN THIS MORNING IS THAT THE LITTLEROCK TOWN
18 COUNCIL HAS MOVED INTO THE NEIGHBORING HIGH SCHOOL OF SUN
19 VILLAGE. WE'RE ASKING YOUR SUPPORT AND ASSISTANCE IN REMOVING
20 THESE PEOPLE. I CAN FIND NO PLACE IN HISTORY WHERE THERE HAS
21 BEEN MORE THAN ONE TOWN COUNCIL MEETING IN THE SAME TERRITORY
22 OR JURISDICTION. WITH THAT, I'M SAYING THAT WE NEED TO REMOVE
23 LITTLEROCK TOWN COUNCIL FROM THE SUN VILLAGE AREA. WE'RE
24 ASKING YOU TO JUST USE THE GOLDEN RULE AND TREAT PEOPLE THE
25 WAY YOU WANT TO BE TREATED BECAUSE I'M POSITIVE THAT NEITHER



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ONE OF US WOULD ALLOW SOMEONE IN THE SAME POSITION TO MOVE
2 INTO OUR OFFICE OR TO UPSTAGE OUR POSITIONS. I THANK YOU AND
3 I'M ASKING YOU FOR YOUR ASSISTANCE.

4

5 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU FOR YOUR TESTIMONY,
6 MA'AM. WE'LL NOW HEAR FROM THE NEXT SPEAKER. THE FLOOR IS
7 YOURS.

8

9 **SPEAKER:** GOOD AFTERNOON. I'M A CONCERNED MEMBER OF THE SUN
10 VILLAGE COMMUNITY. AND THIS PROBLEM WITH VENUE STEMS BACK AS
11 FAR AS SUMMER 2012 WHEN THE SUN VILLAGE TOWN COUNCIL WAS
12 APPROACHED BY MEMBERS OF THE LITTLEROCK TOWN COUNCIL
13 REQUESTING TO KNOW IF THE SUN VILLAGE TOWN COUNCIL WOULD
14 OBJECT TO THEIR MEETING IN THE LOCAL HIGH SCHOOL LOCATED IN
15 THE TOWNSHIP OF SUN VILLAGE, CALIFORNIA. WE WERE TOLD THAT
16 THEY HAD BEEN SET OUT OF THEIR REGULAR MEETING PLACE IN THE
17 LITTLEROCK COMMUNITY. WE LATER LEARNED THAT THEY HAD BEEN IN
18 FACT EVICTED FROM THAT VENUE. THERE ARE SEVERAL OTHER PUBLIC
19 VENUES IN THE LITTLEROCK COMMUNITY SUCH AS SCHOOLS AND THE
20 LIBRARY WHICH IS SUITABLE TO HOLD PUBLIC MEETINGS. MY GROWING
21 CONCERN IS THAT THIS IS CAUSING DISTINCTION IN OUR COMMUNITY.
22 BY THE LITTLEROCK TOWN COUNCILMEMBERS ARE GOING DOOR-TO-DOOR
23 ASKING RESIDENTS WHERE THEY WOULD LIKE TO LIVE. AND THEY'RE
24 REFUSING TO GIVE RESPECT TO THE SUN VILLAGE TOWN COUNCIL. WE
25 ARE TOLD AS RESIDENTS OF THE SUN VILLAGE COMMUNITY IN ORDER TO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 RUN FOR AN OFFICE OR TAKE A SEAT ON THE TOWN COUNCIL, WE ARE
2 REQUIRED TO RESIDE IN THE JURISDICTION OF THE COMMUNITY WHERE
3 WE WILL REPRESENT. WE'RE REQUESTING THE RECOMMENDATION OF THE
4 EXECUTIVE OFFICERS OF THE BOARD OF SUPERVISORS TO GIVE
5 PROCEDURES TO BE ACKNOWLEDGED BY UNINCORPORATED AREAS
6 REGARDING THE REQUIREMENT TO SERVE ON A TOWN COUNCIL.
7 GUIDELINES, POLICIES AND REGULATORY PROCEDURES TO BE FOLLOWED
8 BY COMMUNITY TOWN COUNCILS. IN AN EFFORT TO EXPEDITE A
9 RESOLUTION TO THE MATTER AT HAND. THANK YOU.

10

11 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU FOR YOUR TESTIMONY.
12 AND THAT CONCLUDES THOSE WHO WISH TO BE HEARD FROM LANCASTER,
13 I BELIEVE. THERE'S ONE MORE? ALL RIGHT. YOUR NAME, PLEASE.

14

15 **CYNTHIA BEVERLY:** YES. MY NAME IS CYNTHIA BEVERLY.

16

17 **SUP. RIDLEY-THOMAS, CHAIRMAN:** YOUR NAME IS?

18

19 **CYNTHIA BEVERLY:** GOOD AFTERNOON, BOARD OF SUPERVISORS.

20

21 **SUP. RIDLEY-THOMAS, CHAIRMAN:** YOUR NAME IS?

22

23 **CYNTHIA BEVERLY:** BACK IN JULY OF 2009, I HAD CAME TO THE BOARD
24 OF SUPERVISORS MEETING AND I WAS EXPLAINING TO THEM ABOUT HOW
25 MY SON PASSED AND THE HOUSING AUTHORITY WANTED ME TO PAY THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 RENT OR WHATEVER. INSTEAD OF BURYING MY CHILD. DON KNABE HAD
2 RICK VELASQUEZ, _____, AND I MET WITH DIANE _____ ON
3 THIS ISSUE AND I MOVED TO HARBOR HILLS IN ALAMEDA. ONCE I
4 MOVED THERE, I STARTED GETTING ALL KIND OF TICKETS ON MY CAR.
5 I HAVE TICKETS UP TO 1,800 DOLLARS' WORTH OF FEES ON MY
6 VEHICLE. I CANNOT AFFORD THAT. THE D.M.V. SAYS THE TICKETS
7 WILL BE CLEAR OFF OF MY CAR FROM THE HOUSING AUTHORITY. I HAVE
8 FIVE TICKETS WHERE I WAS PAYING MY RENT, MY BILLS AND I WAS
9 LAYING MY HEAD. THEY TOLD ME TO REGISTER MY CAR AS WELL AS MY
10 I.D. TO GET EVERYTHING TRANSFERRED TO THE ADDRESS. I DID
11 EVERYTHING THAT I WAS SUPPOSED TO DO. AND YET I WAS STILL
12 GETTING TICKETS ON MY CAR. RIGHT NOW, THE TOTAL DUE IS 1,039
13 DOLLARS' WORTH OF TICKETS. THAT'S NOT INCLUDING THE FEES. I
14 SPOKE WITH -- I'VE BEEN SPEAKING WITH MARIA WHAT'S HER LAST
15 NAME? _____, I'VE BEEN TALKING TO HER SEVERAL DIFFERENT
16 TIMES. SHE IS STATING THERE'S NOTHING THAT SHE CAN DO FROM THE
17 HOUSING AUTHORITY. SHE GAVE ME THE NUMBER TO PAUL VASQUEZ
18 YESTERDAY. HE'S THE SUPERVISOR OF THE PARKING ENFORCEMENT AND
19 HE WAS STATING THAT IF HE WOULD TAKE OFF ALL THE FEES, IF I
20 WOULD PAY 220 DOLLARS, THAT'S NOT INCLUDING ANOTHER 160 DOLLAR
21 TICKET. SO I WAS LIKE "WELL I DON'T HAVE THIS MONEY TO PAY ALL
22 THESE DIFFERENT TICKETS WHEN ACTUALLY TICKETS SHOULD NOT HAVE
23 BEEN ON MY CAR." SO I'M ASKING THE BOARD OF SUPERVISORS
24 BECAUSE EVERYBODY IS TELLING ME THERE'S NOTHING THEY CAN DO,
25 I'M ASKING THE BOARD WOULD THEY PLEASE LOOK INTO THIS? DON



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 KNABE? MIKE ANTONOVICH. I LIVE IN PALMDALE TO HELP ME CLEAR
2 THESE TICKETS SO I CAN GET MY CAR REGISTERED BECAUSE THIS
3 WOULD BE MY ONLY TRANSPORTATION. THANK YOU.

4

5 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU FOR YOUR TESTIMONY. IT
6 IS BEING LOOKED INTO PER YOUR REQUEST AND WE WILL MOVE TO THE
7 BALANCE OF THE SPEAKERS ON PUBLIC COMMENT, DIANE BOUDREAUX,
8 LORI MARTIN, ARNOLD SACHS. ERIC PREVEN., IRENE PANG. MA'AM?
9 YOU MAY PROCEED.

10

11 **DIANE BOUDREAUX:** HELLO. MY NAME IS DIANE BOUDREAUX. MY FAMILY
12 CAME TO LOS ANGELES FROM SAN GABRIEL IN 1781. THAT INCLUDES
13 THE BURIAL AT LA PLACITA. MY FAMILY INCLUDES CENTRAL COAST
14 NATIVES AND WE ARE HOPING THAT THE COUNTY WILL CONTINUE THEIR
15 CARE TOWARDS THE INDIGENOUS POPULATION THAT IS HOME TO LOS
16 ANGELES. ASIDE FROM THAT, RE-ALIGNMENT HAS POSED MAJOR
17 CHALLENGES FOR THE COUNTY, BUT THE COUNTY HAS A LOT OF GOOD.
18 THERE IS A LOT OF GOOD HERE. YOUR HEALTHCARE CHALLENGES ARE
19 GOING TO COME AT YOU LIKE NOBODY'S BUSINESS. YOUR TARGET
20 POPULATION IS GOING TO GO STRAIGHT TO THE COUNTY. THE INDIGENT
21 POPULATION, THE ONLY PLACE THEY KNOW IS THE COUNTY. THERE'S H.
22 CLAUDE HUDSON, HUBERT HUMPHREY, EL MONTE HEALTH CENTER, LONG
23 BEACH HEALTH CENTER, THE DOLLARS THAT YOU GET I WOULD LOVE TO
24 SEE FACILITATED TOWARDS COUNTY HEALTH SERVICES BECAUSE THE
25 POPULATION GOES STRAIGHT THERE. MISS MOLINA IS RIGHT IN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 NOTICING HER TARGET POPULATION. ALSO YOU HAVE MENTAL HEALTH
2 CONCERNS, AUGUSTUS HOPKINS, PUT SOME MONEY INTO IT. PUT SOME
3 MONEY INTO THOSE PROGRAMS THAT ARE ALREADY ESTABLISHED OR
4 INFRASTRUCTURE THAT SERVE YOUR PEOPLE RIGHT NOW. SOME OF THE
5 LAWSUITS THAT YOU SHOULD BE AWARE OF AS YOU APPROACH RE-
6 ALIGNMENT WITH TARGET OFFENDERS, COLEMAN, PLATA, ARMSTRONG
7 THOSE ARE LAWSUITS THAT WILL AFFECT YOU AS THEY HAVE AFFECTED
8 THE STATE PREVIOUSLY. AND TO START INCORPORATING SOME OF THE
9 MITIGATING CIRCUMSTANCES IN MEDICAL AND MENTAL HEALTH CARE
10 DELIVERY TO MAKE THIS COUNTY WHAT IT HAS BEEN. IT'S BEEN AN
11 AWESOME COUNTY REFERRING INDIGENT POPULATIONS YOU GUYS HAVE
12 THE SERVICES TO EXPAND ON THOSE. THANK YOU SO MUCH.

13

14 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU. NEXT SPEAKER, PLEASE?

15

16 **ARNOLD SACHS:** THANKS. DUE TO THE POLICIES OF THE COUNTY, I
17 NEED TO CONTINUE A FEW ITEMS THAT I HAD HELD ON THE AGENDA.
18 IT'S ABSOLUTELY RIDICULOUS. I MENTIONED 2 D. WHAT WAS THAT, 10
19 PERCENT ADMINISTRATION FEE GOING TO BE THE COMMUNITY
20 DEVELOPMENT COMMISSION. AND JUST SO HAPPENS THAT THE BOARD OF
21 SUPERVISORS IS LISTED AS COMMUNITY DEVELOPMENT COMMISSION.
22 STRANGE WAY OF GREASING YOUR PALMS. YOU HAVE A FILM POLICY OF
23 NUMBER 17. I WAS THINKING NO GLOVE NO LOVE. BECAUSE HOW
24 IMPORTANT THE PORN FILM INDUSTRY IS HERE. ITEM 22 REFERS TO
25 CERNER HEALTH. GETTING SOME MORE MONEY. AND I WOULD JUST POINT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 OUT THAT BACK IN NOVEMBER OF 2012 YOU HAD TWO CONTRACTS FOR
2 OVER 400 MILLION DOLLARS TOTAL GOING TO CERNER HEALTHCARE. I
3 WONDER WHAT THEY MISSED. MAYBE THE ADMINISTRATION FEE. ITEM
4 55-A YOU AGREED WITHOUT DISCUSSION TO A 50,000 DOLLAR A MONTH
5 INCREASE. THAT'S NOT BAD. 55-B WAS YOUR FRACKING ITEM.
6 FRACKING AND POLITICIANS, A DEADLY GAS COMBINATION. BUT MY
7 CONCERNS ARE ACTUALLY WITH P.X.P. AND THE PROPERTY THEY OWN
8 AROUND STOCKER AND LA CIENIGA. I THOUGHT THEY WOULD INTRODUCE
9 FRACKING TO THAT AREA. ALSO IN ADDITION VERY QUICKLY THERE WAS
10 AN ARTICLE IN THE L.A. TIMES REGARDING THE PUSH TO LOWER THE
11 TWO-THIRDS THRESHOLD FOR COUNTY MEASURES. AND I'M GOING TO
12 QUOTE HERE "ONLY IN CALIFORNIA CAN 66 PERCENT BE CONSIDERED A
13 LOSS." AND ONLY IN L.A. COULD 50 PERCENT OF THE AMOUNT OF
14 MONEY BE CONSIDERED A WIN. LOOK AT THE DOCUMENTATION METRO
15 PUTS OUT IN YEARLY BUDGET RECAP AND IN 2007 AGAIN IN 2008, THE
16 BUDGETED AMOUNT OF REVENUE FOR THE SALES TAX WAS LESS THAN 700
17 MILLION DOLLARS AND YET ALL OF A SUDDEN OUR BRILLIANT
18 LEGISLATIVE LEADERSHIP CAME UP WITH A NUMBER 1.333 BILLION.
19 HOW DOES THAT HAPPEN AND NOT BE QUESTIONED?

20

21 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU, SIR. YOUR TIME IS
22 EXPIRED.

23

24 **ARNOLD SACHS:** YEAH, I KNOW.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. RIDLEY-THOMAS, CHAIRMAN:** MISS PANG? MISS PANG?

2

3 **IRENE PANG:** HI, GOOD AFTERNOON. I'M IRENE PANG. MY NATION,
4 UNITED STATES FACE DANGER AND DIFFICULTY. MY FAMILY MEMBER AND
5 MY FRIENDS AND ME HAD BEEN DONE THEIR BEST FOR MY COUNTRY AWAY
6 FROM DIFFERENT TIMES FOR UNITED STATES AND OTHERS ON THE WAR.
7 I ASK TO HEAL MY WHEN I HAVE DIFFICULTY AS MY FAMILY MEMBERS
8 HAVE I NEED THE GOVERNMENT SUPPORT. ESPECIALLY IN THE PRESENT
9 TIME THAT THIS IS MY FOOD, I NEED MEDICAL ATTENTION AND
10 (INAUDIBLE). ON THE APRIL 5TH AND ESSENTIALLY MISTAKE WAITING.
11 I NEED TO IMPROVE MY DUTY AND POSITION AS WELL AS MY FAMILY
12 MEMBERS IN OTHER FIELDS. I WANT TO STOP THE TOWER TO SEE THEM
13 TO CREATE TO CAUSE THE PUBLIC AND GOVERNMENT PROPERTY THEY
14 LOSS ALL THE DAMAGE INCLUDE MY CAR FEES AND CITATIONS NEED TO
15 UNDER INVESTIGATION AND NEPHEWS AND NIECES AND MY BROTHER. ALL
16 THE DANGERS INCLUDE THE PHYSICAL ATTACK THAT NEED TO COVER
17 BECAUSE ALL THE DAMAGE DURING THE WORKING PERFORMANCE UNITED
18 STATES SAYS PROGRESS OF THE SAFETY MAJORITY OF THE NATION ARE
19 IMPORTANT.

20

21 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU FOR YOUR TESTIMONY.
22 THANK YOU FOR YOUR TESTIMONY.

23

24 **IRENE PANG:** ARE IMPORTANT.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ARE IMPORTANT. DAVID SERRANO.
2 THANK YOU. ANDREW JASON, JOHN WALSH. IF YOU WOULD COME
3 FORWARD? MR. PREVEN, PLEASE.

4

5 **ERIC PREVEN:** THANK YOU, BOARD OF SUPERVISORS. IT'S ERIC PREVEN
6 THE COUNTY RESIDENT FROM DISTRICT 3. AND THERE'S AN
7 INTERESTING WEBSITE OUT THERE WHERE YOU CAN GO TO
8 MYLA2050.MAKER.GOOD.IS/PROJECTSCRD3LA. NOW CRD3 LA I THINK YOU
9 WILL RECOGNIZE IS THE COUNTY RESIDENT FROM DISTRICT 3 LOS
10 ANGELES. THAT IS A ROLE THAT I HAVE CAST MYSELF IN AS AN OPEN
11 GOVERNMENT WATCHDOG PERHAPS YOU NOTICED THAT I DO LOOK AT THE
12 AGENDA ON A WEEKLY BASIS. AND THE IDEA THERE IS TO OPEN THE
13 FLOOD GATES AND GET PEOPLE INTO THIS KIND OF A MEETING. TODAY
14 S2 WAS THE ITEM THAT HAD TO DO WITH THE BUDGET FOR THE HEALTH
15 SERVICES GROUP AND THAT ONE WAS CANCELED. THAT'S ON THE FRONT
16 PAGE. BUT ON THE BACK PAGE, ITEM 54 WE DID HAVE A VERY
17 SPIRITED AND I THOUGHT NICE DISCUSSION ABOUT THE AFFORDABLE
18 CARE ACT AND NATURALLY MR. KATZ' DESIGNEE TODAY DID A VERY
19 GOOD JOB AS DID HIS CO-STAR. I THOUGHT THEY REALLY HELPED
20 EXPLAIN WHAT I WOULD DESCRIBE AS SOME VERY DEEP MUD THAT WE
21 MAY BE FACING IN THIS CATEGORY, SO I WAS PLEASED THAT THEY
22 WERE HERE. I WAS A LITTLE DISAPPOINTED THAT THERE WASN'T A
23 LARGER CROWD AND I THINK IN CONNECTION WITH NOT FAKING THE
24 PUBLIC OUT. BY THE WAY, HAVE WE REDUCED THE TIME, SIR? WHAT'S
25 GOING ON WITH TIME THERE? THAT'S NOT, DID YOU LOWER.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THE TIME IS TICKING, PROCEED,
3 SIR.

4

5 **ERIC PREVEN:** DID WE START WITH A SMALLER INCREMENT TODAY?
6 THAT'S UPSETTING. WELL, OKAY. I WANT TO TRY TO STAY POSITIVE
7 IN CONNECTION WITH MY NEW INITIATIVE TO TRY TO BRING A BREATH
8 OF FRESH AIR. THE THING I WAS GOING TO MENTION, WE HAD THE
9 GOOD IDEA NEW IDEA DAY, G-O-O-D OR NEW IDEA DAY, I WOULD LIKE
10 TO GET AN OLD INITIATIVE THAT I SUGGEST, WHICH IS PARKING. AS
11 YOU RECALL, THE MUSIC CENTER HAS A LARGE LOT THAT'S LARGELY
12 EMPTY. I THINK PEOPLE WHO TESTIFY SHOULD QUALIFY FOR SOME KIND
13 OF A SUBSIDY. I THINK THIS IS NO STRANGER TO GIVING OUT
14 PARKING GRANTS. I THINK THIS WOULD SIMULATE THE CIVIC
15 ENGAGEMENT INDEX. SIR, YOU'RE MAKING INTERESTING HAND
16 GESTURES. THOUGH I AM VERSED IN SOME SIGN LANGUAGE, I DON'T
17 RECOGNIZE THAT PARTICULAR SIGN.

18

19 **SUP. RIDLEY-THOMAS, CHAIRMAN:** IT MEANS YOUR TIME IS UP.

20

21 **ERIC PREVEN:** AH, I SEE, THANK YOU FOR YOUR TIME. LET'S STAY
22 LINKED CLOSELY ON THIS BECAUSE THERE'S A LOT OF GOOD STUFF IN
23 THE POSITIVE DIRECTION.

24

25 **SUP. RIDLEY-THOMAS, CHAIRMAN:** MR. WALSH, PLEASE.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1
2 **JOHN WALSH:** JOHN WALSH, BLOGGING AT
3 JWALSHCONFIDENTIAL.WORDPRESS.COM AND AT
4 HOLLYWOODHIGHLANDS.ORG. IT'S ALWAYS A PLEASURE TO COME OVER
5 HERE. IT'S A BATTLE AT CITY COUNCIL. THEY CALL ME DISRUPTIVE.
6 I SAY ARREST ME IN FRONT OF EVERY ONE. THEY DON'T DO IT. I
7 ALWAYS CALL THEIR BLUFF OVER THERE. HERE EVERYONE IS CALM AND
8 GENTLE BECAUSE IF YOU TREAT SOMEONE POLITELY THEY TREAT YOU
9 BACK POLITELY UNLESS THEY'RE PSYCHOTIC, OKAY. BUT IF YOU SEE
10 SOMEONE TRASHED THE WAY HEREBY WESSON DOES, THEY WILL ACT
11 NASTY. I MEAN, I DON'T HAVE TO TELL YOU. INCIDENTALLY, I JUST
12 FOUND OUT FROM GREUEL'S PEOPLE WHO THE THREE APPOINTEES TO THE
13 M.T.A. BOARD WILL BE IF SHE IS ELECTED. OF COURSE HUIZAR WILL
14 BE KEPT IN, _____ WILL BE KEPT IN AND HE'S MADE A DEAL WITH
15 _____ SO _____ WILL BE THE THIRD MEMBER IF HE BEATS
16 ANNA _____. REMEMBER, I'M TELLING YOU THINGS THAT YOU
17 DON'T HEAR ANY PLACE ELSE. YOU'RE NOT GOING TO FIND IT BY
18 READING THE L.A. TIMES. YOU HAVE EXCELLENT ATTENDANCE RECORDS
19 UP HERE. INCREDIBLE. I CAN'T REMEMBER. NOW ALL WERE CITY
20 COUNCIL. ERIC GARCETTI HAS BEEN ABSENT SINCE FEBRUARY AND I
21 HAVE THE DOCUMENTS I HAVE THE DOCUMENTS RIGHT HERE FROM
22 CALIFORNIA RECORDS ACT REQUEST TO HERB WESSON WHERE HE EXCUSED
23 THEM FOR AN ENTIRE MONTH AND NOW EXCUSE FOR ANOTHER MONTH.
24 HE'S GETTING PAID, ERIC, 18,000 DOLLARS A MONTH. WHERE WAS HE
25 TODAY? HE WAS OVER AT VALLEY CITY HALL WITH KEVIN JAMES ON



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 KNEE PADS GIVING HIM AN ENDORSEMENT. INSTEAD OF DOING HIS JOB.
2 YOU EARN YOUR MONEY. ERIC, NOBODY BUT ERIC. ANYBODY BUT ERIC
3 FOR CITY COUNCIL. THANK YOU.

4

5 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THANK YOU VERY MUCH
6 FOR YOUR TESTIMONY. SIR?

7

8 **ANDREW JASON AHLERING:** ANDREW JASON AHLERING FROM ANDREW FOR
9 GOVERNOR 2014. IT'S A PLEASURE AGAIN TO BE IN FRONT OF THE
10 BOARD OF SUPERVISORS. (SPEAKING SPANISH). I GIVE YOU MY
11 SALUTATIONS FROM TIJUANA, BAJA CALIFORNIA MEXICO. (SPEAKING
12 SPANISH) WHAT I WANT TO SAY TODAY (SPEAKING SPANISH). ARE TWO
13 RATS ON THIS BOARD. GLORIA MOLINA, YOU ARE A RAT. ZEV
14 YAROSLAVSKY, YOU ARE A RAT. THIS BOARD IS WELL FAMILIAR WITH
15 WHAT HAPPENED SEVEN YEARS AGO. I'M NOT GOING TO RECOUNT THAT
16 TODAY. BUT ZEV, GLORIA, I AM A FORGIVING MAN. I CAN FORGIVE
17 YOU BOTH. MY ATTORNEYS ARE NOT AS FORGIVING. I WILL SEE YOU,
18 THE COUNTY OF LOS ANGELES, THE DEPARTMENT OF PUBLIC WORKS AND
19 THE CIVIL SERVICE COMMISSION AND THE SOUTHERN DISTRICT FEDERAL
20 COURT IN SAN DIEGO. THAT IS NOT A THREAT. THAT IS A PROMISE.
21 SUPERVISOR MOLINA, YOU SHOULD BE RECALLED FOR WHAT YOU DID
22 SEVEN YEARS AGO. ZEV YAROSLAVSKY, YOU SHOULD BE RECALLED FOR
23 WHAT YOU DID SEVEN YEARS AGO. LET'S NOT DWELL ON THE PAST.
24 LET'S MOVE FORWARD. I'M HERE LETTING THE BOARD KNOW THAT I AM
25 SEEKING TO BE THE ADMINISTRATION OF THE STATE OF CALIFORNIA. I



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AM RUNNING FOR GOVERNOR. I AM HERE TO RESTORE THE GOVERNMENT
2 OF THE REPUBLIC OF CALIFORNIA BACK TO THE PEOPLE. THAT THE
3 GOVERNMENT OF THE PEOPLE, OF THE PEOPLE AND FOR THE PEOPLE
4 SHALL NOT PERISH FROM THIS EARTH. THIS COUNTRY IS FOUNDED ON
5 THE FREE ENTERPRISE. CHERISH IT AND PRESERVE IT. THANK YOU.

6

7 **SUP. RIDLEY-THOMAS, CHAIRMAN:** SIR?

8

9 **DAVID SERRANO:** GOD IS THE FATHER AND THE SON AND THE HOLY
10 SPIRIT. THE LORD OUR GOD IS ONE. THE HOLY TRINITY IS THE ONE
11 AND ONLY GOD, THE CREATOR OF HEAVEN, THE UNIVERSE AND ALL LIFE
12 ON EARTH. OUR GOD EXISTS FOREVER AND EVER, AMEN. OUR GOD IS
13 INFINITE, ALMIGHTY, OMNISCIENT. JESUS CHRIST IS TRANSFIGURED
14 AT THE RIGHT HAND OF THE FATHER IN HEAVEN AND THE HOLY SPIRIT
15 OF GOD PROCEEDS FROM THE FATHER AND THE SON AND THE HOLY
16 SPIRIT IS OMNIPRESENT IN HEAVEN AND THE UNIVERSE. THE SON OF
17 GOD, JESUS, SAID I AND MY FATHER ARE ONE, AMEN. AROUND 2,000
18 YEARS AGO THE INFINITE GOD ALMIGHTY BECAME FLESH TO SAVE US
19 FROM OUR SINS. JESUS CHRIST WAS CONCEIVED BY THE POWER OF THE
20 HOLY SPIRIT AND BORN OF THE VIRGIN MARY. JESUS NEVER SINNED.
21 THE LORD JESUS CHRIST PREACHED THE WORD OF GOD, FORGAVE
22 PEOPLE'S SINS AND HE DID MANY MIRACLES, INCLUDING RAISING THE
23 DEAD TO LIFE. CHRIST WAS BETRAYED BY A SINNER INTO THE HANDS
24 OF SINNERS. ALL PEOPLE ARE SINNERS AND FALL SHORT OF THE GLORY
25 OF GOD AND THE WAGES OF SIN ARE DEATH AND SHEOL BUT THE GIFT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 OF GOD IS LIFE EVERLASTING IN JESUS CHRIST, AMEN. I REITERATE,
2 JESUS NEVER SINNED. INNOCENT JESUS WILLINGLY SHED HIS PRECIOUS
3 BLOOD AND DIED IN OUR PLACE ON THE CROSS FOR OUR SINS AS THE
4 PERFECT ALL SUFFICIENT SACRIFICE OF ATONEMENT FOR THE SINS OF
5 THE WORLD TAKING UPON HIMSELF THE PUNISHMENT OF DEATH IN SHEOL
6 WHICH ALL PEOPLE DESERVE BECAUSE GOD LOVES THE WORLD AND ONLY
7 GOD CAN SAVE US. AND AFTER HIS FLESH BODY DIED ON THE CROSS,
8 JESUS' HOLY ALMIGHTY SPIRITUAL BODY DESCENDED INTO SHEOL WHERE
9 HE PREACHED TO THE SPIRITS OF THE DEAD THREE DAYS WHILE HIS
10 FLESH BODY WAS TAKEN DOWN FROM THE CROSS AND WAS ENTOMBED AND
11 THEN ON THE THIRD DAY WHEN THE LORD OUR HOLY GOD JESUS CHRIST
12 ALMIGHTY SPIRITUAL BODY THAT IS HIS SOUL AND SPIRIT ASCENDED
13 OUT OF SHEOL, OUR GOOD LORD AND SAVIOR JESUS CHRIST
14 RESURRECTED AND HE LEFT THE TOMB, AMEN. REPENT AND BELIEVE IN
15 THE LORD GOD JESUS CHRIST AND YOU WILL HAVE LIFE EVERLASTING
16 WITH GOD IN HIS GLORIOUS KINGDOM AMEN. PRAISE THE LORD.

17

18 **SUP. RIDLEY-THOMAS, CHAIRMAN:** TIME IS EXPIRED. WE THANK YOU
19 FOR YOUR TESTIMONY. WE WILL PROCEED WITH THE BALANCE OF THE
20 SPEAKERS IN THIS ORDER. BARBARA SANDERS, TERRY SIGMUND, DENISE
21 PAZ, CARLTON VER EVEN. THOSE ARE THE REMAINING FOUR SPEAKERS.
22 WE WILL ADJOURN OUR MEETING CLOSED SESSION AFTER WE'VE HEARD
23 FROM THEM.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **TERRY SIGMUND:** LAST WEEK YOU EMBARRASSED ME IN FRONT OF MY
2 SON. WHILE MOTHERS WERE CRYING FOR HELP MY SON OBSERVED YOU
3 GIGGLING, LAUGHING AND TELLING EACH OTHER JOKES. HE ASKED ME
4 WHAT YOU COULD POSSIBLY FIND SO FUNNY WHEN A WOMAN TELLS YOU
5 HER CHILD WAS RAPED IN FOSTER CARE. THE ONLY ONE HE OBSERVED
6 TO CARRY HIMSELF WITH DIGNITY WAS ANTONOVICH. SHAME ON YOU AND
7 YOUR PARENTS WOULD TURN IN THEIR GRAVES AROUND IF THEY KNEW
8 HOW YOU BEHAVED WHEN PEOPLE ARE SPILLING WHAT'S HAPPENING TO
9 THEIR CHILDREN. CAMERAS SHOULD BE ON YOU WATCHING YOU LAUGH
10 AND GIGGLE AND AFTER THE MOLINA MY SON SAID "I'VE SEEN MOLINA
11 ON PICTURES BEFORE. THEY PUT DEVIL HORNS ON HER. SHOULD I PUT
12 THEM ON HER NOW, TOO?" I'M AGAINST VANDALISM. I ADVISE AGAINST
13 IT. BUT I GET HIS POINT. THREE WEEKS NOW IT'S BEEN THAT
14 DESPITE COURT ORDERS THAT I HAVE NOT SEEN MY CHILDREN AND
15 NEITHER HAS MY SON SEEN HIS BROTHERS. THE D.C.F.S. HAS A 1.7
16 BILLION DOLLAR BUDGET BUT JUST SENDS ME AN EMAIL THAT THEY
17 DON'T HAVE ENOUGH MONEY FOR MY CHILDREN TO BE SEEING ME AND
18 THAT THERE'S NO SOCIAL WORKER ON THE CASE. SO MY CHILDREN
19 RIGHT NOW, WHO ARE STARVING AS I SHOW YOU THE CHARTS, NOBODY'S
20 CHECKING ON THEM. THERE'S BEEN A LOT OF VIOLATIONS THAT I'VE
21 COME HERE TO TELL YOU TO STOP AND YOU'VE STOPPED NONE OF THEM.
22 YOU'VE DONE NOTHING. YOU AND YOUR COHORTS ARE ABOVE THE LAW.
23 THE DAMAGE DONE TO FAMILIES, THERE'S NO WORDS FOR THAT. MY SON
24 HAS BEEN SO SAD. PEOPLE HAVE ASKED ME WHAT'S WRONG WITHHIM? OH



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 HE HASN'T SEEN HIS BROTHERS. YOU ARE ABOVE THE LAW AND WHEN
2 THE GOVERNMENT DISREGARDS THE LAW, WHERE DOES ONE GO?

3

4 **SUP. RIDLEY-THOMAS, CHAIRMAN:** NEXT SPEAKER, PLEASE.

5

6 **DENISE PAZ:** HI, MY NAME IS DENISE UNDER NO CIRCUMSTANCES ANY
7 CHILD SHOULD BE PENALIZED, TORTURED, SEXUAL ABUSED AND --
8 UNDER THE JURISDICTION OF D.C.F.S. AND FOSTER CARE. THE
9 DEPARTMENT HAS CONTRIBUTED TO THE DEATH OF THESE INNOCENT
10 CHILDREN. LOS ANGELES TIMES IS EXPOSING THE DEPARTMENT. THE
11 MOST RECENT TORTURE BY AN ADOPTED MOTHER IN PALMDALE IN
12 JANUARY 2013, THE CASEWORKER SHOULD BE PROSECUTED AND BE
13 ACCOUNTABLE. ALTHOUGH ADOPTED MOTHER IS ARRESTED FOR THESE
14 ALLEGATIONS THE DEPARTMENT SHOULD CONSIDER THAT THE ADOPTIVE
15 PARENT HAD A HISTORY OF UNFOUNDED CAUSE TO THE HOTLINE BEFORE
16 APPROVING THIS HOME TO THIS UNSTABLE WOMAN. THIS IS A PERFECT
17 EXAMPLE HOW D.C.F.S. ON COULD HOOTS WITH ONE ANOTHER AND
18 FALSIFIED DOCUMENTS IN ORDER TO MEET FEDERAL FUNDS. THEY THROW
19 THESE INNOCENT CHILDREN TO THE DOGS, FALSIFYING DOCUMENTS TO
20 FINALIZE ADOPTION. WHEN MY CHILDREN WERE ABUSED IN FOSTER
21 CARE, TORTURE, BURNED WITH A TORTILLA, UNEXPLAINED BROKEN
22 TOES, IN DIAPERS, SEXUAL ABUSE, FOSTER KID ADMITTED TO ABUSING
23 MY SON. HE WAS ARRESTED TO JUVENILE HALL, MOVEOVER D.C.F.S.
24 PUT HIM IN A HOME WHERE THREE CONVICTS RESIDE. MY SON IS NOW
25 EXPOSED TO POLICE RAIDS, BURGLARY, DOMESTIC VIOLENCE,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CONVICTION RAIDS, YOU KNOW, AS YOU CAN SEE, THE LOS ANGELES
2 TIMES BLIND LEADING THE BLIND.THEY'RE EXPOSING YOU GUYS. THIS
3 IS VERY UNFAIR. YOU GUYS REALLY SHOULD GET ON THIS BECAUSE
4 THIS IS AFFECTING YOU GUYS AND YOU GUYS GET SUED AND YOU GUYS
5 ARE SO EASY TO SETTLE OUT OF COURT AND THAT'S MONEY FROM YOUR
6 POCKETS.

7

8 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH FOR YOUR
9 TESTIMONY, MA'AM.

10

11 **DENISE PAZ:** OKAY.

12

13 **SUP. RIDLEY-THOMAS, CHAIRMAN:** SIR?

14

15 **CARLTON VEREEN:** HI, MY NAME IS MR. CARLTON VEREEN. I DIDN'T
16 KNOW BUT I HAVE AN YOU WITH THE DEPARTMENT OF CHILDREN 2008
17 AND THEY TOLD ME THAT I LOST CUSTODY OF MY FIRST TWO CHILDREN
18 AND I WAS FIGHTING FOR MY THIRD CHILD AND I WAS TOLD THAT I
19 WAS INAPPROPRIATE PARENT AND I WIND UP LOSING CUSTODY OF THAT
20 CHILD. AND NOW I'M FIGHTING FOR MY FOURTH CHILD AND IT'S THE
21 SAME THING. I'VE BEEN IN COMPLIANCE WITH EVERYTHING THAT THEY
22 ASKED ME TO DO. AND I STILL HAVE ISSUES. I AM CURRENTLY AT THE
23 LAKEWOOD OFFICE IN LONG BEACH. AND I JUST WANTED TO ADDRESS
24 AND JUST LET EVERYBODY KNOW THAT I'VE BEEN FIGHTING FOR SO
25 LONG AND I HAVEN'T HAD THE PRIVILEGE OF MY CHILDREN HOME MAY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 15TH IS I'M SUPPOSED TO BE GOING UP THERE IN REGARDS TO
2 PERMANENT PLANNING BECAUSE THEY TOLD ME I GOT THE COURT TOO
3 LATE SO THEREFORE THEY WOULD ONLY JUST TAKE MY CHILD FROM ME
4 SINCE I SUPPOSEDLY LOST THE FIRST THREE. SO I JUST WANTED TO
5 LET YOU GUYS KNOW THAT NOW UNTIL THE 15TH THAT I WILL BE UP
6 HERE EVERY DAY TO VOICE MY OPINION TO GET SOME TYPE OF HELP OR
7 SOME TYPE OF UNDERSTANDING OF WHY I'M BEING TREATED AS AN
8 INAPPROPRIATE PARENT. THAT WAS JUST ONE OF THE MAIN REASONS
9 THAT I WAS COMING UP HERE.

10

11 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THANK YOU VERY MUCH.
12 YOUR PLACE OF RESIDENCE, WHAT COMMUNITY IS IT THAT YOU RESIDE
13 THIS?

14

15 **CARLTON VEREEN:** LONG BEACH.

16

17 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. WE'LL MAKE SURE THAT
18 SOMEONE IS ABLE TO AT LEAST HAVE A CONVERSATION WITH YOU IF
19 YOU'D STEP RIGHT OVER DEPARTMENT STAFF IS HERE. YOU HAVEN'T
20 HAD THAT CONVERSATION. I THINK YOU SHOULD. WHY DON'T YOU COME
21 FORWARD AS APPROPRIATE? MA'AM, THE FLOOR IS YOURS. THANK YOU,
22 SIR.

23

24 **BARBARA SANDERS:** YES, MY NAME IS BARBARA SANDERS. I WOULD LIKE
25 TO KNOW WHAT IT TAKES TO HAVE THIS COURT AND EVERYBODY HERE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 LISTEN AND REACT AND DO SOMETHING ABOUT CHILDREN WHO ARE TAKEN
2 FROM PARENTS WITHOUT INVESTIGATION.

3

4 **SUP. RIDLEY-THOMAS, CHAIRMAN:** MRS. SANDERS, IF YOU'LL PERMIT
5 ME A MOMENT TO CLARIFY ONE ASSERTION. THIS IS NOT A COURT.

6

7 **BARBARA SANDERS:** THANK YOU.

8

9 **SUP. RIDLEY-THOMAS, CHAIRMAN:** YOU HAVE A RIGHT TO BE HEARD,
10 BUT WE HAVE NO JURISDICTION FROM A VANTAGE POINT OF BEING A
11 COURT OF LAW. PROCEED, PLEASE.

12

13 **BARBARA SANDERS:** I HAVE A PERSON IN MY LIFE WHOSE CHILDREN
14 WERE TAKEN AWAY FROM HER FOR TWO YEARS. SHE WON CUSTODY BACK
15 OF HER CHILDREN. D.C.F.S. APPEALED IT AND WON. AND I IN MY
16 ENTIRE LIFE, I AM PAST 70 I CANNOT UNDERSTAND HOW SUCH THINGS
17 CAN BE IN THIS COUNTRY. I AM IN THE UNITED STATES. I'M BORN
18 HERE. I'M A UNITED STATES CITIZEN. I DO NOT UNDERSTAND HOW
19 THESE THINGS CAN BE. DID ANYBODY ASK THESE CHILDREN IF THEY
20 WANT TO BE WITH THEIR MOTHER? SHE HAS ONE HOUR A WEEK TO VISIT
21 HER CHILDREN. AND THESE CHILDREN CLING TO HER AS IF THEY SAW
22 HER EVERY SINGLE DAY. YOU CANNOT DENY CHILDREN THEIR MOTHER.
23 NOBODY HAS ASKED THESE CHILDREN WHERE THEY WANT TO BE. THEY
24 ARE HOSTAGES IN THIS FOSTER HOME. ONE OF THEM IS
25 EXTRAORDINARILY THIN AND HE IS DEPRESSED AND HE IS LIKE A



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 HOLOCAUST VICTIM. HE WILL PROBABLY NEVER BE THE SAME IF HE IS
2 EVER GIVEN BACK TO HIS MOTHER AFTER TWO YEARS OF NOT
3 UNDERSTANDING WHY HE IS NOT WITH HIS MOTHER. NOBODY DOES
4 ANYTHING ABOUT IT. THESE CHILDREN ARE MARKED. THEY HAVE HERPES
5 SORES ON THEM, PICTURES. ONE OF THEM HAS CAT ALLERGIES. NOBODY
6 HAS TAKEN CARE TO SEE THAT HE'S IN A HOME WITHOUT CATS. I
7 DON'T UNDERSTAND WHAT'S GOING ON WITH D.C.F.S. WITH THIS ROOM
8 OF PEOPLE THAT SIT AND LISTEN AND DON'T DO ANYTHING.

9

10 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH FOR YOUR
11 TESTIMONY, MA'AM. MEMBERS OF THE BOARD, THAT CONCLUDES ALL OF
12 THE PERSONS WHO MADE A REQUEST TO BE HEARD. MADAM EXECUTIVE
13 OFFICER.

14

15 **SACHI HAMAI, EXEC. OFFICER:** IN ACCORDANCE WITH BROWN ACT
16 REQUIREMENTS, NOTICE IS HEREBY GIVEN THAT THE BOARD OF
17 SUPERVISORS WILL CONVENE IN CLOSED SESSION TO DISCUSS ITEM
18 NUMBER CS-1, DEPARTMENT HEAD PERFORMANCE EVALUATION AS
19 INDICATED ON THE SUPPLEMENTAL AGENDA.

20

21

22

23

24

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 I, JENNIFER A. HINES, Certified Shorthand Reporter Number
2 6029/RPR/CRR qualified in and for the State of California, do
3 hereby certify:

4 That the transcripts of proceedings recorded by the Los
5 Angeles County Board of Supervisors April 2, 2013,
6 were thereafter transcribed into typewriting under my
7 direction and supervision;

8 That the transcript of recorded proceedings as archived
9 in the office of the reporter and which have been provided to
10 the Los Angeles County Board of Supervisors as certified by
11 me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this 8th
16 day of April 2013, for the County records to be used only for
17 authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR